

7-3

**SUPPLEMENTARY DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
OF
OLYMPUS SHADOWS ESTATES**

The Declaration of Covenants, Conditions and Restrictions of Olympus Shadows Estates, recorded November 18, 1977 in Book 4581, beginning at page 1445, as amended by an Amendment dated December 12, 2014 (the "Declaration"), is hereby further amended by the Olympic Shadows Homeowner's Association and the Owners of lots and properties included therein, as provided below.

The following properties are annexed to and become subject to the Declaration, thereby deriving all the benefits associated therewith, as Lots 21, 22 and 23:

Barker Property description (Lot 21): See Exhibit A attached

Melling Property description (Lot 22): See Exhibit B attached

Hopkinson Property description (Lot 23): See Exhibit C attached

12476795 02/15/2017 09:59 AM \$25.00 Book - 10529 Pg - 8220-8226 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH STEPHEN WALKER 5828 WHITENATER DR SLC UT 84121 BY: DKA, DEPUTY - WI 7 P.
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The existing "access road" serving Olympus Shadows Estates ("Olympus Shadows") providing access to the public frontage road along the east side of I-215 (Tolcat), passes through the Melling Property, over an existing permanent easement, and a small portion of the Hopkinson Property and over an easement on a separate parcel owned by Barker from and including the bridge down to Tolcat (the "Barker road parcel"), which the Homeowner's Association is acquiring a first right of refusal in a separate document.

Hopkinson acknowledges that the access road in its existing location, including the portion passing over the bridge which crosses an irrigation canal, is an existing permanent easement to the extent that it passes through the Hopkinson property.

Dated this 10 day of February, 2017.

Olympus Shadows Homeowner's Association
by Stephen A Walker
its president

Lot 1: Leda Brockbank Shane Lindsey
Leda Brockbank Shane Lindsey

Lot 2: Brent Coburn Magali Coburn
Brent Coburn Magali Coburn

Lot 3: Jeff Tiede Pam Tiede
Jeff Tiede Pam Tiede

Lot 4: _____
Eric Simonsen

Lot 5: Debbie Barnes
Debbie Barnes

Lot 6: _____
Haloti Ngata Christina Ngata

Lot 7: Bill Nielsen
Bill Nielsen

Lot 8: Tom Parks
Tom Parks

Pat Legant
Pat Legant

Lot 9: Steve Hart
Steve Hart

Cookie Hart
Cookie Hart

Lot 10: George Thompson
George Thompson

Linda Thompson
Linda Thompson

Lot 11: _____
Brent Hilton

Kathy Hilton

Lot 12: Sid Horman
Sid Horman

Lot 13: Steve Walker
Steve Walker

Carol A. Walker
Carol Walker

Lot 14: Tim Martin
Tim Martin

Laura E. Martin
Laura Martin

Lot 15: _____
Martin Crapo

Elaine Crapo

Lot 16: Hossein Nourbakhsh
Hossein Nourbakhsh

Fahimeh Nourbakhsh
Fahimeh Nourbakhsh

Lot 17: Kent Giaugue
Kent Giaugue

Jan Giaugue
Jan Giaugue

Lot 18: Arjun Bachus
Arjun Bachus

Harindr Bachus
Harindr Bachus

Lot 19: Alex Lindell
Alex Lindell

Corinne Myers
Corinne Myers

Lot 20: Robert Jacoby
Robert Jacoby

Rebecca Jacoby
Rebecca Jacoby

Barker property: Brian C Barker Karey D Barker
(Lot 21) Brian C Barker, Karey D Barker

Melling property: Nancy N. Melling
(Lot 22) Nancy N. Melling

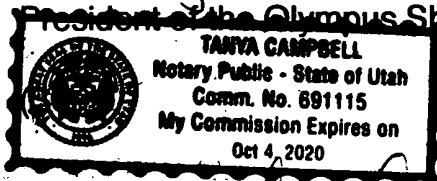
Hopkinson property: Jared T. Hopkinson
(Lot 23) Jared T. Hopkinson

Roni Paul-Hopkinson
Roni Paul-Hopkinson

Acknowledgements:

STATE OF UTAH
COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 10 day of February, 2017, by STEVE WALKER, who acknowledged to me that he is President of the Olympus Shadows Homeowner's Association.



Notary Public: Tanya Campbell
Printed Name: Tanya Campbell
My Commission Expires: Oct 4, 2020

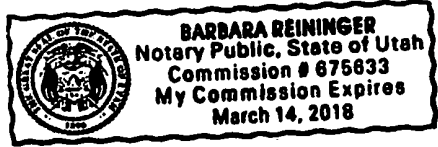
STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 14th day of February, 2017, by BRIAN C BARKER and KAREY D BARKER, who acknowledged to me that they are the owners of the Barker Property (Lot 21) described herein.

(Seal)

Notary Public:
Printed Name: Barbara Reiningger
My Commission Expires:

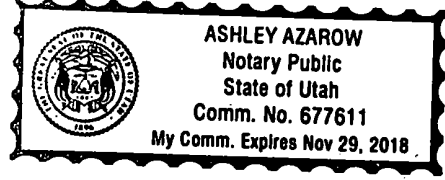


STATE OF UTAH
COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 7th day of February, 2017, by NANCY MELLING, who acknowledged to me that she is the owner of the Melling Property (Lot 22) described herein.

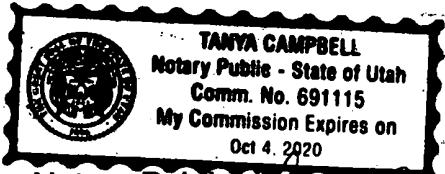
(Seal)

Notary Public: Ashley Azarow
Printed Name: Ashley Azarow
My Commission Expires:
NOV. 29 2018



STATE OF UTAH
COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 10 day of February, 2017, by JARED T HOPKINSON and RONI PAUL-HOPKINSON who acknowledged to me that they are the owners of the Hopkinson Property (Lot 23) described herein.



Notary Public: Tanya Campbell
Printed Name: Tanya Campbell
My Commission Expires: Oct 4, 2020

Exhibit A

Barker Property description (Lot 21) : BEG 655.7 FT S FR CEN SEC 14, T 2S, R 1E, S L M; S 77°25' E 272.5 FT; S 0°16'30" E 200 FT; N 77°25' W 334.5 FT; NE'LY TOBEG. 1.36 AC M OR L 5581-1908 6161-2723 7950-2007

Exhibit B

Melling Property description (Lot 22) : Beginning at a point which is 218.00 feet South and 1.05 feet East of the Center of Section 14, Township 2 South, Range 1 East, Salt Lake Base & Meridian; thence South 0°16'30" East 290.20 feet; thence South 89°56' 36" West 133.36 feet to the center of the Cottonwood Upper Canal; thence along the center of said canal in a Northwesterly direction for the following five (5) courses: North 31°36' West 52.79 feet; thence North 68°20' West 114.85 feet; thence North 19°55' West 62.96 feet; Thence North 39°52' West 73.73 feet; thence North 46°32' West 126.11 feet to a point which is 426.60 feet South 89°56'36" West from the point of beginning; thence North 89°56'36" East 426.60 feet to the point of beginning. Less Canal 1.67 Acres

Subject to easements and rights of way appearing of record, and together with a perpetual right of way to use and enjoy those portions of Olympus Shadows Estates Subdivision which are streets and parks within the subdivision which are shown on plats.

Exhibit C

Hopkinson Property description (Lot 23) : BEG S 89°56' W 283.82 FT FR CEN SEC 14, T 2S, R 1E, S L M; S26°21'26" E 244.21 FT; S 89°56' W 254.46 FT; N 0°16'30" W 218 FT; N 89°56' E 145.18 FT TO BEG 0.99 AC. 4662-1452 4662-1453 9498-7634

Barker Road Parcel:

COM 26 RDS W & 12 RDS S FR CEN SEC 14, T 2S, R 1E, SL MER, S20 FT; W 212.5 FT N 20 FT; E 212.5 FT TO BEG. 0.1 AC. 5581-1908 6161-2723 7950-2007