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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
COMCAST MDU CONCIERGE
BY: LHA, DEPUTY - WI 4 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated April 1, 2016, is made by and between Comcast of Utah II, Inc., with an address of, 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Rushmore Park, LLC, with an address of 6150 S Redwood Road Suite 100 _____, Taylorsville, UT 84123 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Installation and Services Agreement dated April 1, 2016, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 5468 West 11800 South _____, Herriman, UT 84065 in Salt Lake County, Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Rushmore Park, LLC

Name: _____

By:  _____

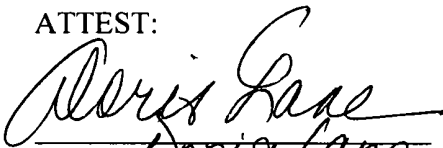
Name: Derek Wright

Title: Manager

GRANTEE

ATTEST:

Comcast of Utah II, Inc.


Name: Doris Lane

By:  _____

Name: Richard C. Jennings

Title: Regional Senior Vice President, Cable Management

STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 25 day of April, 2016 by Derek MINT, the Manager of Rushmore Park, LLC, on behalf of said entity. He/she is personally known to me or has presented drivers license (type of identification) as identification and did/did not take an oath.
Witness my hand and official seal.

Christie Jo Young
Christie Jo Young Notary Public
(Print Name)

My commission expires: 4/8/19



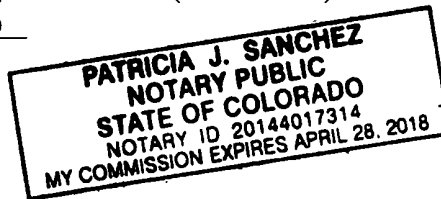
STATE OF Colorado)
) ss.
COUNTY OF Chaparral)

The foregoing instrument was acknowledged before me this 5th day of July, 2016 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of Utah II, Inc., on behalf of said entity. He/~~she~~ is personally known to me or has presented _____ (type of identification) as identification and ~~did~~ did not take an oath.

Witness my hand and official seal.

Patricia Sanchez
PATRICIA SANCHEZ Notary Public
(Print Name)

My Commission expires: 4/28/18



Legal Description

26-25-101-022-0000

BEG S 89°53'31" E 829.86 FT & S 0°06'29" W 67 FT FR NW COR SEC 25; T3S, R2W, SLM; S 89°53'31" E 20.86 FT; N 0°06'29" E 17.44 FT; NE'LY 80.52 FT ALG A 883.35 FT RADIUS CURVE TO L (CHD N 78°14'01" E 80.50 FT); S 89°53'31" E 476 FT; SE'LY 30.67 FT ALG A 960 FT RADIUS CURVE TO R (CHD S 39°10'44" E 30.67 FT; S 38°15'49" E 659.44 FT; SE'LY 216.88 FT ALG A 350 FT RADIUS CURVE TO R (CHD S 20°30'43" E 213.43 FT); S 2°45'37" E 125.51 FT; NW'LY 34.16 FT ALG A 1136.50 FT RADIUS CURVE TO R (CHD N 88°28'10" W 34.16 FT); N 87°36'30" W 266.02 FT; N 2°23'30" E 95.48 FT; NW'LY 17.03 FT ALG A 28 FT RADIUS CURVE TO L (CHD N 70°11' W 16.77 FT); N 2°23'30" E 35 FT; S 87°36'30" E 39.78 FT; N 2°23'30" E 84.50 FT; N 87°36'30" W 194.62 FT; N 2°17'02" E 175.55 FT; N 29°27'50" W 129.64 FT; N 47°33'07" W 66.54 FT; N 65°38'23" W 236.80 FT; N 89°53'31" W 92.95 FT; N 0°06'29" E 69.50 FT; N 89°53'31" W 140.56 FT; N 0°09'27" E 13.83 FT; N 89°53'17" W 68.06 FT; N 0°06'29" E 80.17 FT TO BEG. LESS UNITS AND PUBLIC STREETS. (BEING THE COMMON AREA AND PRIVATE STREETS WITHIN RUSHMORE PARK PH 1). RADIUS CURVE TO L (CHD N 70°11' W 16.77 FT); N 2°23'30" E 35 FT; S 87°36'30" E 39.78 FT; N 2°23'30" E 84.50 FT; N 87°36'30" W 194.62 FT; N 2°17'02" E 175.55 FT; N 29°27'50" W 129.64 FT; N 47°33'07" W 66.54 FT; N 65°38'23" W 236.80 FT; N 89°53'31" W 92.95 FT; N 0°06'29" E 69.50 FT; N 89°53'31" W 140.56 FT; N 0°09'27" E 13.83 FT; N 89°53'17" W 68.06 FT; N 0°06'29" E 80.17 FT TO BEG. LESS UNITS AND PUBLIC STREETS. (BEING THE COMMON AREA AND PRIVATE STREETS WITHIN RUSHMORE PARK PH 1).