

WHEN RECORDED, MAIL TO:  
Draper City  
1020 East Pioneer Road  
Draper, Utah 84020

12493311  
03/13/2017 10:05 AM \$0.00  
Book - 10537 Pg - 2577-2579  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
CITY OF DRAPER  
1020 E PIONEER RD  
DRAPER UT 84020  
BY: MMA, DEPUTY - WI 3 P.

**Perpetual Easement**  
(TRUSTEE)  
Salt Lake County

Affecting Tax ID. No. 34-06-176-080  
Pin No. 10011  
Parcel No. 113:CE  
Project No. F-2044(10)0

John A. Arnason and Deanna Arnason, Trustee of the John A. Arnason and Deanna Arnason Revocable Living Trust dated August 21, 2012, Grantors, of 289 East 13800 South, Draper, Utah 84020-9546, hereby GRANTS AND CONVEYS to Draper City, a political subdivision of the State of Utah, at 1020 East Pioneer Road, Draper, Utah 84020, Grantee, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of the Grantor's property, for the purpose of constructing and maintaining cut and/or fill slopes also to be used as a public utility easement. The easement shall run with the real property and shall be binding upon the Grantor and the Grantor's successors, heirs and assigns, and includes and conveys all rights of Grantee to change the vertical distance or grade of said cut and/or fill slopes. Being part of an entire tract of property, situate in the SE1/4NW1/4 Section 6, T.4S., R.1 E., SLB&M. The boundaries of said parcel of land are described as follows:

Beginning at a point which is 146.77 feet South 89°44'54" West along a line between the monument in the intersection of 13800 South Street and 300 East Street and the east witness corner to the west quarter corner of said Section 6 and 51.03 feet North 00°15'06" West from the monument in the intersection of 13800 South Street and 300 East Street (Note: The true center of Section 6 bears South 01°40'04" East 8.86 feet from said monument); which point also being 46.65 feet perpendicularly distant northerly from the control line of said project at approximate engineer station 116+66.38, and running thence North 00°15'06" West 3.53 feet to a point being 50.18 feet perpendicularly distant northerly from the control line of said project at approximate engineer station 116+66.36; thence North 89°44'54" East 88.78 feet to a point being 50.69 feet perpendicularly distant northerly from the control line of said project at approximate engineer station 117+55.14; thence South 00°15'06" East 3.58 feet

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to a point being 47.10 feet perpendicularly distant northerly from the control line of said project at approximate engineer station 117+55.16; thence South 89°47'01" West 88.78 feet to the point of beginning.

The above parcel of land contains 316 square feet or 0.007 acre(s), more or less.

(Note: Rotate all bearings in the above description 0°12'17" clockwise to match highway bearings.)

WITNESS, the hand of said Grantor, this 10<sup>th</sup> day of May, A.D. 20 16.

Signed in the presence of:

\_\_\_\_\_

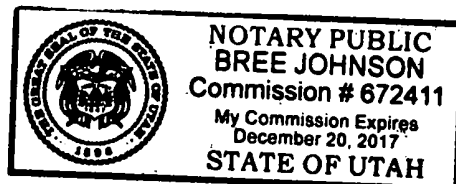
\_\_\_\_\_

STATE OF Utah )  
 ) ss.  
COUNTY OF Washington )

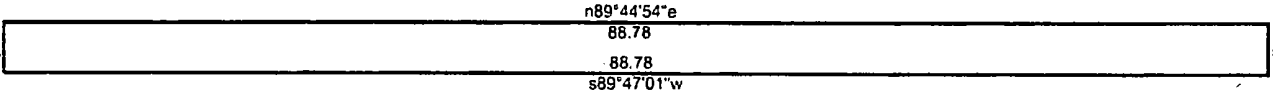
[Signature]  
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\_\_\_\_\_

On the date first above written personally appeared before me, John & Deanna Arneson, who, being by me duly sworn, acknowledged to me that ~~he~~ <sup>they</sup> signed the within and foregoing instrument in accordance with the authority as Trustee given under the instrument creating said Trust, and that as Trustee ~~he~~ <sup>they</sup> executed the same.

Bree Johnson  
\_\_\_\_\_  
Notary Public



Accepted and approved by Draper City  
Signature: Todd Hammond  
Todd Hammond, Project Mgr.



Parcel 113:CE

11/20/2015

Scale: 1 inch= 12 feet

File: 10011\_F-2044(10)0\_01F\_113\_CE\_DeedPlot.ndp

Tract 1: 0.0072 Acres (316 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/39594), Perimeter=185 ft.

- 01 n00.1506w 3.53
- 02 n89.4454e 88.78
- 03 s00.1506e 3.52
- 04 s89.4701w 88.78