

Parcel No: 22-31-377-022
16-76948

This document was prepared by:
Citywide Home Loans, a Utah Corporation
9785 South Monroe Street
Suite 200
Sandy, UT 84070
801-747-0200

12417750
11/21/2016 3:21:00 PM \$22.00
Book - 10502 Pg - 5548-5554
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE ONE
BY: eCASH, DEPUTY - EF 7 P.

LOAN #: 001011610084712

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

STATE OF UT

COUNTY OF Salt Lake

This Manufactured Home Affidavit of Affixation is made this 18th day of November, 2016 and is incorporated into and shall be deemed to supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower" or "Homeowner") to secure Borrower's Note to Citywide Home Loans, a Utah Corporation

("Lender").

Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Ellie Mae, Inc.

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GMANARLU 0116
GMANARLU (CLS)



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1. Homeowner owns the manufactured home ("Home") described as follows:

New _____ Used X Year 1998 Length 109 Width 78

Manufacturer/Make _____

Model Name or Model No. _____

Serial No. 98-0232X/U

Serial No. _____

Serial No. _____

Serial No. _____

HUD Label Number(s) ARZ185913 and ARZ185914

Certificate of Title Number _____

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.
5. The Home is or will be located at the following "Property Address":
283 East Pioneer Avenue, Sandy

Salt Lake, UT 84070

(Street or Route, City)
(County) (State, Zip Code)

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6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

All of Lot 2, LLOYD MINI SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Salt Lake County Recorder.

7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.

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10. The Home is subject to the following security interests (each, a "Security Interest"):

Citywide Home Loans, a Utah Corporation

Name of Lienholder

Name of Lienholder

Address: 9785 S. Monroe Street
Suite 200
Sandy, UT 84070

Address:

Original Principal
Amount Secured: \$ 156,600.00

Original Principal
Amount Secured: \$ _____

11. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
- (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;
- (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
- (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

12. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

13. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

14. The Homeowner hereby initials one of the following choices, as it applies to title to the Home:

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- ☐ A. The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- ☐ B. The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- ☐ C. The manufacturer's certificate of origin and/or certificate of title to the Home ☐ shall be ☐ has been eliminated as required by applicable law.
- ☐ D. The Home shall be covered by a certificate of title.

15. This Affidavit is executed by Homeowner pursuant to applicable state law.

This Affidavit is executed by Homeowner(s) and Lienholder(s) pursuant to applicable state law and shall be recorded in the real property records in the county in which the real property and manufactured home are located.

Kristina Morhauser 11/18/16 (Seal)
KRISTINA MORHAUSER DATE

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BK 10502 PG 5552

LOAN #: 001011610084712

Philadelphia
State of ~~UTAH~~
Philadelphia
County of ~~SALT LAKE~~

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SS
)

The foregoing instrument was acknowledged before me this
18th November 2016 (date) by KRISTINA MORHAUSER (person
acknowledging, title or representative capacity, if any).

Gary Goldsmith
Signature of Person Taking
Acknowledgement

Title: Notary Public
Residing at: 225 Carlson Terrace
Acronway Day Valley PA 19006
My commission expires: Nov 22 2017

(Seal)

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Gary Goldsmith, Notary Public
Lower Moreland Twp., Montgomery County
My Commission Expires Nov. 22, 2017
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES



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IN WITNESS WHEREOF, Lender, being duly sworn on oath, intends that the Home be and remain Permanently Affixed to the Land and that the Home be an immoveable fixture and not as personal property.

Citywide Home Loans, a Utah Corporation

Lender

~~Brech Lassig~~

By: Authorized Signature

Jasmine Brown

STATE OF: Utah

COUNTY OF: Salt Lake County

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) SS.:
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On the 21st day of Nov. in the year 2014 before me, the undersigned, a Notary Public in and for said State, personally appeared

Jasmine Brown

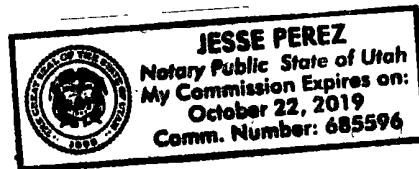
_____ personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

Notary Printed Name

Notary Public; State of
Qualified in the County of
My Commission expires:

Official Seal:



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