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WHEN RECORDED, MAIL TO:

Palomino Point Subdivision
PO Box 5555
Draper, UT 84020

12413431
11/16/2016 10:58 AM \$18.00
Book - 10500 Pg - 2932-2934
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PALOMINO POINT SUB
PO BOX 5555
DRAPER UT 84020
BY: CRA, DEPUTY - WI 3 P.

**FIRST SUPPLEMENT TO THE
DECLARATION OF RESTRICTIVE COVENANTS FOR
PALOMINO POINT**

28-31-330-029

This First Supplement to the Declaration of Restrictive Covenants for PALOMINO POINT is executed by Land Marketing, Inc., a Utah Corporation ("Declarant").

RECITALS

A. The Declaration of Restrictive Covenants for Palomino Point was recorded in the office of the County Recorder of Salt Lake County, Utah on December 11, 2015 as Entry No. 12186572 Book 10386 Pages 7504-7513, of the official records (the "Declaration").

B. This document affects the real property located in Salt Lake County, Utah, described with particularity on Exhibit "A," attached hereto and incorporated herein by this reference (the "Property").

C. The Declarant has previously recorded Plat Map(s) for Phases 1 & 2 in the office of the County Recorder of Salt Lake County, Utah.

D. The Declarant, under Part E of the Declaration reserved the right to annex additional land into Palomino Point by filing a supplement to the Declaration.

D. The Declarant desires to expand the development by creating Phase 3 (Lots 301-305).

E. The Builder and Declarant are the fee simple owners of record of that certain real property located in Salt Lake County, Utah and described with particularity on Exhibit "A" attached hereto and incorporated herein by this reference.

SPECIAL COVENANT RELATED TO LOTS 302 & 303

As noted on the Phase 3 Plat Map, LOTS 302 & 303 shall be responsible to plant, water and maintain the parkstrip adjacent to their lots, along Carlquist Drive.

The effective date of this First Supplement Declaration and the Phase 3 Plat Map shall be the date on which said instruments are filed for record in the Office of the County Recorder of Salt Lake County, Utah.

EXECUTED the 1 day of NOVEMBER 2016

DECLARANT:
LAND MARKETING, INC.


Name: RYAN BUTTON
Title: VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH)
 : ss.
County of Salt Lake)

The foregoing instrument was acknowledged before me this 1 day of November, 2016 by Ryan Button, the V.P. of LAND MARKETING, INC. and said Ryan Button duly acknowledged to me that said LAND MARKETING, INC. executed the same.


NOTARY PUBLIC
Residing at:
My Commission Expires: 03.31.2019

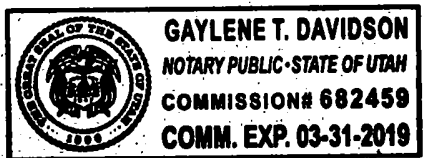


Exhibit A

Palomino Point Phase 3

Beginning at a point being South 00°05'37" West 3,161.69 feet along the section line and North 89°45'42" West 127.07 feet from the North Quarter Corner of Section 31, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running

thence North 89°45'42" West 194.76 feet;

thence Northwesterly 34.31 feet along the arc of a 1,037.00 foot radius curve to the left (center bears South 15°10'05" West and the chord bears North 75°46'47" West 34.31 feet with a central angle of 01°53'45");

thence North 17°06'53" East 1.20 feet;

thence North 89°57'22" West 5.28 feet;

thence Northwesterly 210.74 feet along the arc of a 1,037.00 foot radius curve to the left (center bears South 12°59'35" West and the chord bears North 82°49'44" West 210.37 feet with a central angle of 11°38'37") to the Southeast Corner of Fitzgerald Estates Subdivision;

thence North 29°00'00" West 95.17 feet along the Easterly Boundary Line of said Fitzgerald Estates Subdivision;

thence North 86°43'15" East 78.10 feet;

thence North 06°54'55" West 129.62 feet;

thence South 89°18'32" East 235.32 feet;

thence South 00°06'09" West 105.02 feet;

thence North 88°29'48" East 107.41 feet;

thence South 01°30'12" East 36.00 feet;

thence South 36°12'49" East 138.82 feet to the point of beginning.

Contains 76,627 Square Feet or 1.759 Acres and 5 Lots