

**AFFIDAVIT OF SUCCESSOR TRUSTEE**

STATE OF UTAH                    )  
  )SS  
COUNTY OF SALT LAKE    )

I, PATRICIA K. B. WALLICK, being of legal age and having been first duly sworn hereby depose and state as follows:

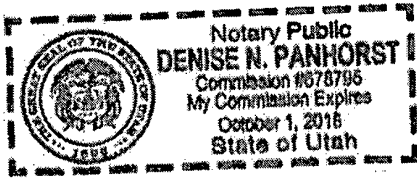
- 1) As a result of the death of JESSIE H. BARNEY, she is no longer serving as a Co-Trustee of the BARNEY FAMILY TRUST.
- 2) A copy of the death certificate of JESSIE H. BARNEY is attached hereto.
- 3) As a result of a determination by the Third Judicial District Court, Salt Lake County, Utah, that VAY L. BARNEY is no longer able to care for his person or property, VAY L. BARNEY is no longer serving as a Co-Trustee of the BARNEY FAMILY TRUST.
- 4) A copy of the Letters of Guardianship appointing PATRICIA K. B. WALLICK to serve as the guardian of VAY L. BARNEY is attached.
- 5) As a result of a determination by the Third Judicial Court, Salt Lake County, Utah that NANCY HOLDER is no longer able to care for her person or property, she is unable to accept appointment to or perform the responsibilities of Trustee of the BARNEY FAMILY TRUST.
- 6) A copy of the Letters of Guardianship and Conservatorship appointing CHRIS HOLDER and JENNIFER MCGUIRE to serve as Guardians and Conservators of NANCY HOLDER is attached.
- 7) I, PATRICIA K. B. WALLICK am now serving as the sole Trustee of the BARNEY FAMILY TRUST, and I agree to perform the responsibilities of said Trustee.
- 8) The Trust remains in full force and effect.

DATED this 12 day of June, 2015

BARNEY FAMILY TRUST

Patricia K. Wallick  
PATRICIA K. B. WALLICK, Trustee

On the 12 day of June, 2015, personally appeared before me PATRICIA K. B. WALLICK, who being by me first duly sworn did state that she is the sole successor Trustee of the BARNEY FAMILY TRUST, and that she executed the attached Affidavit for the purposes stated therein.



Denise N. Panhorst  
Notary Public

Residing at: Tooele County, Utah

My Commission Expires:

October 1, 2018

# STATE OF UTAH CERTIFICATION OF VITAL RECORD

## STATE OF UTAH - DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

LOCAL FILE NUMBER <b>18-4297</b>		STATE FILE NUMBER	
1. NAME OF DECEDENT FIRST, MIDDLE, LAST <b>Jessie Howard BARNEY</b>		2. SEX <b>female</b>	3a. DATE OF DEATH (Mo, Day, Yr.) <b>November 15, 1993</b>
4. DATE OF BIRTH (Mo, Day, Yr.) <b>July 1, 1914</b>		5. AGE (last birthday) <b>79</b>	6. BIRTHPLACE (City & State or Foreign Country) <b>Huntington, Utah</b>
7. SOCIAL SECURITY NUMBER <b>CONFIDENTIAL</b>		8a. PLACE OF DEATH (Check only one) <input type="checkbox"/> Hospital <input type="checkbox"/> Occupational <input type="checkbox"/> DOA <input type="checkbox"/> Nursing Home <input checked="" type="checkbox"/> Residence <input type="checkbox"/> Other	
8b. CITY, TOWN OR LOCATION OF DEATH <b>Salt Lake City</b>		8c. COUNTY OF DEATH <b>Salt Lake</b>	
9. SURVIVING SPOUSE (if wife, give maiden name) <b>Vay L. Barney</b>		10. TIME OF DEATH (24 hr. clock) <b>0540</b>	
10. WAS DECEDENT EVER IN U.S. ARMED FORCES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		11. MARITAL STATUS <input type="checkbox"/> Never Married <input checked="" type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed	
12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do NOT use retired) <b>Home Maker</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>own home</b>	
13a. RESIDENCE - STREET AND NUMBER <b>1836 East 2700 South</b>		13b. CITY, TOWN, OR COMMUNITY <b>Salt Lake City</b>	
13c. ZIP CODE <b>84106</b>		13d. STATE <b>Utah</b>	
14. WAS DECEDENT OF HISPANIC ORIGIN? (If yes, specify) <input type="checkbox"/> Mexican <input type="checkbox"/> Cuban <input type="checkbox"/> Puerto Rican <input type="checkbox"/> Other (Specify)		15. RACE - Black, White, Am. Indian (Tribe may be entered), Japanese, etc. (Specify) <b>White</b>	
16. EDUCATION (Specify only highest grade completed) Elementary or Secondary (10-12) College (13-18 or 17+) <b>12</b>		17. FATHER'S NAME (First, Middle, Last) <b>Byron Andersen Howard</b>	
18. MOTHER'S NAME (First, Middle, Last) <b>Nida Grange</b>		19. NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT <b>Vay L. Barney (husband) 1836 East 2700 South Salt Lake City, Utah 84106</b>	
20. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input type="checkbox"/> Donation <input type="checkbox"/> Other <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal		21a. DATE OF DISPOSITION <b>Nov 17, 1993</b>	
21b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>Holladay Mem Park</b>		21c. LOCATION - City or Town, State <b>Salt Lake City, Utah</b>	
22. SIGNATURE OF FUNERAL SERVICE LICENSEE <i>Kirk R. Mackay</i>		23. LICENSE NUMBER <b>617</b>	
24. FUNERAL HOME (Name, address and license number) <b>Cottonwood Memorial #126 4670 South Highland Drive, SLC UT 84117</b>		25. DATE DECEASED WAS LAST ATTENDED BY CERTIFYING PHYSICIAN <b>6-15-93</b>	
26. If not certified by medical examiner, was death reported to M.E.? (If yes, enter the date and hour reported; M.E. Case No.) <b>NO 1413 MO 11 DAY 15 YEAR 93</b>		27a. CERTIFIER <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN <input type="checkbox"/> MEDICAL EXAMINER/LAW ENFORCEMENT OFFICIAL On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner as stated.	
27b. SIGNATURE AND TITLE OF CERTIFIER <i>Rulan Simmons M.D.</i>		27c. LICENSE NUMBER <b>4446</b>	
27d. DATE SIGNED (Mo, Day, Yr.) <b>11-16-93</b>		28. NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH (ITEM 31) (Type print) <b>Rulan Simmons M.D. 745 East 300 South Salt Lake City, Utah 84102</b>	
29. REGISTRAR'S SIGNATURE <i>Janice L. Houston</i>		30. DATE FILED (Month, Day, Year) <b>Nov. 17, 1993</b>	
31. PART I. ENTER THE DISEASES, INJURIES, OR COMBINATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. <b>Hepatic Failure</b>		Approximate Interval Between Onset And Death <b>1-2 yrs.</b>	
IMMEDIATE CAUSE (Final disease or condition resulting in death) DUE TO (OR AS A CONSEQUENCE OF)			
Sequitally list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST DUE TO (OR AS A CONSEQUENCE OF)			
PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I. <b>RHD, CHF, HTN,</b>		32. IN YOUR OPINION, TOBACCO USE BY THE DECEDENT <input type="checkbox"/> Probably contributed to the cause of death <input type="checkbox"/> Was the underlying cause of death <input type="checkbox"/> Did not contribute to the cause of death <input checked="" type="checkbox"/> Is unknown in relation to the cause of death <input checked="" type="checkbox"/> NON-USER	
33a. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		33b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? <input type="checkbox"/> Yes <input type="checkbox"/> No	
34. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Pending Investigation		35a. DATE OF INJURY (Month, Day, Year)	
35b. TIME OF INJURY (24 Hour Clock)		35c. INJURY AT WORK? <input type="checkbox"/> Yes <input type="checkbox"/> No	
35d. LOCATION (Street or rural route number, city or town, county and state)		35e. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify)	
35f. DESCRIBE HOW INJURY OCCURRED (enter sequence of events which resulted in injury. NATURE OF INJURY SHOULD BE ENTERED IN ITEM 31)		35g. If motor vehicle accident, specify if decedent was driver, passenger or pedestrian.	

DATE ISSUED  
**APR 09 2015**

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.  
Security features of this official document include: Intaglio Border, V & R Images in top cycloids, and intaglio microtext.  
This document displays the date, seal and signature of the Utah State Registrar and the County/District Health Officer.



*Janice L. Houston*  
Janice L. Houston  
State Registrar  
Rev. 6/13



*Gary L. Edwards*  
Gary L. Edwards  
Director/Health Officer  
County/District Health Department



FILED DISTRICT COURT  
Third Judicial District

MAR 27 2012

SALT LAKE COUNTY

By

Deputy Clerk

Robert J. Poulsen, USB #2633  
Joseph M. Skousen, USB #12234  
POULSEN and SKOUSEN, P.C.  
Attorney for Petitioners  
1108 West South Jordan Parkway, Suite D  
South Jordan, Utah 84095-4549  
Telephone Number: (801) 253-7900

IN THE THIRD DISTRICT COURT, SALT LAKE DEPARTMENT  
IN AND FOR SALT LAKE COUNTY, STATE OF UTAH

IN THE MATTER OF:

VAY LUND BARNEY,

LETTERS OF GUARDIANSHIP

Case No. 123900164

Judge ANTHONY QUINN

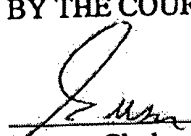
Patricia Kay Wallick was duly appointed and qualified as Guardian of the above-named person on the 28<sup>th</sup> day of March, 2012, by the Court.

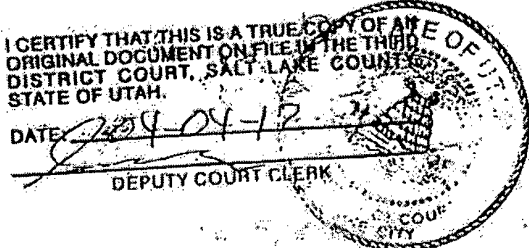
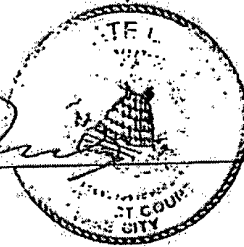
These letters are issued to evidence the appointment, qualification and authority of said Guardian.

WITNESS, my signature and the seal of this Court, this 28<sup>th</sup> day of

March, 2012.

BY THE COURT:

  
Deputy Clerk



I CERTIFY THAT THIS IS A TRUE COPY OF AN ORIGINAL DOCUMENT ON FILE IN THE THIRD DISTRICT COURT, SALT LAKE COUNTY, STATE OF UTAH.

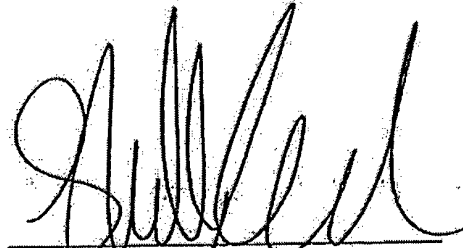
DATE

2012-04-12  
DEPUTY COURT CLERK

**CERTIFICATE OF SERVICE**

I hereby certify that on the 23 day of March, 2012, I caused a true and correct copy of the foregoing Letters Of Guardianship to be mailed, via first class mail, postage prepaid to the following:

Craig T. Peterson  
Attorney For: Jennifer A. Holder  
80 North Main Street  
Bountiful, Utah 84010



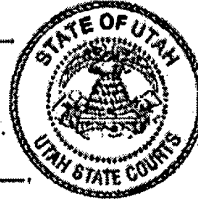
Shelly C. Hitesman

KENT B. ALDERMAN (0034)  
 LEWIS HANSEN  
 8 East Broadway, Suite #410  
 Salt Lake City, UT 84111  
 Telephone: (801) 746-6300  
 Facsimile: (801) 746-6301  
[kalderman@lewishansen.com](mailto:kalderman@lewishansen.com)

Attorney for Petitioners Chris Holder  
 and Jennifer McGuire

FILED DISTRICT COURT  
 Third Judicial District  
 JUL 11 2014  
 SALT LAKE COUNTY  
 By [Signature]  
 Deputy Clerk

STATE OF UTAH  
 COUNTY OF Salt Lake  
 I hereby certify that the document to  
 which this certificate is attached is a  
 full, true and correct copy of the  
 original filed in the Utah State Courts.  
 WITNESS my hand and seal  
 this 20 day of October  
 20 14  
 DISTRICT/JUVENILE COURT



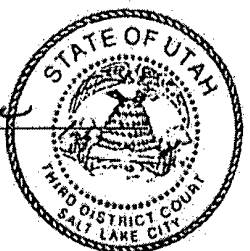
[Signature] CLERK  
 IN THE THIRD JUDICIAL DISTRICT COURT  
 SALT LAKE COUNTY, STATE OF UTAH  
 PROBATE DIVISION

<p>In the Matter of the Estate of  <b>NANCY HOLDER,</b>            A person in Need of Protection.</p>	<p><b>LETTERS OF CO-GUARDIANSHIP          AND CO-CONSERVATORSHIP</b>            Probate No: 143901005 GU</p>
--	--

Chris Holder and Jennifer McGuire were duly appointed and qualified as Co-Guardians and Co-Conservators of Nancy Holder, the above-named person in need of protection, on the 21st day of May, 2014, by the Court. These Letters are issued to evidence the appointment, qualification, and authority of the said Co-Guardians and Co-Conservators. The Co-Guardianship and Co-Conservatorship is a full co-guardianship and co-conservatorship.

WITNESS my signature and the seal of this Court this 11<sup>th</sup> day of July, 2014.

Clerk or Registrar of the Court:

By [Signature] 

FILED DISTRICT COURT  
Third Judicial District

MAR 27 2012

SALT LAKE COUNTY

By

Deputy Clerk

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IN THE MATTER OF:

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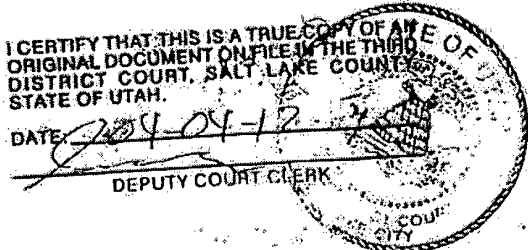
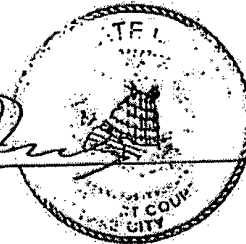
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March, 2012.

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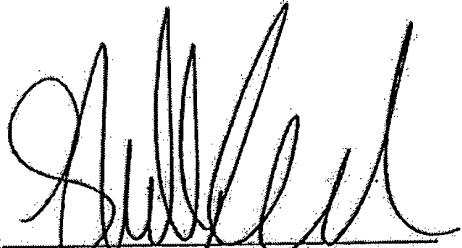
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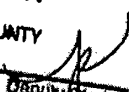
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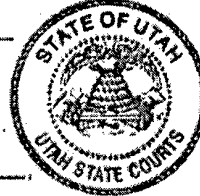
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[kalderman@lewishansen.com](mailto:kalderman@lewishansen.com)  
 Attorney for Petitioners Chris Holder  
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FILED DISTRICT COURT  
 Third Judicial District  
 JUL 11 2014  
 SALT LAKE COUNTY  
 By  Deputy Clerk

STATE OF UTAH  
 COUNTY OF Salt Lake  
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 CLERK  
 IN THE THIRD JUDICIAL DISTRICT COURT  
 SALT LAKE COUNTY, STATE OF UTAH  
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<p>In the Matter of the Estate of  <b>NANCY HOLDER,</b>            A person in Need of Protection.</p>	<p><b>LETTERS OF CO-GUARDIANSHIP          AND CO-CONSERVATORSHIP</b>            Probate No: 143901005 GU</p>
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WITNESS my signature and the seal of this Court this 11<sup>th</sup> day of July, 2014.

Clerk or Registrar of the Court:

By 