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2/27/2017 1:27:00 PM \$12.00
Book - 10533 Pg - 570-571
Gary W. Ott
Recorder, Salt Lake County, UT
GT TITLE SERVICES SLC
BY: eCASH, DEPUTY - EF 2 P.

MAIL TAX NOTICES TO GRANTEE(S) AT:
6921 S. FORENTINE WAY, WEST JORDAN, UT 84084



Tax ID No.: 21-19-352-065

WARRANTY DEED

JESSICA H. JOHNSON, A SINGLE WOMAN, KAITLYN M. JOHNSON, A SINGLE WOMAN

of **SALT LAKE** County, State of **UT** (hereafter referred to as "*Grantor*"), in exchange for good and valuable consideration, hereby convey(s) and warrant(s) to

JESSICA JOHNSON, AN UNMARRIED WOMAN

of **SALT LAKE** County, State of **Utah** (hereafter "*Grantee*"),

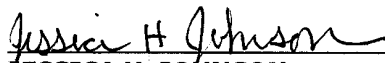
that certain real property located in **SALT LAKE** County, Utah commonly known as **6921 S. FORENTINE WAY, WEST JORDAN, UT 84084**, and further described as follows:

See Attached Exhibit "A"

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the current year and thereafter.

Witness the hand of Grantor this 22 day of FEBRUARY, 2017.

GRANTOR:



JESSICA H. JOHNSON



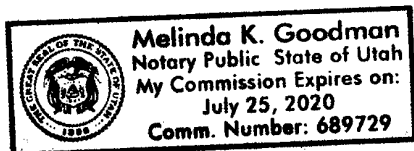
KAITLYN M. JOHNSON

STATE OF UTAH)
) ss.
COUNTY OF **SALT LAKE**)

On this 22 day of February, 2017, personally appeared before me **JESSICA H. JOHNSON AND KAITLYN M. JOHNSON**, the named Grantor(s) of the within instrument, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and duly acknowledged that he/she/they executed this instrument. Witness my hand and official seal.



NOTARY PUBLIC



File Number: TE21051

EXHIBIT "A"

UNIT 4, BUILDING 14, TUSCANY TOWNHOMES PHASE 1 CONDOMINIUMS, A CONDOMINIUM PROJECT APPEARING IN THE RECORDS OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH, AS ENTRY NO. 6686079, IN BOOK 9707, AT PAGE 201, AND AS DEFINED AND DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE TUSCANY TOWNHOMES PHASE 1, RECORDED IN SALT LAKE COUNTY, UTAH, ON JULY 8, 1997, AS ENTRY NO. 6686080, IN BOOK 7706, AT PAGE 2575, AND AS AMENDED ON JULY 14, 1997, AS ENTRY NO. 6689359, IN BOOK 7709, AT PAGE 2669 OF OFFICIAL RECORDS.

TOGETHER WITH ALL UNDIVIDED INTERESTS IN THE GENERAL COMMON AREAS AND THE EXCLUSIVE RIGHT TO USE AND OCCUPY THE LIMITED COMMON AREAS APPURTENANT TO SUCH UNITS AS DESCRIBED ON SUCH RECORD OF SURVEY MAP.

Tax ID No. (For Reference Purposes Only): **21-19-352-065**