

Monument Title Insurance, Inc. 170227KAB

MAIL TAX NOTICE TO
Capstone Chiropractic, LLC
2200 East 4500 South #3
Salt Lake City UT 84117

12484011
2/27/2017 10:12:00 AM \$12.00
Book - 10532 Pg - 8846-8847
Gary W. Ott
Recorder, Salt Lake County, UT
MONUMENT TITLE INS. CO.
BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed

BROWNS' INVESTMENT CO. LLC, GRANTOR(S)

of Salt Lake, County of Salt Lake, State of Utah , hereby CONVEY and WARRANT to

CAPSTONE CHIROPRACTIC, LLC , GRANTEE(S)

of 2200 East 4500 South Unit #3, Salt Lake City, UT 84117 for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County, State of UTAH.

See Attached Exhibit "A"

Tax Parcel No. :22-03-328-004

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law and equity and year 2017 taxes and thereafter.

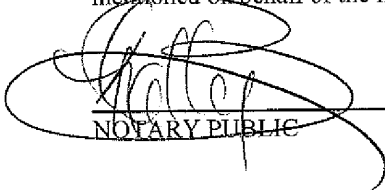
WITNESS, the hand(s) of said Grantor(s), this 22nd of February, 2017 .

Browns' Investment Co. LLC


By: Brent G Brown, Manager

STATE OF UTAH)
COUNTY OF Salt Lake)

On the 22nd day of February, 2017 , before me, the undersigned Notary Public, personally appeared Brent G Brown, known to me to be the member(s) or designated agents of the limited liability company that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.


NOTARY PUBLIC

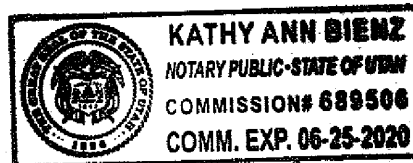


EXHIBIT "A"

UNIT 3, VILLAGE PROFESSIONAL BUILDING, A UTAH CONDOMINIUM PROJECT ACCORDING TO THE RECORD OF SURVEY MAP FILED FOR RECORD AS ENTRY NO. 3403512, IN BOOK 80-2 OF PLATS, AT PAGE 41, TOGETHER WITH THE APPURTENANT UNDIVIDED OWNERSHIP INTEREST IN THE COMMON AREAS AND FACILITIES ALL OF WHICH IS DEFINED AND DESCRIBED IN THE CONDOMINIUM DECLARATION FOR VILLAGE PROFESSIONAL BUILDING CONDOMINIUM RECORDED FEBRUARY 24, 1980 AS ENTRY NO. 3403514 IN BOOK 5053 AT PAGE 752 OF OFFICIAL RECORDS, AND IN THE AMENDMENT OF SAID DECLARATION RECORDED MARCH 25, 1980 AS ENTRY NO. 3416180, IN BOOK 5075 AT PAGE 747 OF OFFICIAL RECORDS.