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Book - 10493 Pg - 5425-5427
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
HERRIMAN
13011 S PIONEER ST
HERRIMAN UT 84096
BY: CCA, DEPUTY - MA 3 P.

WHEN RECORDED, MAIL TO:
Herriman City
13011 South Pioneer Street,
Herriman, Utah 84096

Affects Parcel Id. Nos. 26-26-300-017
26-26-300-018
26-26-300-019

Quitclaim Deed

Salt Lake County

The Last Holdout L.L.C., a Utah Limited Liability Company, having an address of 7677 South Lincoln Street in Midvale, Utah 84047 (hereinafter referred to as "Grantor"), hereby grants and conveys to Herriman City, having the address of 13011 S Pioneer St. in Herriman, Utah 84069 (hereinafter referred to as "Grantee"), for and in consideration of the sum of \$10.00 and other good and valuable consideration in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, , and does hereby remise, release and quitclaim unto the Grantee, all right, title, interest, and claim which the Grantor has in and to the following parcel of land, being in the county of Salt Lake, State of Utah, , more particularly described in Exhibit "A" hereto (the "Property").

This Deed, and the conveyance hereby made, is subject to any easements, rights of way, restrictive covenants or other encumbrances against the Property.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed thereunto duly authorized, this 12th day of September, A.D. 2016.

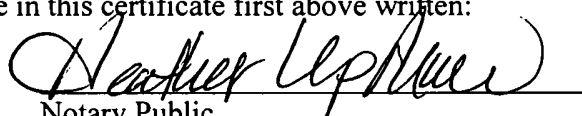
THE LAST HOLDOUT, L.L.C., a Utah limited liability company

By Emily B Markham
Emily Markham, Manager

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 16th day of September, 2016, by Emily Markham who acknowledged to me that he is the manager of The Last Holdout, L.L.C., the person to me known as the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same on behalf of said limited liability company.

Witness my hand and official seal the date in this certificate first above written:


Notary Public

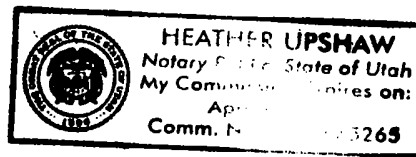


Exhibit "A"

Beginning at a point on the Westerly Right-of-Way Line of Mustang Trail Way, said point being South 89°59'00" East 246.52 feet and South 4,057.37 feet from the North Quarter Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian (said North Quarter Corner being North 89°59'00" West 2,647.30 feet from Northeast Corner of said Section 26); and running

thence South 00°02'03" East 146.00 feet along the Westerly Right-of-Way Line of Mustang Trail Way;

thence South 89°56'19" West 514.44 feet;

thence South 00°08'36" West 16.50 feet;

thence South 89°56'19" West 1,055.87 feet;

thence North 00°01'13" West 126.00 feet;

thence North 89°56'19" East 792.67 feet;

thence Northeasterly 117.89 feet along the arc of a 900.00 foot radius curve to the left (center bears North 00°03'41" West and the chord bears North 86°11'10" East 117.81 feet with a central angle of 07°30'19");

thence Northeasterly 134.40 feet along the arc of a 1,026.00 foot radius curve to the right (center bears South 07°34'00" East and the chord bears North 86°11'10" East 134.30 feet with a central angle of 07°30'19");

thence North 89°56'19" East 500.98 feet;

thence North 51°25'23" East 32.12 feet to the point of beginning.

Contains 200,427 Square Feet or 4.601 Acres