

12415282  
11/17/2016 2:18:00 PM \$14.00  
Book - 10501 Pg - 1905-1906  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Agency, LLC  
2733 East Parley's Way, Suite 208  
Salt Lake City, UT 84109  
(801)463-2755

AFTER RECORDING RETURN TO:  
Susan Chamberlain  
669 North Colorado Street  
Salt Lake City, UT 84116

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

**RESPA**

**WARRANTY DEED**

Escrow No. **063-5813755 (jsm)**  
A.P.N.: **08-27-481-014-0000**

**Dustin Atnip, an unmarried man**, Grantor, of **Salt Lake City, Salt Lake** County, State of **UT**, hereby CONVEY AND WARRANT to

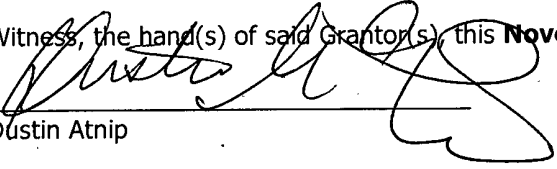
**Susan Chamberlain, a married woman**, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOTS 9, 10 AND 11, BLOCK 2, RIVERSIDE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

**TOGETHER WITH 1/2 VACATED ALLEY ABUTTING ON THE WEST.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

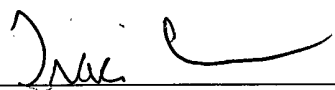
Witness, the hand(s) of said Grantor(s), this **November 16, 2016**.

  
\_\_\_\_\_  
Dustin Atnip

STATE OF UT )  
 )ss.  
County of Salt Lake )

On November 16, 2016, before me, the undersigned Notary Public, personally appeared Dustin Atnip, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 12/15/2018

