

Mail Recorded Deed and Tax Notice To:  
South Jordan City  
1600 W Towne Center Drive  
South Jordan, Utah 84095

12392575  
10/19/2016 9:25:00 AM \$15.00  
Book - 10489 Pg - 5867-5869  
Gary W. Ott  
Recorder, Salt Lake County, UT  
COTTONWOOD TITLE  
BY: eCASH, DEPUTY - EF 3 P.

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## SPECIAL WARRANTY DEED

**Vision Dance Holdings, LLC & T.N.M.Co., LLC, as their interests may appear**  
**GRANTOR(S) of South Jordan, State of Utah, hereby Conveys and Warrants against all who claim by,**  
through, or under the grantor to  
**South Jordan City, a municipal government**

**GRANTEE(S) of Draper, State of Utah**  
**for the sum of Ten and no/100 (\$10.00) DOLLARS**  
and other good and valuable consideration, the following described tract of land in **Salt Lake County,**  
State of Utah:

**SEE EXHIBIT "A" ATTACHED HERETO**

**TAX ID NO.: Part of 27-20-401-010 & 27-20-401-016 (for reference purposes only)**

Together with all improvements and appurtenances restrictions and reservations of record and those  
enforceable in law and equity.

**SUBJECT TO:** Property taxes for the year 2016 and thereafter; covenants, conditions, restrictions and  
easements apparent or of record, all applicable zoning laws and ordinances.

Dated this 13 day of October, 2016.

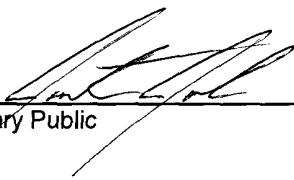
T.N.M.Co., LLC  
BY: Michele Stringham  
Manager

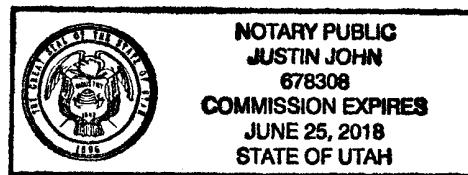
Vision Dance Holdings, LLC  
BY: Randi Shaw  
Member

STATE OF UTAH

COUNTY OF SALT LAKE

On the 13 day of October, 2016, personally appeared before me Randi Shaw, who acknowledged herself to be the Member of Vision Dance Holdings, LLC, a limited liability company, and that he/she, as such Member, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

  
\_\_\_\_\_  
Notary Public

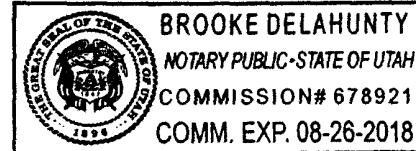


STATE OF UTAH

COUNTY OF SALT LAKE

On the 13 day of October, 2016, personally appeared before me Michelle Stringham, who acknowledged herself to be the Manager of T.N.M. Co., LLC, ~~LLC~~, a limited liability company, and that she, as such Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

  
\_\_\_\_\_  
Notary Public



**EXHIBIT A**

**3600 West Dedication**

3600 West dedication legal Beginning at a point South 0°00'42" West 686.89 feet and South 89°46'32" East 33.00 feet and South 0°00'42" West 101.16 feet from the Center of Section 20, Township 3 South, Range 1West, Salt Lake Base and Meridian thence South 89°47'24" East, a distance of 2.65 feet; thence South 00°00'42" West, a distance of 226.69 feet; thence North 89°48'16" West, a distance of 2.65 feet; thence North 00°00'42" East, a distance of 226.69 feet to the POINT OF BEGINNING.

Containing 600 square feet or 0.0138 acres, more or less.