When Recorded mail to:

CR COBBLEGATE COMMUNITIES, LLC c/o ColRich 444 West Beech Street, Suite 300 San Diego, CA 92101 12424455 12/1/2016 9:37:00 AM \$15.00 Book - 10506 Pg - 2455-2457 Gary W. Ott Recorder, Salt Lake County, UT NATIONAL TITLE AGCY OF UT INC BY: eCASH, DEPUTY - EF 3 P.

Escrow No. 16-2055 AR

[APN: 28-05-179-001-0000; 28-05-178-005-0000]

## Special Warranty Deed

Miller Cobblegate Apartments DE, LLC, a Delaware limited liability company, **GRANTOR**, hereby conveys and warrants, against all claiming by, through or under it, to CR COBBLEGATE COMMUNITIES, LLC, a Delaware limited liability company, **GRANTEE**, c/o ColRich, 444 W. Beech Street, Ste. 300, San Diego, CA 92101, County of San Diego, State of California, for the sum of TEN DOLLARS and other good and valuable consideration the following described property situated in the County of Salt Lake, State of Utah:

See EXHIBIT A attached hereto and by this reference made a part hereof.

SUBJECT TO easements, covenants, restrictions, rights-of-way, reservations and other matters appearing of record, and taxes for the year 2016, and thereafter.

[signature and acknowledgment to follow]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this _28 day of _November, 2016.	
	MILLER COBBLEGATE APARTMENTS DE, LLC, a Delaware limited liability company  By:  Jay M. Minnick, President
STATE OF UTAH	) :ss
COUNTY OF SALT LAKE	)

On this 28<sup>th</sup> day of November, 2016, personally appeared before me Jay M. Minnick, who indicated to me that he is the President of MILLER COBBLEGATE APARTMENTS DE, LLC, a Delaware limited liability company, Grantor in the foregoing Special Warranty Deed, and that he duly acknowledged to me that he executed the foregoing instrument as a free and voluntary act for and on behalf of the said limited liability company.

Notary Public
SUSAN FORD
Commission #678696
My Commission Expires
October 8, 2018
State of Utah

Susan Forol
Notary public

## Exhibit A Legal Description

Lot 1 and Lot 1A, SCHNEITER SUBDIVISION NO. 3, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.