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12/6/2016 2:43:00 PM \$15.00  
Book - 10507 Pg - 9771-9772  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Agency, LLC  
6985 S. Union Park Ctr, Suite 170  
Midvale, UT 84047  
(801)562-2212

AFTER RECORDING RETURN TO:  
Kenneth Ryan Myers  
31 South Haxton Place  
Salt Lake City, UT 84102

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **SPECIAL WARRANTY DEED**

Escrow No: **301-5817272 (MR)**  
A.P.N.: **16-05-128-003-0000**

**Kenneth Ryan Myers**, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Kenneth Ryan Myers and Camilla Sorensen Myers, Husband and Wife as joint tenants**, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**ALL OF LOT 12 OF HAXTON PLACE, A SUBDIVISION OF LOTS 6 AND 7, BLOCK 57, PLAT "B", SALT LAKE CITY SURVEY; ALSO THE SOUTH 22 FEET OF LOT 11 OF HAXTON PLACE AFORESAID, DESCRIBED AS FOLLOW, TO-WIT: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11, AND RUNNING THENCE NORTH 22 FEET; THENCE EAST 122 FEET; THENCE SOUTH 22 FEET; THENCE WEST 122 FEET TO THE POINT OF BEGINNING.**

**TOGETHER WITH A RIGHT OF WAY FOR VEHICLES OVER THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:**

**BEGINNING AT THE NORTHEAST CORNER OF LOT 9 OF SAID HAXTON PLACE, AND RUNNING THENCE SOUTH 270 FEET; THENCE WEST 10 FEET; THENCE NORTH 270 FEET AND THENCE EAST 10 FEET TO THE POINT OF BEGINNING.**

**ALSO A RIGHT OF WAY AND A TURN AROUND FOR VEHICLES OVER THE FOLLOWING DESCRIBED TRACT AND PARCEL OF LAND SITUATED IN THE REAR OF AND TO THE EAST OF SAID HAXTON PLACE, PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT 2 1/2 RODS NORTH FROM THE SOUTHWEST CORNER OF LOT 8, BLOCK 57, PLAT "B", SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 2 1/2 RODS; THENCE EAST 2 RODS; THENCE SOUTH 2 1/2 RODS; THENCE WEST 2 RODS TO THE POINT OF BEGINNING.**

**ALSO A RIGHT OF WAY COMMENCING 270 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 9, HAXTON PLACE, AND RUNNING THENCE WEST 30 FEET; THENCE SOUTH 30 FEET; THENCE EAST 30 FEET; THENCE NORTH 30 FEET TO THE POINT OF BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

Witness, the hand(s) of said Grantor(s), this **December 6, 2016** .

*Kenneth Ryan Myers*  
Kenneth Ryan Myers

STATE OF Utah )  
County of Salt Lake ) ss.

On Dec 6, 2016, before me, the undersigned Notary Public, personally appeared **Kenneth Ryan Myers**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

26, 20

*Melinda Romero*  
Notary Public

