

No. officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is at the SIGNER'S OWN RISK.

RETAIN PERMANENTLY  
Correct?  
Line  
Salt Lake - Ogden "N" Cable

Best Copy

124501

40/191

FORM 3390  
191

Approved: *J. W. Allen*  
PER *H.S.*

Approved: 14-32-10

Right of Way Engineer

State Plant Engineer

State Plant Superintendent

### RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

\_\_\_\_\_ Dollars, in consideration of which \_\_\_\_\_ hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which \_\_\_\_\_ own, or in which \_\_\_\_\_ have any interest, in the \_\_\_\_\_

\_\_\_\_\_ County of \_\_\_\_\_ and State of \_\_\_\_\_

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires \_\_\_\_\_

Said sum being received in full payment therefor.  
Witness \_\_\_\_\_ hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ (Postoffice Address)

Witnesses:  
\_\_\_\_\_ for the Estate of Ezra M. Peterson (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (Land Owner) (SEAL)

*Handwritten notes and signatures:*  
\_\_\_\_\_ B 1.60  
4139 40  
191 R.  
Virginia, \_\_\_\_\_

Estimate U-2-0031  
60000 Toll 97C  
Salt Lake - Ogden "N" Cable  
Buried Cable

MAIL TO  
The Mountain States Telephone and Telegraph Co.

RIGHT OF WAY  
From ALMA M. PETERSON  
Section No. 14  
Township No. 3 N  
Range No. 1 W  
Salt Lake-Ogden "N" Cable Line  
Letter File No. \_\_\_\_\_  
Date \_\_\_\_\_ 19 \_\_\_\_\_

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