

12465583  
01/30/2017 04:49 PM \$14.00  
Book - 10525 Pg - 2139-2141  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
BROWN & ASSOCIATES  
2316 SOUTHMORE AVE  
PASADENA TX 77502  
BY: LHP, DEPUTY - MA 3 P.

Prepared by, Recording Requested By  
and Return to:  
Charles Brown  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

## ASSIGNMENT OF DEED OF TRUST

Min: 100799230000311338 MERS Phone: 1-888-679-6377

997626299  
Client ID: RMS/HUDAssn89+



FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI  
48501-2026, AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., ITS  
SUCCESSORS AND ASSIGNS, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever  
and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: 4/27/2012

Executed by: DAVID G SMIT AND WILMA A SMIT, TRUSTEES OF THE DAVID G & WILMA A SMIT  
REVOCABLE LIVING TRUST, DATED JANUARY 8, 1993 AND THEIR SUCCESSORS

Payable to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., ITS SUCCESSORS AND ASSIGNS

Amount of Debt: \$328,500.00,

Recorded: 5/2/2012

Recording Information: In Book 10013 Page 8991-9003 As Document 11382594,

Recording Jurisdiction: SALT LAKE County Clerk's Office, State of UTAH.

Property Address: 1067 TITHING RIDGE DR, RIVERTON, UTAH 84065-7033

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel: 27-26-379-015

Executed this 12/27/2016.

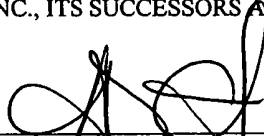
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GENWORTH  
FINANCIAL HOME EQUITY ACCESS, INC. ITS SUCCESSORS AND ASSIGNS**



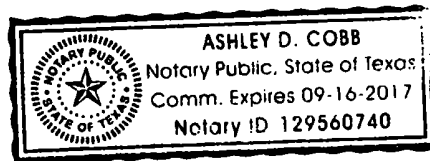
By: OLIMPIA BURTON  
Title: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

This instrument was acknowledged before me on 12/27/16 by OLIMPIA BURTON the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.



Notary Public in and for the State of TEXAS  
Notary's Printed Name: Ashley D. Cobb  
My Commission Expires: 9/16/17



DOT for \$328,500.00 dated 4/27/2012

## **EXHIBIT "A"**

**Unit 1, Building 305, contained within THE FARMS AT TITHING HILL PHASE III, A UTAH EXPANDABLE CONDOMINIUM PROJECT, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 7451536, in Book 99-8P, at Page 240, of the official records of the County recorder of the Salt Lake County, Utah (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the Tithing Hill Farm, Phase 1, recorded in Salt Lake County, Utah, on April 21, 1998, as Entry No. 6936933 in Book 7953, at Page 136, and as identified and described in the Amended and Restated Declaration of Condominium For Farms at Tithing Hill Phase 1, recorded in Salt Lake County, Utah, on February 22, 1999, as Entry No. 7263349 in Book 8251, at Page 2901, and as Amended on August 25, 1999 as Entry No. 7451537 in Book 8304 at Page 7524 (as said Declaration may have heretofore been Amended or Supplemented..**