

When Recorded Return to:  
Mr. Craig L. White  
South Valley Sewer District  
P.O. Box 629  
Riverton, UT 84065

12433844  
12/14/2016 12:20 PM \$0.00  
Book - 10510 Pg - 9008-9011A  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 629  
RIVERTON UT 84065  
BY: CRA, DEPUTY - WI # P.  
5

**PARCEL I.D.#** 33-08-176-002, 33-08-176-010

**GRANTOR:** Herriman City

Joye N. Thomas TRUST

(Academy Parkway)

Page 1 of 5

## EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the West Half of Section 8, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.71 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

12<sup>th</sup> IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of December, 2016.

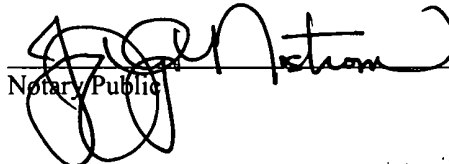
GRANTOR(S)

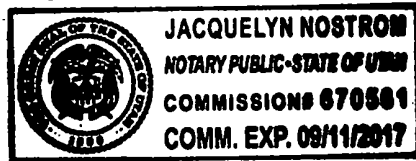
  
\_\_\_\_\_  
for the City of Herriman

STATE OF UTAH )  
COUNTY OF Salt Lake ) :ss.

On the 12<sup>th</sup> day of December, 2016 personally appeared before me Brett Wood, who being duly sworn, did say that he is the City Manager, of the City of Herriman, a governmental entity, and that said instrument was signed in behalf of the city by authority of its City Council and acknowledged to me that the City executed the same.

My Commission Expires: 9/11/2017  
Residing in: Herriman

  
\_\_\_\_\_  
Notary Public



Joye N. Thomas TRUST

By: Joye N. Thomas

Its: Trustee  
Title

STATE OF UTAH )  
 )  
:ss.  
COUNTY OF SALT LAKE )

On the 9<sup>th</sup> day of December, 2016, personally appeared before me Joye N. Thomas, who being duly sworn, did say that (s)he is the Trustee of the Joye N. Thomas TRUST, who duly acknowledged to me that (s)he executed the same on behalf of said Trust.

Marsha Mann  
Notary Public

My Commission Expires: 7-8-19

Residing in: SLC, UT



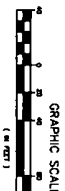
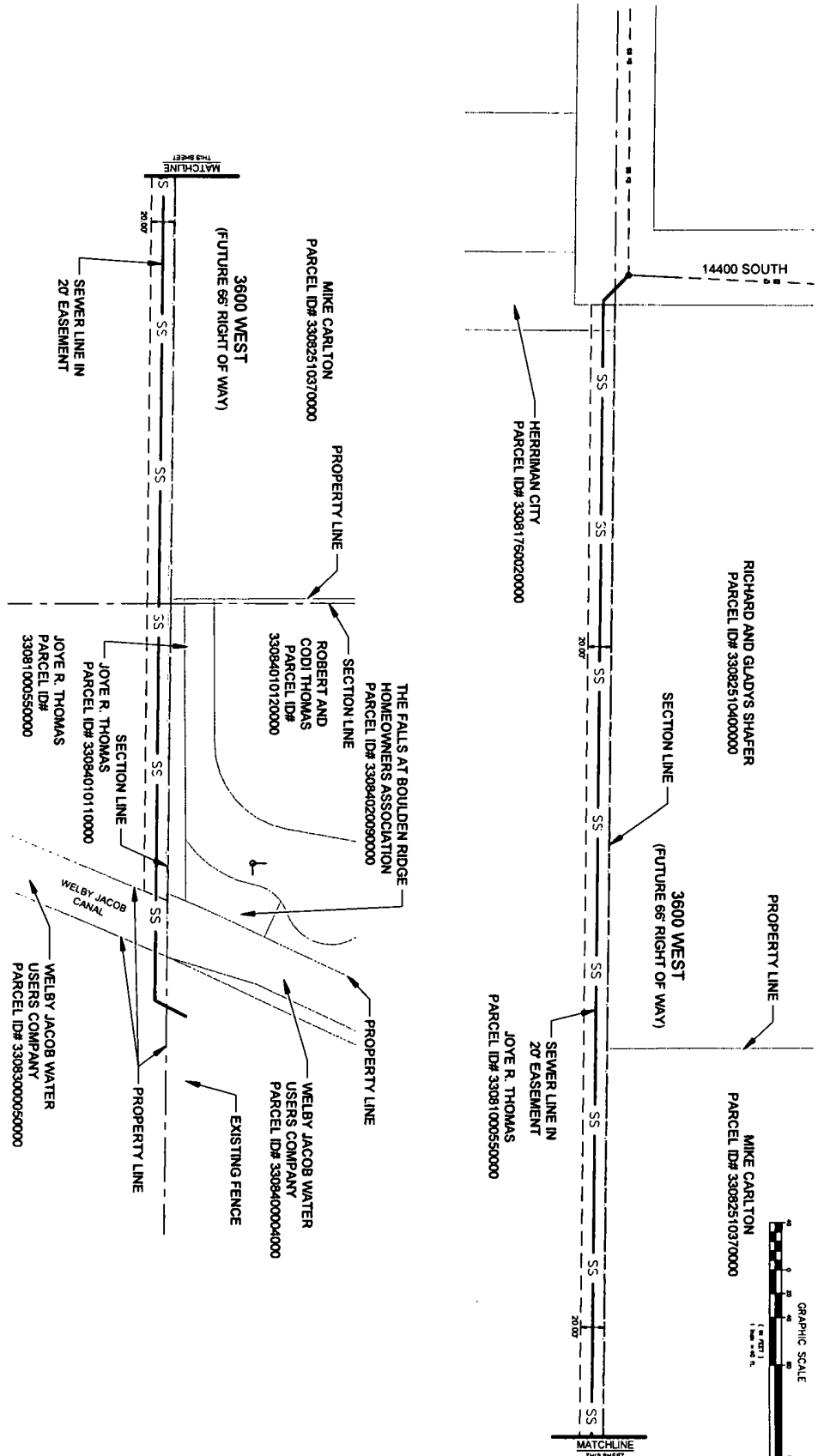
**Exhibit 'A'**

**SEWER EASEMENT DESCRIPTION FOR  
THOMAS PROPERTY**

A STRIP OF LAND OF THE UNIFORM WIDTH OF 20.00 FEET THE WEST SIDELINE OF WHICH IS TO BE LENGTHENED OR SHORTENED AS NECESSARY SO AS TO BEGIN AT THE NORTHERLY SIDELINE OF THE WELBY JACOBS CANAL AND TO TERMINATE AT THE SOUTH SIDELINE OF 14400 SOUTH STREET THE EAST SIDELINE OF SAID 20.00 FOOT WIDE STRIP MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 0°33'20" WEST, ALONG THE NORTH-SOUTH CENTER QUARTER LINE, A DISTANCE OF 249.04 FEET, MORE OR LESS TO THE NORTHERLY SIDELINE OF SAID JACOB WELBY CANAL (49.50 FEET WIDE) AND THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 0°33'20" EAST, ALONG SAID NORTH-SOUTH CENTER QUARTER LINE, A DISTANCE OF 1549.93 FEET, MORE OR LESS, TO THE SOUTH SIDELINE OF 14400 SOUTH STREET (63.00 FEET WIDE) AND THE TERMINUS OF THIS DESCRIPTION.

# 3600 WEST SEWER ALIGNMENT EXHIBIT



BLUFFDALE  
UTAH  
C2

JOYE R. THOMAS  
SEWER ALIGNMENT EXHIBIT  
BLUFFDALE, UTAH

**infinity**  
CONSULTANTS  
3940 North Traverse Mountain Blvd, Suite 206  
Lehi, Utah 84043 • Tel: 801.541.3040

SCALE (HORIZ): 1" = 40'
SCALE (VERT): N/A
DRAWN BY: EVZ
CHECKED BY: SPW
DATE: 06.08.2018
PROJECT No. 2098

No.	DESCRIPTION	BY	DATE

