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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
COMCAST MDU CONCIERGE
BY: LHA, DEPUTY - WI 4 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated May 1, 2016, is made by and between Comcast of Utah II, Inc., with an address of, 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Marketplace at Independence Owners Association, Inc., with an address of 8180 S 700 E Suite # 120 , Sandy ,UT 84070 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated May 1, 2016, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 14680 Rising Star Wy _____, Bluffdale, UT 84065 in Salt Lake County , Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

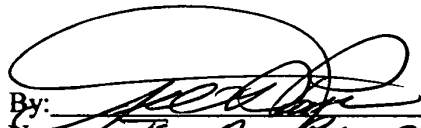
IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Marketplace at Independence Owners Association, Inc.

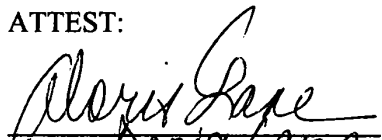
Name: _____


By: 
Name: TEO D. PAYNE
Title: BOARD MEMBER

GRANTEE

ATTEST:

Comcast of Utah II, Inc.

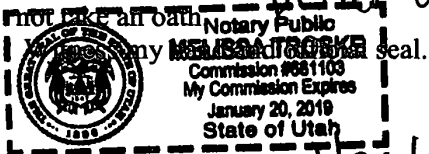

Name: MORRIS LAPE

By: 
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management



STATE OF Utah)
COUNTY OF Salt Lake) ss.

The foregoing instrument was acknowledged before me this 20th day of April, 2016
by Ted D. Payne, the Board Member of Marketplace at
Independence Owners Association, Inc., on behalf of said entity. He/she is personally known to
me or has presented Driver License (type of identification) as identification and did/did



My commission expires: 1/20/2019

Melissa Thacker
Notary Public
(Print Name)

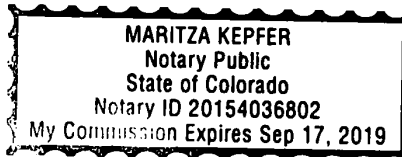
STATE OF Colorado)
COUNTY OF Arapahoe) ss.

The foregoing instrument was acknowledged before me this 15 day of July, 2016
by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of
Utah II, Inc., on behalf of said entity. He/She is personally known to me or has presented
_____ (type of identification) as identification and did/did not take an
oath.

Witness my hand and official seal.

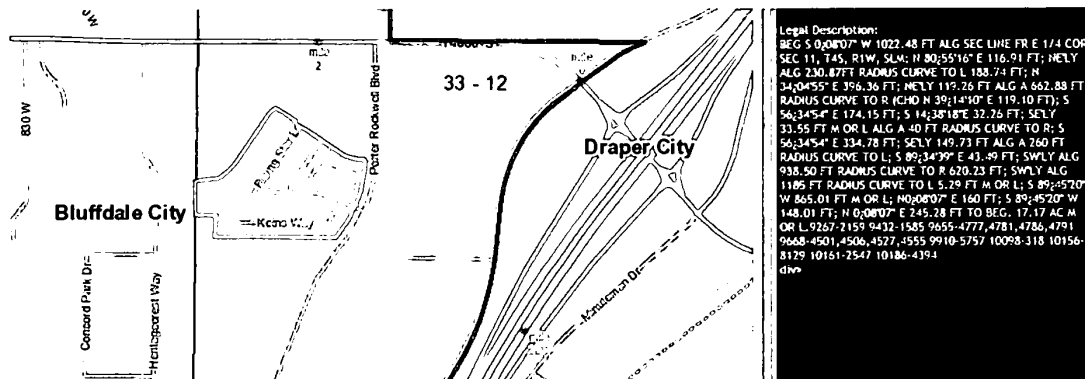
My Commission expires: 9.17.19

Maritza Kepfer
Notary Public
(Print Name)



The Marketplace at Independence

Legal Description



Legal Description:
 BEG S 0°08'07" W 1022.48 FT ALG SEC LINE FR E 1/4 COR SEC 11, T4S, R1W, SLM; N 80°55'16" E 116.91 FT; NE'LY ALG 230.87 FT RADIUS CURVE TO L 188.74 FT; N 34°04'55" E 396.36 FT; NE'LY 119.26 FT ALG A 662.88 FT RADIUS CURVE TO R (CHD N 39°14'10" E 119.10 FT); S 56°34'54" E 174.15 FT; S 14°38'18" E 32.26 FT; SE'LY 33.55 FT M OR L ALG A 40 FT RADIUS CURVE TO R; S 56°34'54" E 334.78 FT; SE'LY 149.73 FT ALG A 260 FT RADIUS CURVE TO L; S 89°34'39" E 43.49 FT; SW'LY ALG 938.50 FT RADIUS CURVE TO R 620.23 FT; SW'LY ALG 1185 FT RADIUS CURVE TO L 5.29 FT M OR L; S 89°45'20" W 865.01 FT M OR L; N 0°08'07" E 160 FT; S 89°45'20" W 148.01 FT; N 0°08'07" E 245.28 FT TO BEG. 17.17 AC M OR L 9267-2159 9432-1585 9655-4777,4781,4786,4791 9668-4501,4506,4527,4555 9910-5757 10098-318 10156-8129 10161-2547 10186-4394
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