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AND WHEN RECORDED RETURN TO:
Davis Wright Tremaine LLP
Attn: C. Eng
777 108th Avenue NE, Suite 2300
Bellevue, WA 98004-5149

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11/28/2016 02:02 PM \$19.00
Book - 10504 Pg - 4739-4743
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
DAVIS WRIGHT
777 108 AVE NE SUITE 2300
BELLEVUE WA 98004
BY: CRP, DEPUTY - MA 5 P.

Space above this line is for Recorder's use.

Memorandum of Easement

Grantor: San Tropez at the South District Condominium
Association, Inc., a nonprofit corporation

Grantee: Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

Legal Description: County of Salt Lake, State of Utah
Official legal description as Exhibit A

Assessor's Tax Parcel ID#: 27-20-379-251-0000


Reference # (if applicable): N/A

MEMORANDUM OF EASEMENT

THIS MEMORANDUM OF EASEMENT evidences that a Grant of Easement (“Easement”) was entered into as of October 17th, 2016, between San Tropez at the South District Condominium Association, Inc., a nonprofit corporation (“Grantor”), and Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, (“Grantee”), for certain real property located at 11747 South Siracus Drive, South Jordan, County of Salt Lake, State of Utah, within the property of Grantor which is described in Exhibit “A” attached hereto (“Legal Description”), together with a right of access and to install and maintain utilities, for a term coinciding with the term of that certain Grant of Easement.

IN WITNESS WHEREOF, Grantor and Grantee have duly executed this Memorandum of Easement as of the day and year last below written.

GRANTOR: San Tropez at the South District Condominium Association, Inc.,
a nonprofit corporation

By: 
Name: Jeff Nielsen
Title: Manager
Date: 9-20-16

GRANTEE: Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

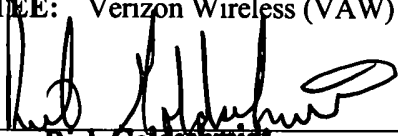
By: 
Name: Rick Goldschmidt
Title: Director Network Field Engineering
Date: 10/17/16

Exhibit A – Legal Description

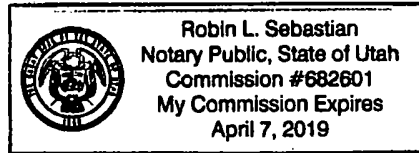
GRANTOR ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On this 20th day of September, 2016, before me, a Notary Public in and for the State of UTAH, personally appeared JEFF NIELSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument, on oath stated that He/She was authorized to execute the instrument, and acknowledged it as the Manager of San Tropez at the South District Condominium Association, Inc., a nonprofit corporation, to be the free and voluntary act and deed of said party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Robin L. Sebastian
NOTARY PUBLIC in and for the State of UTAH,
residing at LAYTON UTAH, DAVIS CO.
My appointment expires April 07, 2019,
Print Name ROBIN L. SEBASTIAN

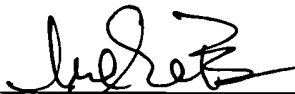


GRANTEE ACKNOWLEDGMENT

STATE OF COLORADO

COUNTY OF Arapahoe

The foregoing instrument was acknowledged before me this _____ (date) by **Rick Goldschmidt**, **Director Network Field Engineering** of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, a Delaware limited liability company, on behalf of the company.



Notary Public

Print Name: Melanie Briscoe

My commission expires:

July 27, 2020

MELANIE BRISCOE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164028173
MY COMMISSION EXPIRES JULY 27, 2020

Notary Seal

EXHIBIT A
LEGAL DESCRIPTION

VERIZON WIRELESS UTILITY EASEMENT DESCRIPTION: (EAST ROUTE)
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH,
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, STATE
OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A 10 FOOT WIDE UTILITY EASEMENT FOR THE PURPOSE OF INSTALLING
UNDERGROUND UTILITIES, BEING 5 FEET ON EACH SIDE OF THE FOLLOWING
DESCRIBED CENTERLINE:

BEGINNING AT A POINT LOCATED NORTH 89°50'48" WEST 963.68 FEET ALONG
SECTION LINE AND NORTH 428.87 FEET FROM THE SOUTH QUARTER CORNER
OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND
MERIDIAN AND RUNNING THENCE NORTH 89°44'51" EAST 46.12 FEET; THENCE
NORTH 00°00'48" WEST 178.85 FEET; THENCE SOUTH 89°59'18" EAST 261.50
FEET; THENCE ALONG A 19.15 FOOT RADIUS CURVE TO THE RIGHT 29.95
FEET, (CHORD BEARS SOUTH 39°39'30" EAST 26.99 FEET); THENCE ALONG A
125.50 FOOT CURVE TO THE LEFT 124.31 FEET, (CHORD BEARS SOUTH
28°16'07" EAST 119.29 FEET); THENCE SOUTH 56°38'49" EAST 79.10 FEET;
THENCE ALONG A 174.50 FOOT RADIUS CURVE TO THE RIGHT 172.99 FEET,
(CHORD BEARS SOUTH 28°14'48" EAST 165.99 FEET); THENCE SOUTH
00°09'12" WEST 228.21 FEET AND TERMINATING.

CONTAINS: 0.257 ACRES, MORE OR LESS, (AS DESCRIBED).

VERIZON WIRELESS UTILITY EASEMENT DESCRIPTION: (WEST ROUTE)
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH,
RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, STATE
OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A 10 FOOT WIDE UTILITY EASEMENT FOR THE PURPOSE OF INSTALLING
UNDERGROUND UTILITIES, BEING 5 FEET ON EACH SIDE OF THE FOLLOWING
DESCRIBED CENTERLINE:

BEGINNING AT A POINT LOCATED NORTH 89°50'48" WEST 973.76 FEET ALONG
SECTION LINE AND NORTH 450.73 FEET FROM THE SOUTH QUARTER CORNER
OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND
MERIDIAN AND RUNNING THENCE SOUTH 89°53'30" WEST 43.86 FEET; THENCE
NORTH 00°00'48" WEST 160.35 FEET; THENCE NORTH 89°59'18" WEST 241.77
FEET; THENCE ALONG A 17.00 FOOT RADIUS CURVE TO THE LEFT 24.27 FEET,
(CHORD BEARS SOUTH 49°06'26" WEST 22.26 FEET); THENCE ALONG A 233.00
FOOT RADIUS CURVE TO THE RIGHT 193.83 FEET, (CHORD BEARS SOUTH
32°02'04" WEST 188.29 FEET); THENCE SOUTH 55°52'00" WEST 117.50 FEET;
THENCE ALONG A 217.00 FOOT RADIUS CURVE TO THE LEFT 211.59 FEET,
(CHORD BEARS SOUTH 27°56'00" WEST 203.31 FEET); THENCE SOUTH 124.20
FEET AND TERMINATING.

CONTAINS: 0.257 ACRES, MORE OR LESS, (AS DESCRIBED).