**RECORDING REQUESTED BY:** 

HOLMES HOMES, INC.

12471766 2/7/2017 1:40:00 PM \$35.00 Book - 10527 Pg - 6635-6638 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 4 P.

AND WHEN RECORDED MAIL DEED AND TAX STATEMENTS TO:

HOLMES HOMES, INC. 126 West Sego Lily Drive, Suite 250 Sandy, Utah 84070

#### SPECIAL WARRANTY DEED

VP DAYBREAK OPERATIONS LLC, a Delaware limited liability company, with its principal office at 4700 Daybreak Parkway, South Jordan, Utah 84095, County of Salt Lake, State of Utah ("Grantor"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) paid to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby CONVEY and WARRANT against the acts of Grantor only to HOLMES HOMES, INC., a Utah corporation ("Grantee"), certain land being more particularly described in <a href="Exhibit A">Exhibit A</a> attached hereto and incorporated herein by reference (the "Land"), together with (i) all improvements, if any, located thereon, and (ii) all right, title and interest of Grantor (if any) in, to and under adjoining streets, rights of way and easements, SUBJECT TO all reservations contained in this Deed and all encumbrances of record, all building codes and other applicable laws, ordinances and governmental regulations affecting the Land and all other matters reasonably identifiable from an inspection or survey of the Land.

Grantor hereby retains and reserves (i) all oil, gas and minerals under or appurtenant to the Land, together with all rights to use or extract the same, except that Grantor shall not have the right to enter upon or disturb the first 500 feet below the surface of the Land to use or extract the same, and (ii) all water flowing or located under, within, or over, and all water rights or water shares in any way connected or associated with or appurtenant to, the Land.

Grantor and Grantee agree that the provisions of Paragraph 10 of Exhibit B to that certain Deed dated October 16, 2002 from Kennecott Utah Copper Corporation, as grantor, to OM Enterprises Company, as grantee, recorded in the Official Records of Salt Lake County as Instrument No. 8442505, including, without limitation, the "Well Prohibition Covenant" [which prohibits drilling of water wells on the land] and the "Subsequent Transfer Covenant" [which requires that the Well Prohibition Covenant be inserted in all future deeds for such land] (as such terms are defined in such Paragraph 10), are hereby incorporated into this Deed and shall be binding on Grantee, its successors and assigns.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, Grantor has caused its duly authorized representative to execute this instrument as of the date hereinafter written.

DATED:

**GRANTOR:** 

VP DAYBREAK OPERATIONS LLC, a

Delaware limited liability company,

By: Daybreak Communities LLC, a Delaware limited liability company

Its: Project Manager

By: <u>Alek</u>

Name: Ty McCutcheon Its: President & CEO

# **ACKNOWLEDGMENT**

COUNTY OF SALT LAKE	)
DAYBREAK COMMUNITIES to me to be the person whose name that he executed the above instruments	dent & CEO of VP DAYBREAK OPERATIONS LLC, BY LLC, ITS PROJECT MANAGER, personally known or proved the is subscribed to the above instrument who acknowledged to me ment on behalf of VP DAYBREAK OPERATIONS LLC, BY LLC, ITS PROJECT MANAGER.
	WITNESS my hand and official Seal.
NOTARY PUBLIC ANNETTE A. MABEY Commission No. 680009 Commission Expires NOVEMBER 22, 2018 STATE OF UTAH	Notary Public in and for said State  My commission expires: 1/22/2018

[SEAL]

STATE OF UTAH

### Exhibit A to Deed

### **Legal Description**

## Lots designated as THM 100's and Mews:

LOTS 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, INCLUSIVE AND LOT 444, OF KENNECOTT DAYBREAK VILLAGE 5 PLAT 6 SUBDIVISION AMENDING LOT V3 OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED, RECORDED AUGUST 04, 2016 AS ENTRY NO. 12335746 IN BOOK 2016P AT PAGE 182 THE OFFICIAL PLAT ON FILE WITH THE SALT LAKE COUNTY RECORDER'S OFFICE.

Tax Parcel Nos. 26-13-332-007-0000, 26-13-332-008-0000, 26-13-332-010-0000, 26-13-332-011-0000, 26-13-332-012-0000, 26-13-332-014-0000, 26-13-332-015-0000, 26-13-332-016-0000, 26-13-332-017-0000, 26-13-333-008-0000, 26-13-333-004-0000, 26-13-333-005-0000, 26-13-333-006-0000, 26-13-333-008-0000, 26-13-333-009-0000, 26-13-333-010-0000, 26-13-333-012-0000, 26-13-264-001-0000, 26-13-264-002-0000, 26-13-332-002-0000