12483498 2/24/2017 1:37:00 PM \$12.00 Book - 10532 Pg - 5824-5825 Gary W. Ott Recorder, Salt Lake County, UT HIGHLAND TITLE AGENCY BY: eCASH, DEPUTY - EF 2 P.

ROAD MAINTENANCE AGREEMENT

This Agreement is entered into by BRETT WILLARD CANNON AND NECIA SOPHIA EMERY, husband and wife, owners of a tract of land situated at 7354 PANORAMA ROAD #372, SALT LAKE CITY UT 84109 and fully described as follows:

See attached Exhibit "A" made a part hereof

It is necessary for these parties listed above to enter into an agreement for maintenance and repair of the following described roadway: PANORAMA ROAD. The Parties Agree to the Following:

- 1. Each of the parties listed above shall contribute equally to the maintenance and repair of the above-described roadway.
- The above described roadway will be constructed to be passable year around and no party is authorized to or shall expect any other party to improve by placing gravel or asphalt on the roadway without prior written agreement of all other parties.
- The parties agree to use the roadway for normal entering and leaving and utility purposes relating to the property owned.
- 4. The parties agree to share equally to the expense of drainage, ditches, conduits, tiles or culverts require Salt Lake County Engineer or other public authority in order to assure sale, passable condition of roadway for subject property.

This agreement shall be binding on the heirs, successors and assigns of the parties signing this
document.

DATED THIS 24th day of February 2017.

BRETT WILLARD CANNON

NECTA SOPHIA EMERY

STATE OF UTAH COUNTY OF SALT LAKE

On this $24^{1/2}$ day of February, 2017, before me, a notary public in and for said State, personally appeared Brett Willard Cannon & Necia Sophia Emery, known or proved to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same.

KEVIN R. HARDMAN Notary Public State of Ulah My Commission Expires on: March 31, 2018 Comm. Number: 675659 Notary Public residing at: My Commission Expires: 3/

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 38051

Beginning North 83°45'00" East 72.6 feet and South 64°31'00" East 197 feet from the Survey Station A-3 and South 03°11'00" East 334 feet, more or less, from Angle Point 3 Tract 37, 1927 Government Resurvey, Section 22, Township 1 South, Range 2 East, Salt Lake Base and Meridian; and running thence North 20° West 77 feet; thence North 44°28'00" West 90 feet; thence South 73° East 186 feet; thence South 48°25'00" East 90 feet; thence South 26° East 164 feet; thence South 50°03'00" West 70 feet; thence South 66° West 103 feet; thence North 20°41'00" West 226 feet, more or less, to the point of beginning.

Parcel No. 17-22-227-001

File No.: 38051 Exhibit A Legal Description

Page 1 of 1