

12496389
3/16/2017 10:39:00 AM \$14.00
Book - 10538 Pg - 4989-4991
Gary W. Ott
Recorder, Salt Lake County, UT
NATIONWIDE TITLE CLEARING
BY: eCASH, DEPUTY - EF 3 P.

Loan #: 3005000593

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Deed of Trust is dated 11/30/2012, executed by THOMAS A. PETERS, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS, in the amount of \$167,840.00 and recorded on 12/28/2012, in Book 10092, Page 7530 and Entry # 11545676, in the office of the Recorder of SALT LAKE County, Utah.

SEE EXHIBIT A ATTACHED

16-31-384-002-0000

IN WITNESS WHEREOF, this Assignment is executed on 03 / 09 / 2017 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS

By:


Vachara L. Mullens

ASST. SECRETARY

JPCAS 398203417 CHASE MIN 100572606880629282 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 T081703-09:53:05 [C-1] FRMUTI



D0022242652

Loan #: 3005000593



STATE OF LOUISIANA
PARISH OF OUACHITA

On 03/09/2017 (MM/DD/YYYY), before me appeared Vachara L Mullens, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Document Prepared By: Vachara L Mullens JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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'EXHIBIT A'

A PARCEL OF LAND SITUATED IN THE STATE OF UTAH, COUNTY OF SALT LAKE, WITH A STREET LOCATION ADDRESS OF 255 E AILEE LN; MURRAY, UT 84107-6765 CURRENTLY OWNED BY THOMAS A PETERS HAVING A TAX IDENTIFICATION NUMBER OF 16-31-384-002-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 9538-3384 DATED 11/12/2007 AND FURTHER DESCRIBED AS UNIT 2 CHATEAU RE'VE COTTAGES CONDO. 9465-9329 9488-4854.



398203417



D0022242652