



Community Development Department  
P.O. Box 128  
60 North Main Street  
Coalville, Utah 84017  
Phone: 435-615-3124  
www.summitcounty.org

## AGRICULTURAL EXEMPTION ACKNOWLEDGEMENT

- ☐ Snyderville Basin  
☒ Eastern Summit County

Please email this form to [buildingquestions@summitcounty.org](mailto:buildingquestions@summitcounty.org). We will notify you when your application is ready to be recorded.

### PROJECT INFORMATION

☒ **AGRICULTURAL STRUCTURE:** This form authorizes an exemption from receiving a building permit under Section 15A-1-204(7) of the Utah Code Annotated. This exemption does not exempt compliance with applicable zoning ordinances, including, but not limited to building setback or height regulations, or other laws of the State of Utah or Summit County.

☒ **AGRICULTURAL EXCAVATION, GRADING, OR FILLING, INCLUDING ACCESS TO AN AGRICULTURAL STRUCTURE OR USE:** This form authorizes an exemption from Ordinance 315-C and 381-A. This exemption does not exempt compliance with applicable zoning ordinances or other laws of the State of Utah or Summit County.

Address: 4122 Frosty Lane, Peoa, UT 84061 Parcel ID#: SS78-3  
Subdivision Name: \_\_\_\_\_ Lot Size: 46 acres  
Proposed Height: 20 ft Proposed Square Footage: 1,800  
Proposed Setbacks: Front: 100+ Side: 200+ Side 600+ Rear: 600+

### APPLICANT INFORMATION

Name: Eric Orme Phone: 801-885-3027  
Address: 4122 Frosty Lane, Peoa, UT 84061  
E-mail: utahsnoboarder@gmail.com  
Applicant's Interest in Subject Property:  
☒ Owner ☐ Contractor ☐ Architect ☐ Engineer ☒ Other: Spouse of Owner

### PROPERTY OWNER INFORMATION

Name: Helen Orme (formally Helen Parsons) Phone: 703-946-5023  
Address: 3501 E Arcata Rd, Millcreek, UT 84124  
Email: helenmp99@hotmail.com

**ENTRY NO. 01239338**

08/07/2025 04:34:33 PM B: 2870 P: 0169

Acknowledgement PAGE 1/9  
GREGORY R. WOLBACH, PLS, COUNTY RECORDER-SURVEYOR

FEE 40.00 BY ERIC ORME



### PLEASE ANSWER THE FOLLOWING QUESTIONS

*This section is to certify that your proposed structure qualifies for the "Agricultural Use Exemption" allowed under section 15A-1-204, Utah Code annotated 1953, as amended.*

*Applicant: Please accurately respond to the following statements. Your answers will be evaluated relative to section 15A-1-204 of the Utah Code. Any misrepresentation of facts or circumstances could result in a violation of the State Construction Code and the Summit County Code.*

1. Will the proposed structure or grading of the property be used only for "Agricultural Use" defined as a use that relates to the tilling of soil and raising of crops, or keeping or raising domestic animals?

☒ Yes ☐ No

2. Please describe the Agricultural Use of the property: Livestock Grazing

3. Will the proposed structure meet the definition of Not for Human Occupancy, defined as the use of a structure for purposes other than protection or comfort of human beings, but allows people to enter the structure for maintenance and repair; and the care of livestock, crops, or equipment intended for Agricultural Use, which are kept there?

☒ Yes ☐ No

4. Will the proposed structure include electrical, plumbing, or mechanical work? If yes, separate mechanical, electrical, and plumbing permits are required.

☒ Yes ☐ No

5. Is the subject property within a platted county subdivision? If yes, what is the acreage of your subdivision lot? \_\_\_\_\_ acres

☐ Yes ☒ No

6. Is the subject property located in whole or in part in an Agricultural Protection Area created under Title 17, Chapter 41, Agricultural Protection Areas? Described as a structure located within the boundaries of a city or town, and less than five contiguous acres or a subdivision for which the county has approved a subdivision plat under Title 17, Chapter 27a, Part 6, Subdivisions, and less than two contiguous acres.

☐ Yes ☒ No

### SUBMISSION REQUIREMENTS

- ☒ 1 copy of a detailed site plan (8.5" x 11" minimum paper size, drawn to scale) which should include:
  - ☒ Scale and North Arrow.
  - ☒ Location and dimensions of all property lines.
  - ☒ Identification of existing easements.
  - ☒ Identification of existing roads and other public or private rights-of-way.
  - ☒ Identification of existing and proposed structures and their setbacks from all property lines.

- ☒ 1 copy of a floorplan (8.5" x 11" minimum paper size, drawn to scale) which should include:
  - ☒ Proposed use for all rooms (if any)

- ☒ 1 copy of detailed building elevations (8.5" x 11" minimum paper size, drawn to scale) which should include:
  - ☒ Existing and proposed grade lines and floor levels which include the overall height of the roof.

OWNER'S ACKNOWLEDGEMENT: Please initial behind each applicable statement  
\*\*DO NOT SIGN APPLICATION UNTIL APPROVED AND READY FOR RECORDATION\*\*

**AGRICULTURAL STRUCTURE:**

☒ I hereby make application and declaration that I intend to construct a structure solely in conjunction with an Agricultural Use and Not for Human Occupancy, as defined above: NO

☒ I understand that as an exempt building, the Summit County Building Department has not reviewed the plans for the structure and has therefore not made any implied or in fact approvals of any safety, structural integrity, building design or similar issues: NO

☒ I understand that this structure may not be converted to a residential building, a non-agricultural storage building, or any other non-agricultural related use without obtaining a building permit and that such permit may require significant modifications to the structure in order to comply with the applicable Codes in affect at that time: NO

☒ I understand that Summit County is authorized to inspect the site as necessary to ensure the structure is complying with the applicable setback and height requirements for the zone in which the structure is located: NO

**AGRICULTURAL EXCAVATION, GRADING, OR FILLING, INCLUDING ACCESS TO AN AGRICULTURAL STRUCTURE OR USE:**

☒ I hereby make application and declaration that I intend to excavate, grade, fill, or construct an access to be used solely in conjunction with an Agricultural Use, as defined above: NO

☒ I understand that upon completion of the excavation, grading, or fill work, I must contact Summit County Engineering Department to coordinate an Engineering compliance inspection: NO

I hereby declare, under penalty of perjury, that this application form and all information submitted as part of this application form is true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application form be incorrect or untrue, I understand that Summit County may rescind any approval or sufficiency determination or take other appropriate action.

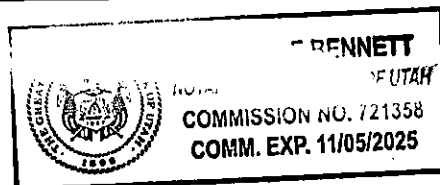
Owner's Signature: Helen Orme Date: 7/14/2025

Print Name: Helen Orme

**ACKNOWLEDGEMENT:**

STATE OF Utah

COUNTY OF Salt Lake



On this 14<sup>th</sup> day of July, 2025, before me personally appeared Helen Orme (owner), and did state upon his/her oath that he/she is the owner of the above described real property in Summit County, Utah and that the foregoing instrument was acknowledged before me.

Witness my hand and official seal.

[Signature]  
Notary Public

My Commission Expires: 11/05/2025

**Description of Attached Document**

Title of Type of Document AGRICULTURAL EXEMPTION ACKNOWLEDGEMENT

Document Date 7/14/2025

Number of Pages 4

**Acknowledgment**

State of UTAH

§  
County of SALT LAKE

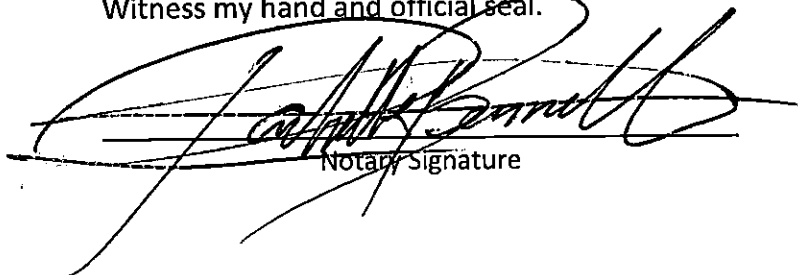
On this 14 day of JULY, in the year 2025, before me  
date month year

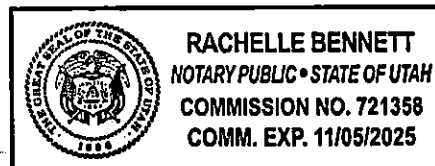
RACHELLE BENNETT a notary public, personally appeared  
notary public name

HELEN ORME, proved on the basis of satisfactory  
name of document signer

evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and  
acknowledged (he/she they) executed the same.

Witness my hand and official seal.

  
Notary Signature



(seal)

**OFFICE USE ONLY - BUILDING**

Reviewed by: [Signature] Date: 8/1/2025

Notes: \_\_\_\_\_

Residential Storage is prohibited including recreational vehicles, boats etc.

**OFFICE USE ONLY - AGRICULTURAL EXCAVATION, GRADING, OR FILLING, INCLUDING ACCESS TO AN AGRICULTURAL STRUCTURE OR USE**

Reviewed by Engineering: Vicki Archibague Date: 8/4/2025

Notes: \_\_\_\_\_

**OFFICE USE ONLY - PLANNING**

FRONT setback: 25'

SIDE setback: 12'

SIDE setback: 12'

REAR setback: 12'

MAXIMUM HEIGHT of structure: 32'

ZONING: AG-80

Reviewed by Planning: Molly Orgill Date: 08/06/2025

Notes: To be used for agricultural only

**Legal Description**

**Parcel Number SS-78-3**

**Account Number 0182232**

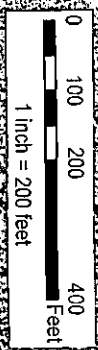
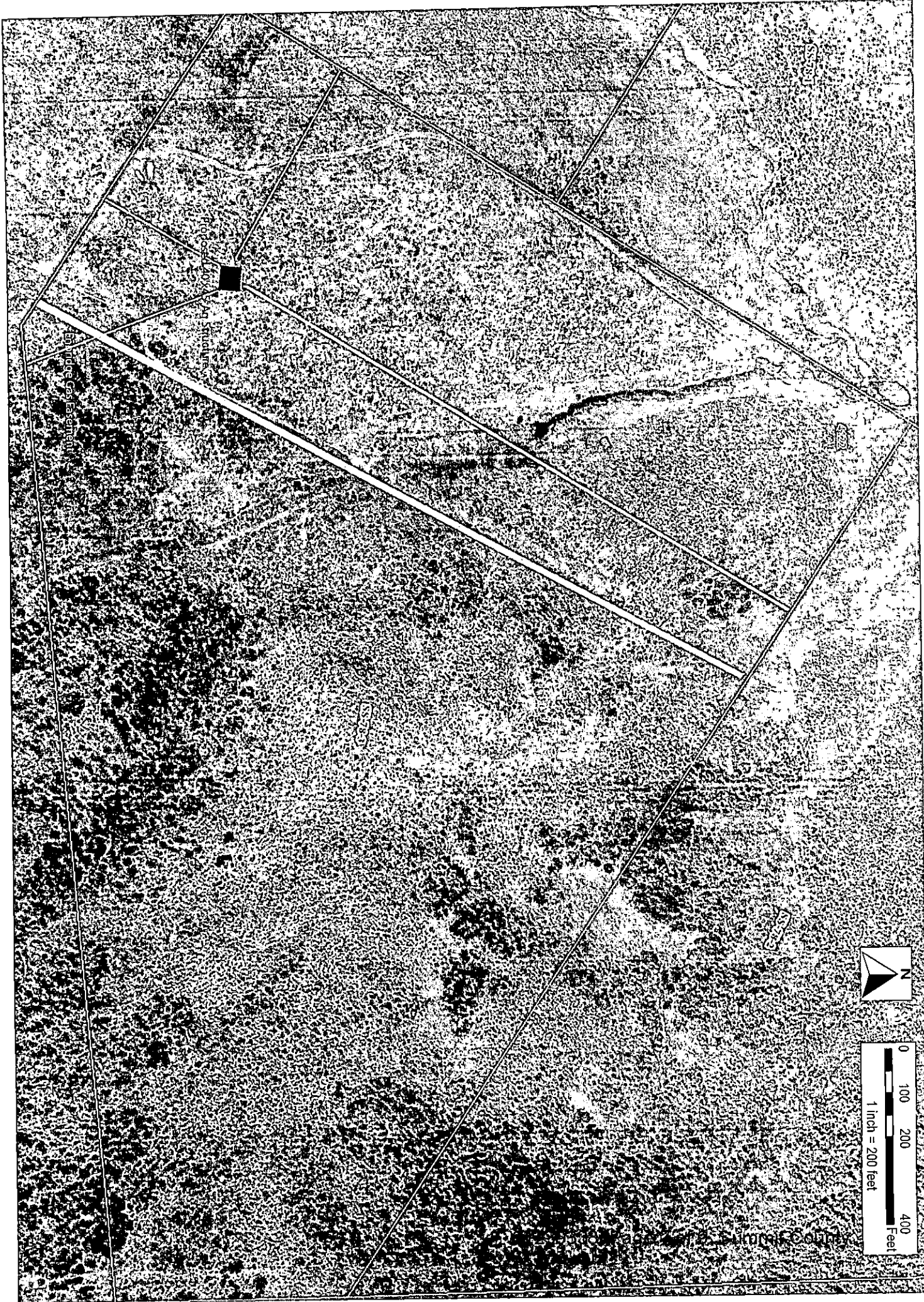
**Acres 46.54**

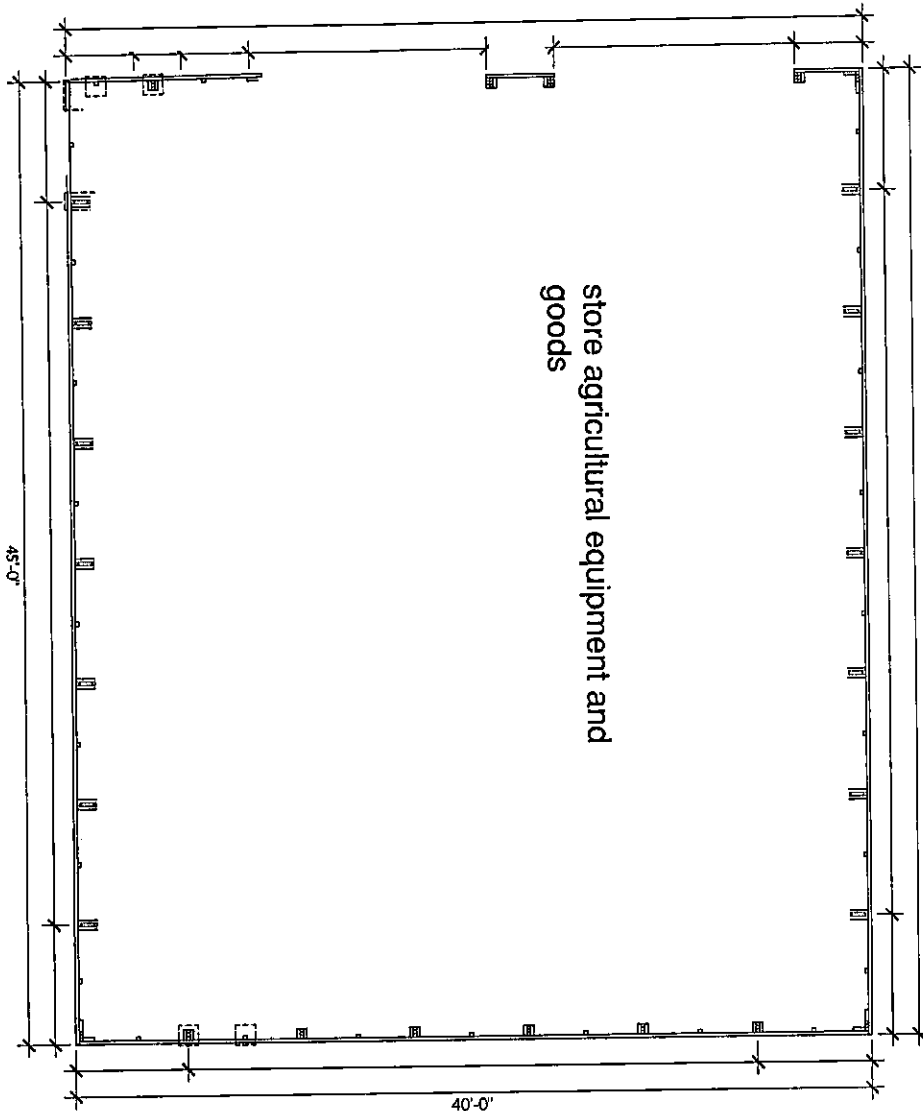
**Situs 4122 FROSTY LN ,**

**Tax District 44 - SSSD A,U,Y**

**Geo Neighborhood 27-36-02 - garff ranches vacant**

**Legal (LOT 96) IN SEC 29 T1SR5E SLBM BEG AT A PT DUE E 3844.021 FT & DUE S 2453.785 FT FROM NE COR SEC 30 T1SR5E SLBM (SD NE COR BEARING N 89°23'19" E FROM NW COR & BEING BASIS OF BEARING); TH S 56°30' E 1781.870 FT TO E LINE SEC 29; TH S 0°49'31" E ALONG SD E LINE 401.151 FT; TH S 85° W 1691.292 FT; TH N 55°30' W 664.455 FT; TH N 32°39'39" E 1372.695 FT TO PT OF BEG CONT 46.54 AC M131-547 336-695 1225-376 1249-106 1556-1768 1562-1280 1890-1558-1569 2051-647 2051-647 2411-1125**





**FLOOR PLAN**

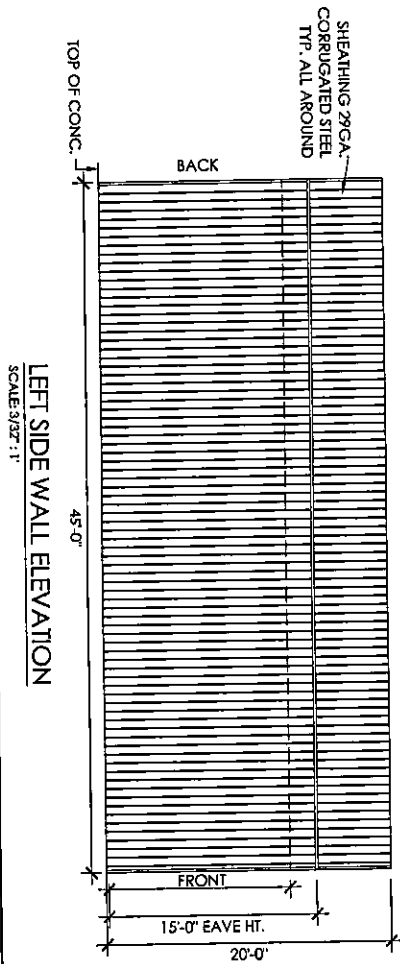
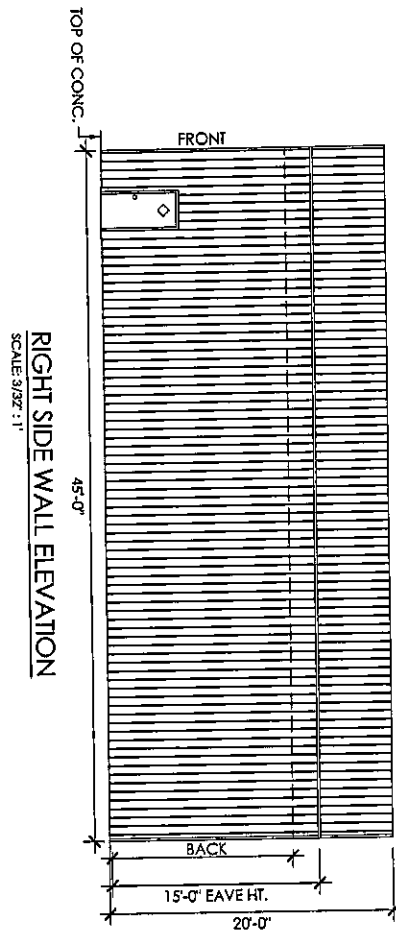
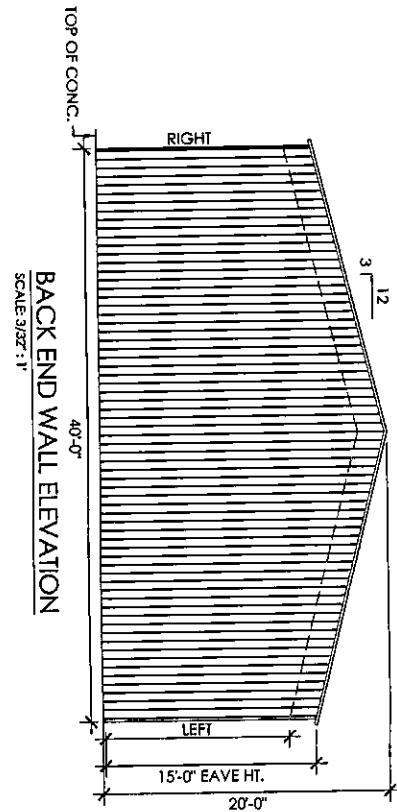
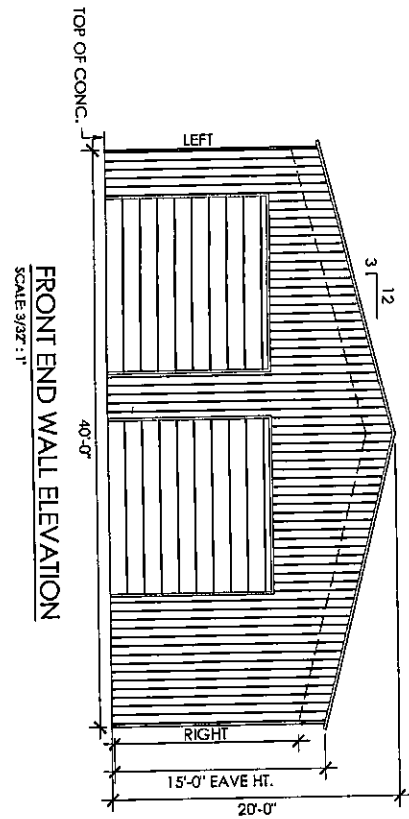
SCALE: 1/8" = 1'

NOTE: SEE SHEET 3A, 3B & 3C FOR ANCHOR TYPE & MEMBER PROPERTIES

OWNER:		LOCATION:	
SHEET TITLE: 01239338 Page 8 of 9 Summit County			
DRAWING NO.:		PROJECT NO.:	
DRAWN BY:		CHECKED BY:	

DATE SIGNED:	SEAL:
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SHEATHING 29 GGA.  
CORRUGATED STEEL  
TYP. ALL AROUND

SEAL:

PREPARED FOR:

OWNER:

LOCATION:

SHEET TITLE:

ELEVATIONS

DRAWING NO. 01239338 Page 9 of 9 Summit County

DRAWN BY:

CHECKED BY:

DATE:

SHEET NO.: