

PREPARED BY AND WHEN  
RECORDED RETURN TO:

12416715  
11/18/2016 4:47:00 PM \$12.00  
Book - 10502 Pg - 199-200  
Gary W. Ott  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Vision Dance Holdings, LLC  
11635 S. 700 E.  
Draper Utah 84020

TAX ID # 27-20-401-010

### Water line Easement

WE, THE UNDERSIGNED owners of real property situated and located in Utah County, State of Utah, do hereby convey, grant, and release to South Jordan City, Salt Lake County, State of Utah, a Water line Easement for certain property and related facilities, over, under, and through the following described real property situated in Salt Lake County, State of Utah, and more particularly described as follows:

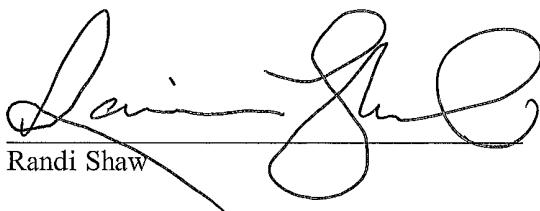
Beginning at a point located South 0°00'42" West 897.34 feet and South 89°48'16" East 35.65 feet from the Center of Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian;

thence East, a distance of 40.99 feet; thence North 67°30'00" East, a distance of 33.36 feet; thence East, a distance of 84.52 feet; thence South 45°00'00" East, a distance of 20.37 feet; thence South 00°11'44" West, a distance of 116.36 feet; thence North 89°48'16" West, a distance of 15.00 feet; thence North 00°11'44" East, a distance of 110.12 feet; thence North 45°00'00" West, a distance of 7.91 feet; thence West, a distance of 75.32 feet; thence South 67°30'00" West, a distance of 33.36 feet; thence West, a distance of 43.98 feet; thence North 00°00'42" East, a distance of 15.00 feet to the point of beginning.

THIS Water line Easement IS GRANTED IN CONSIDERATION for the construction of the above described property for the improvement of real property owned by the Grantor(s).

GRANTORS HEREBY AGREE that South Jordan City shall have the right of ingress to and egress from the property above described for the purpose of constructing, maintaining, and repairing said certain Water line Easement, to be located on the above-described property.

DATED this 9 day of NOVEMBER, 2016.

  
Randi Shaw

ACCOMMODATION RECORDING ONLY.  
COTTONWOOD TITLE INSURANCE AGENCY,  
INC. MAKES NO REPRESENTATION AS TO  
CONDITION OF TITLE, NOR DOES IT ASSUME  
ANY RESPONSIBILITY FOR VALIDITY,  
SUFFICIENCY OR EFFECTS OF DOCUMENT.

STATE of Utah  
COUNTY SALT LAKE

SUBSCRIBED AND SWORN to before me this 9 day of NOVEMBER, 2016 the above signed.

Adam Lambert  
Notary Public

My Commission expires on: 10/19/2020

