

ASSOCIATION CONSENT TO RECORD

KNOW ALL BY THESE PRESENTS that the undersigned, on behalf of Empire Pass Master Owners Association, Inc., a Utah non-profit corporation, having complied with the requirements of both Statutes and the Recorded Declaration, hereby consents to the recording of this Condominium Plat Amendment.

Empire Pass Master Owners Association, Inc., a Utah non-profit corporation

By: [Signature]
Print Name: Douglas Ogilvy
Title: Authorized Signatory

ACKNOWLEDGMENT

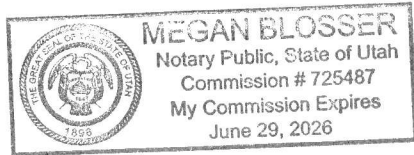
State of Utah)
: ss

County of Summit)

On this 1st day of July, 2025, Douglas Ogilvy, personally appeared before me, the undersigned Notary Public, in and for said County and State, being duly sworn, acknowledged to me that they are the Authorized Signatory for Empire Pass Master Owners Association, Inc., a Utah non-profit corporation, and that they signed the above Consent to Record for, on, and in behalf of all of the unit owners at Empire Pass Master Owners Association, Inc. acting as a group (under the name of Empire Pass Master Owners Association, Inc., a Utah non-profit corporation) in accordance with the Utah Condominium Ownership Act, U.C.A., Sections 57-1-1 et seq. (1963) as amended and supplemented, and the Declaration of Covenants, Conditions, and Restrictions for Empire Pass Master Owners Association, Inc., a Utah non-profit corporation.

By: [Signature]

A Notary Public Commissioned in Summit County
Megan Blosser
Printed Name



Residing in: Weber County

My commission expires: June 29, 2026

Commission No.: 725487

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL BY THESE PRESENTS that Snow Country Lodging, LLC, a Utah limited liability company, as to Units A, B, & G does hereby certify that it has caused this Plat to be prepared, to be known hereafter as MOONSHADOW CONDOMINIUMS SECOND AMENDED AND RESTATED AMENDING UNITS A, B, & G and does hereby consent to the recordation of this Plat.

ALSO, the owner or its representative, hereby irrevocably offers for dedication to the city of Park City and Snyderville Basin Water Reclamation District all the easements and required utilities and easements shown on this plat in accordance with an irrevocable offer of dedication.

In witness whereof, the undersigned set his hand this 7th day of July, 2025.

Snow Country Lodging, LLC, a Utah limited liability company

By: [Signature]
Trent E. Timmons, Manager

ACKNOWLEDGEMENT

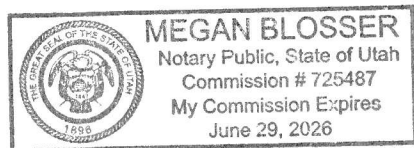
State of Utah)
: ss

County of Summit)

On this 7th day of July, 2025, Trent E. Timmons personally appeared before me, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he is the Manager of Snow Country Lodging, LLC, a Utah limited liability company, and that said document was signed by him on behalf of said limited liability company by authority of its Operating Agreement or Resolution of its Members, and he acknowledged to me that he executed MOONSHADOW CONDOMINIUMS SECOND AMENDED AND RESTATED AMENDING UNITS A, B, & G.

By: [Signature]

A Notary Public commissioned in Summit County
Megan Blosser
Printed Name

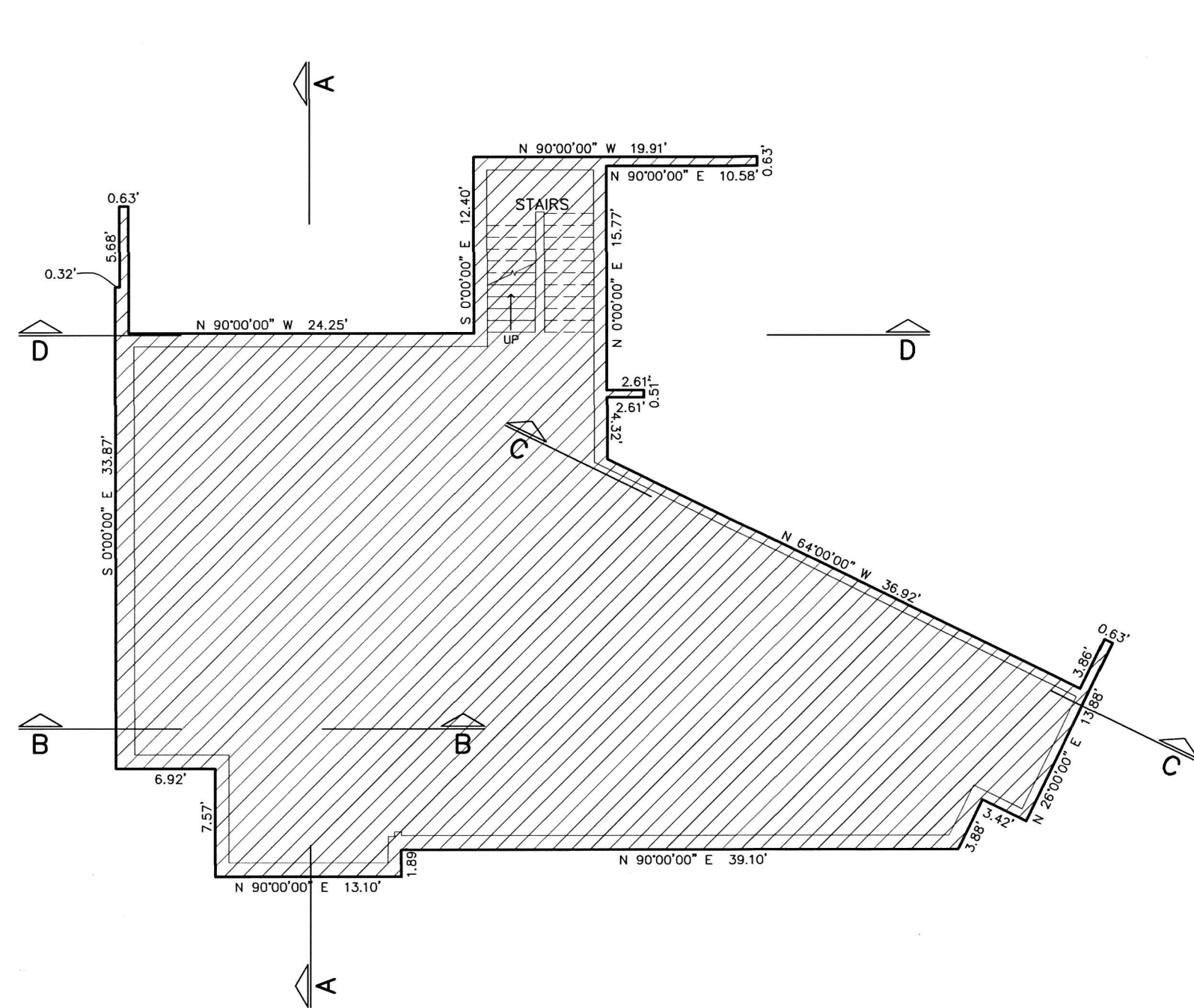


Residing in: Weber County

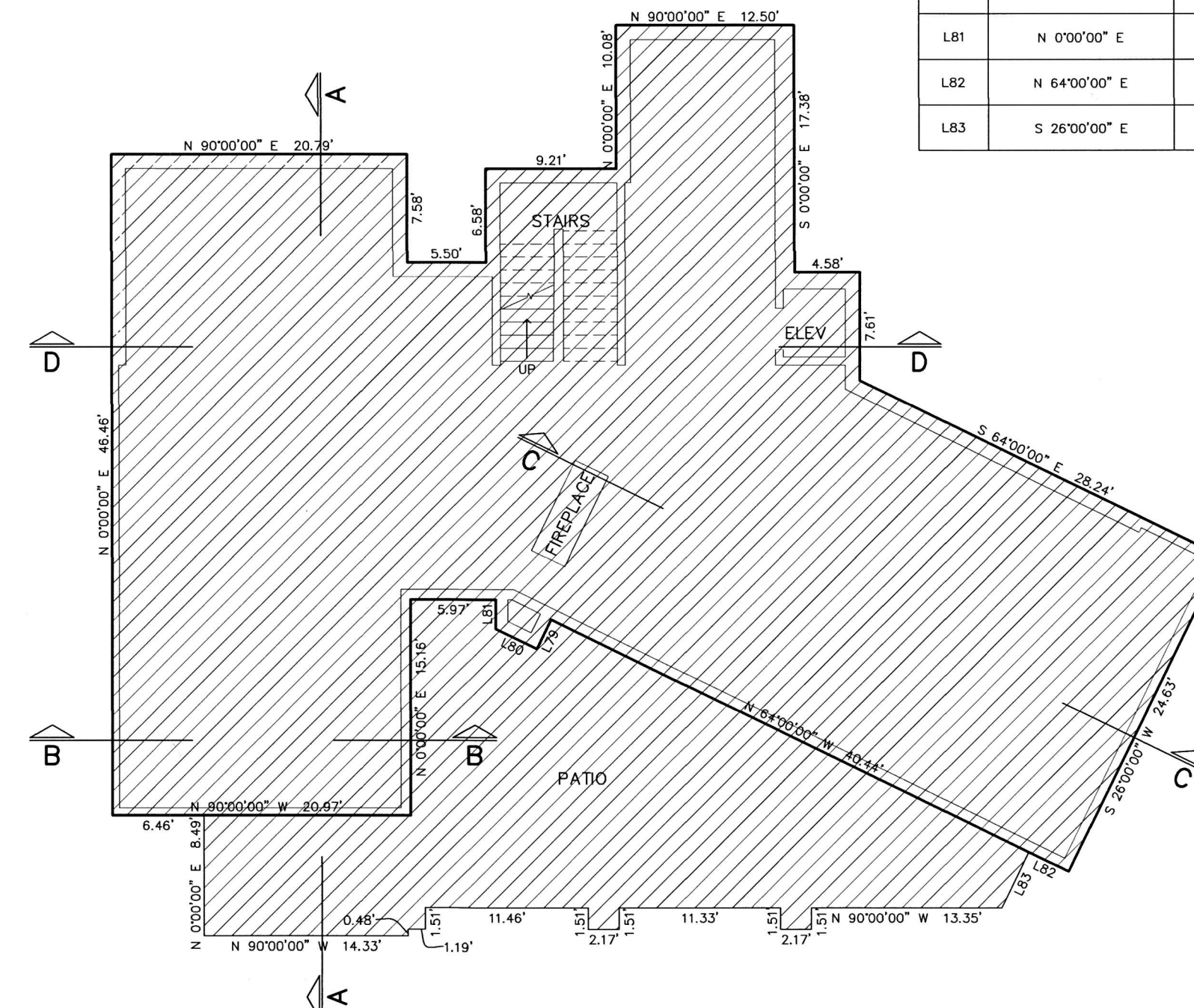
My commission expires: June 29, 2026

Commission No.: 725487

SHEET 2 OF 5

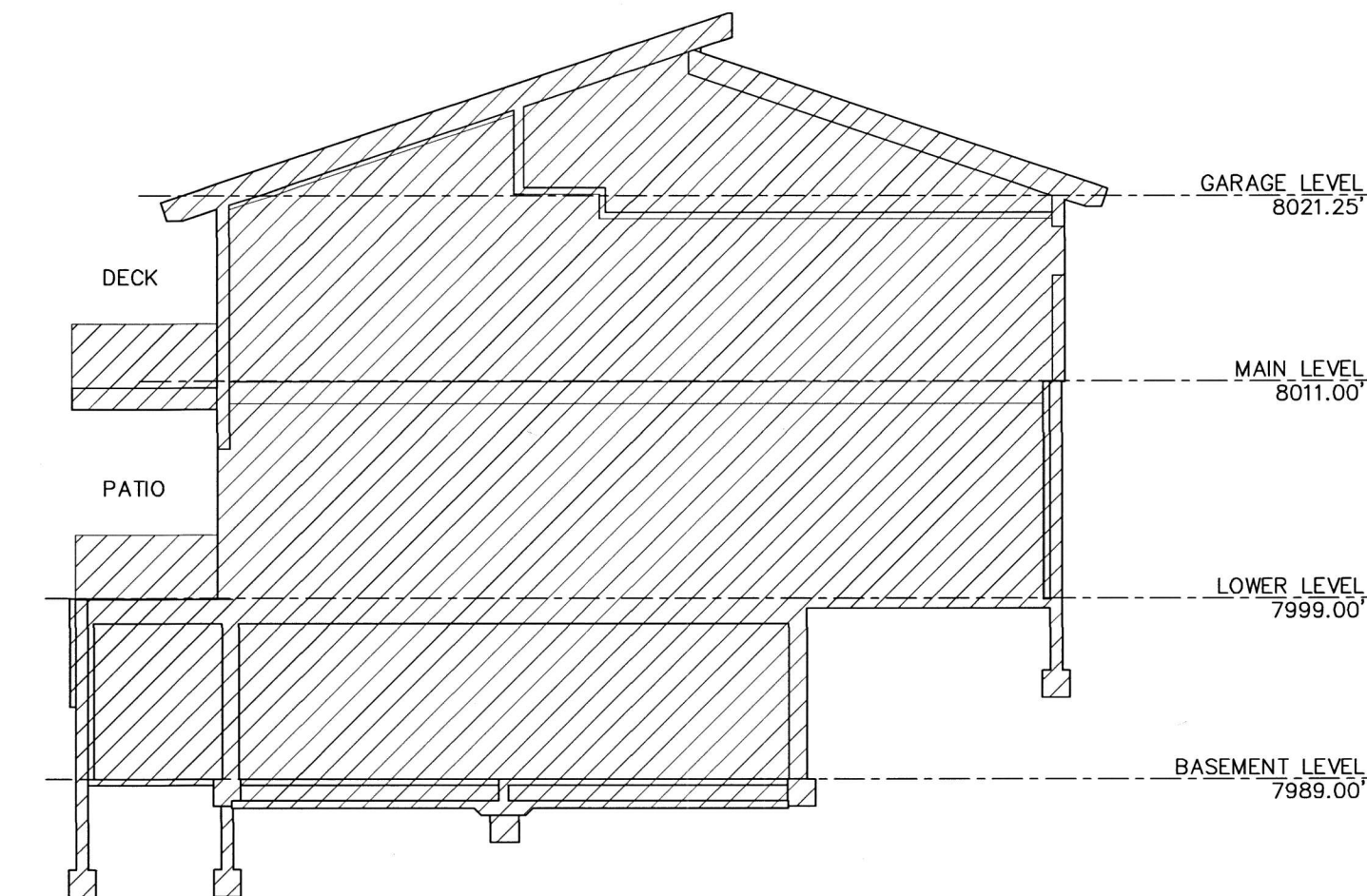


BASEMENT LEVEL
SCALE: 1" = 10'

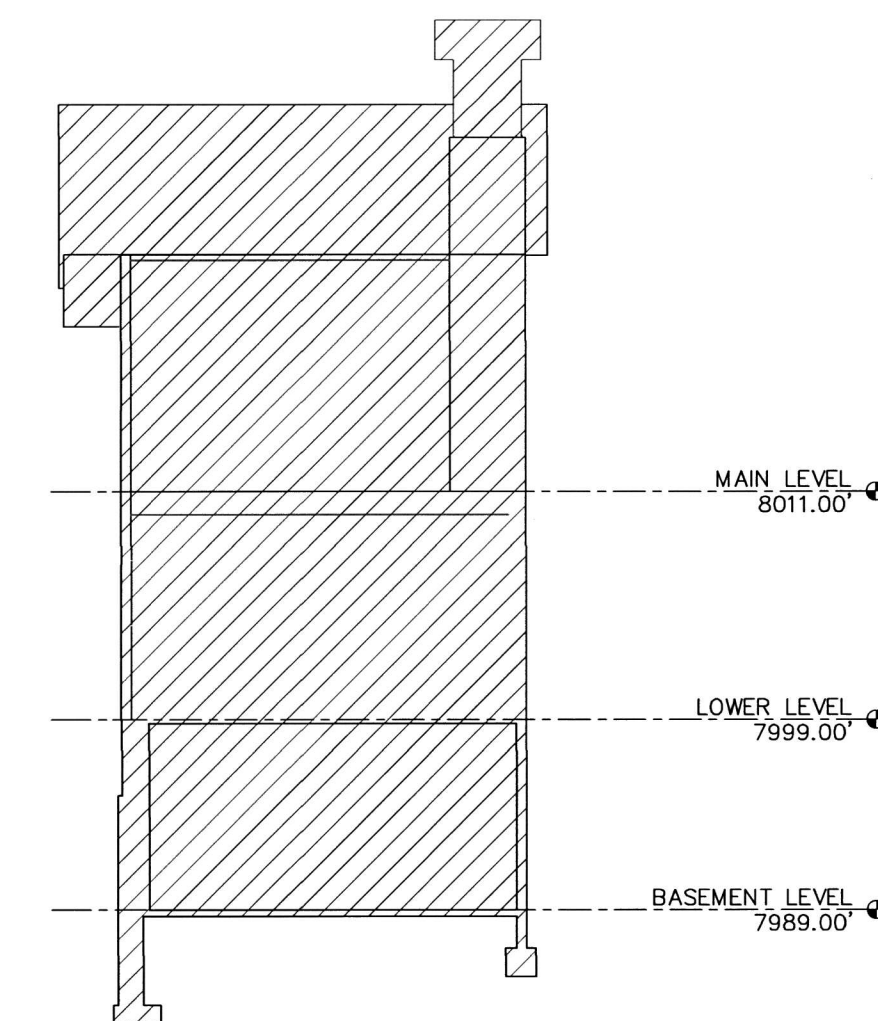


LOWER LEVEL
SCALE: 1" = 10'

LINE TABLE		
LINE	DIRECTION	LENGTH
L79	S 28°00'00" W	2.31'
L80	N 64°00'00" W	3.20'
L81	N 0°00'00" E	2.08'
L82	N 64°00'00" E	3.08'
L83	S 28°00'00" E	4.36'



SECTION A-A
SCALE: 1" = 10'



SECTION B-B
SCALE: 1" = 10'

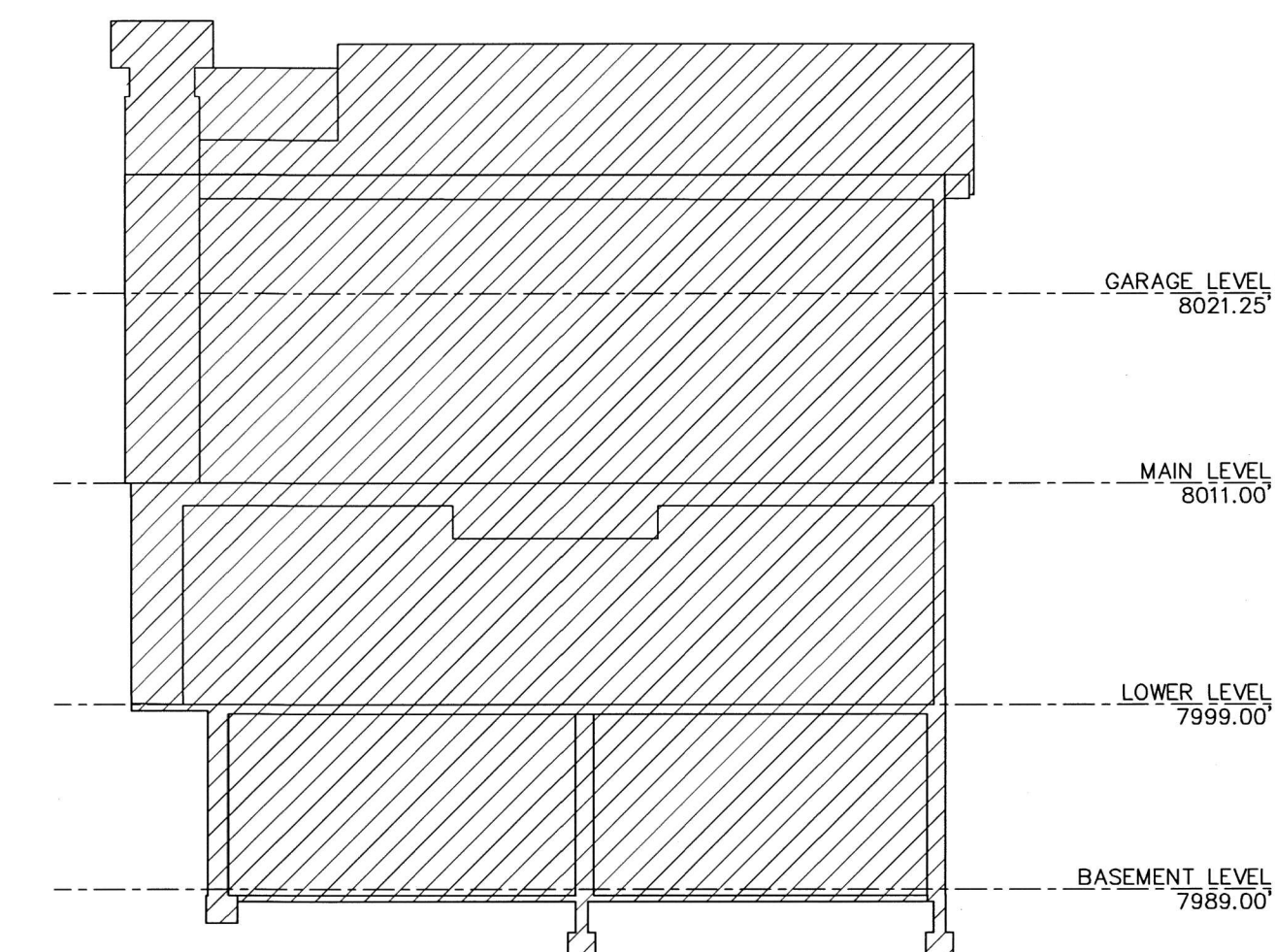
**MAXIMUM GROSS FLOOR
AREA (MGFA)**

LEVEL	AREA (SQ FT)
BASEMENT	1,928
LOWER	2,688
MAIN	2,921
GARAGE	161
TOTAL	7,698

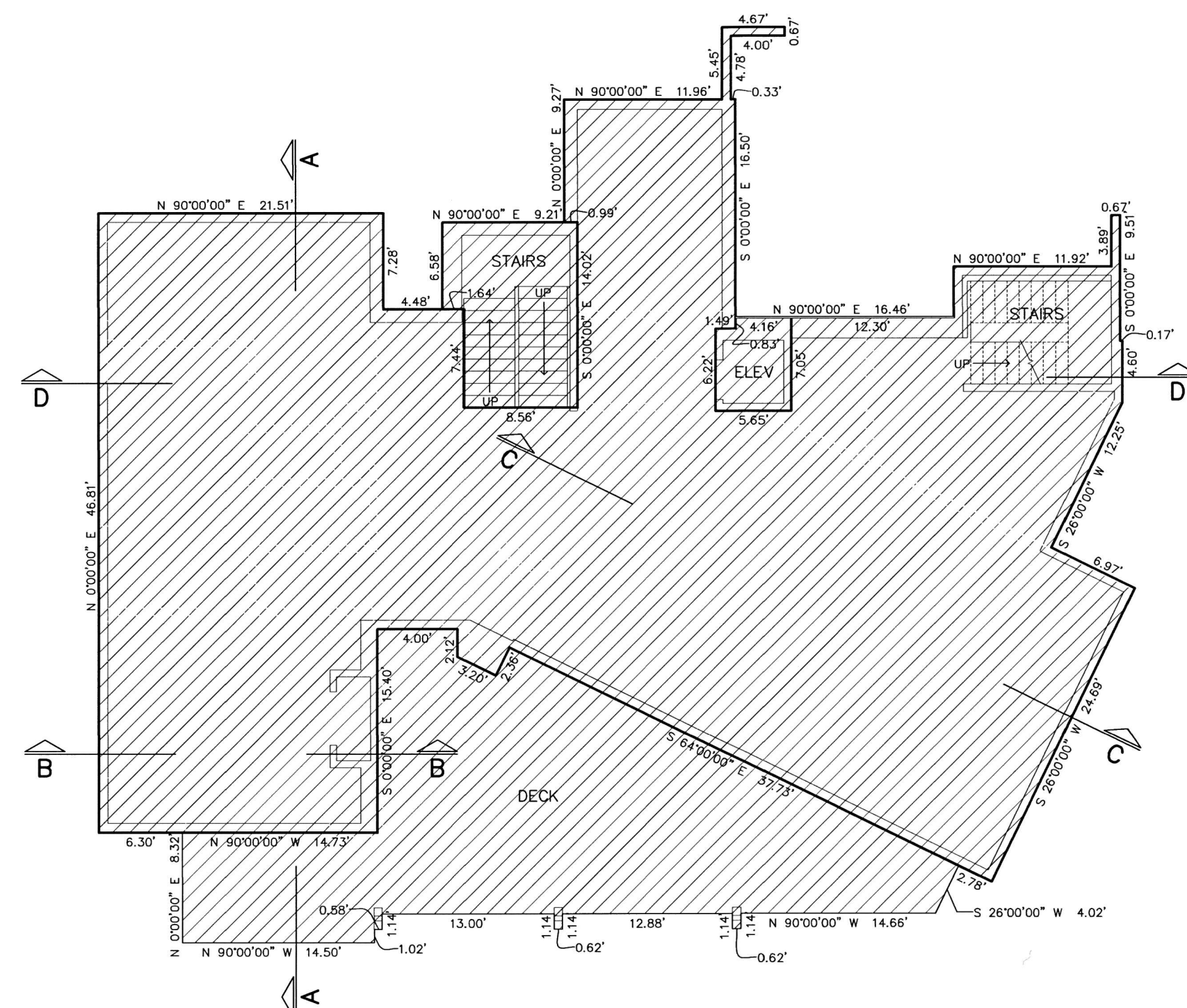
GARAGE AREA EXCLUDED FROM
MGFA = 600 SQ FT

UNIT AREA TABLE

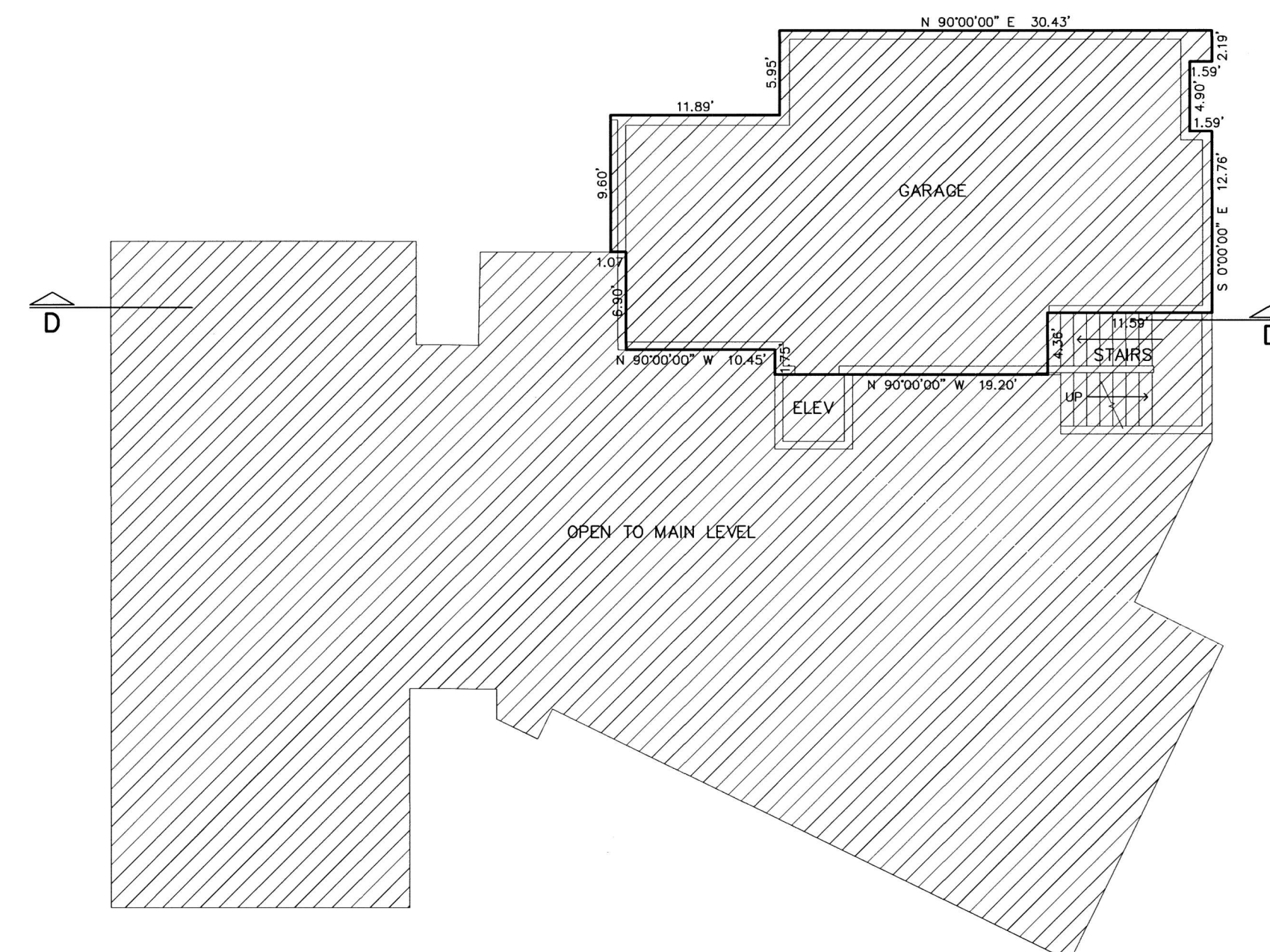
LEVEL	AREA (SQ FT)
BASEMENT	1,928
LOWER	2,688
MAIN	2,921
TOTAL	7,537
GARAGE	761
PATIO	739
DECK	729



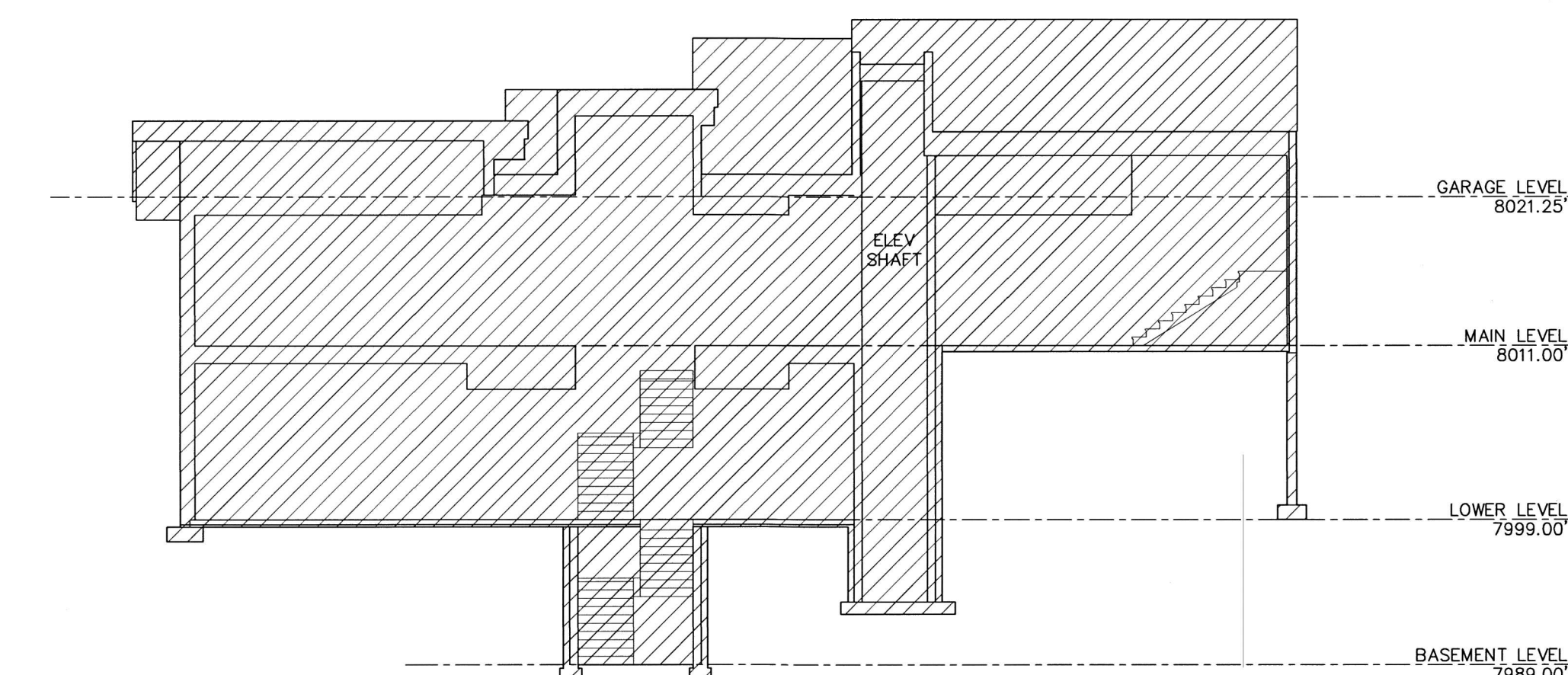
SECTION C-C
SCALE: 1" = 10'



MAIN LEVEL
SCALE: 1" = 10'



UPPER LEVEL
SCALE: 1" = 10'



SECTION D-D
SCALE: 1" = 10'

UNIT A

UNIT A MOONSHADOW CONDOMINIUMS

SECOND AMENDED AND RESTATED
AMENDING UNITS A, B, & G

A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SOUTH HALF OF SECTION 21
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

	COMMON AREA OWNERSHIP
	PRIVATE OWNERSHIP

JOB NO.: 13-9-21 FILE: X:\Empire\dwg\sr\plat2023\Moonshadow\130921amdABG.dwg

RECORDED

STATE OF UTAH, COUNTY OF SUMMIT, AND FILED

AT THE **ENTRY NO. 01239096**

08/04/2023 10:32:12 AM B: 2869 P: 0892

PLAT PAGE 1/5

GREGORY E. WOLBACH, PLS., COUNTY RECORDER-SURVEYOR

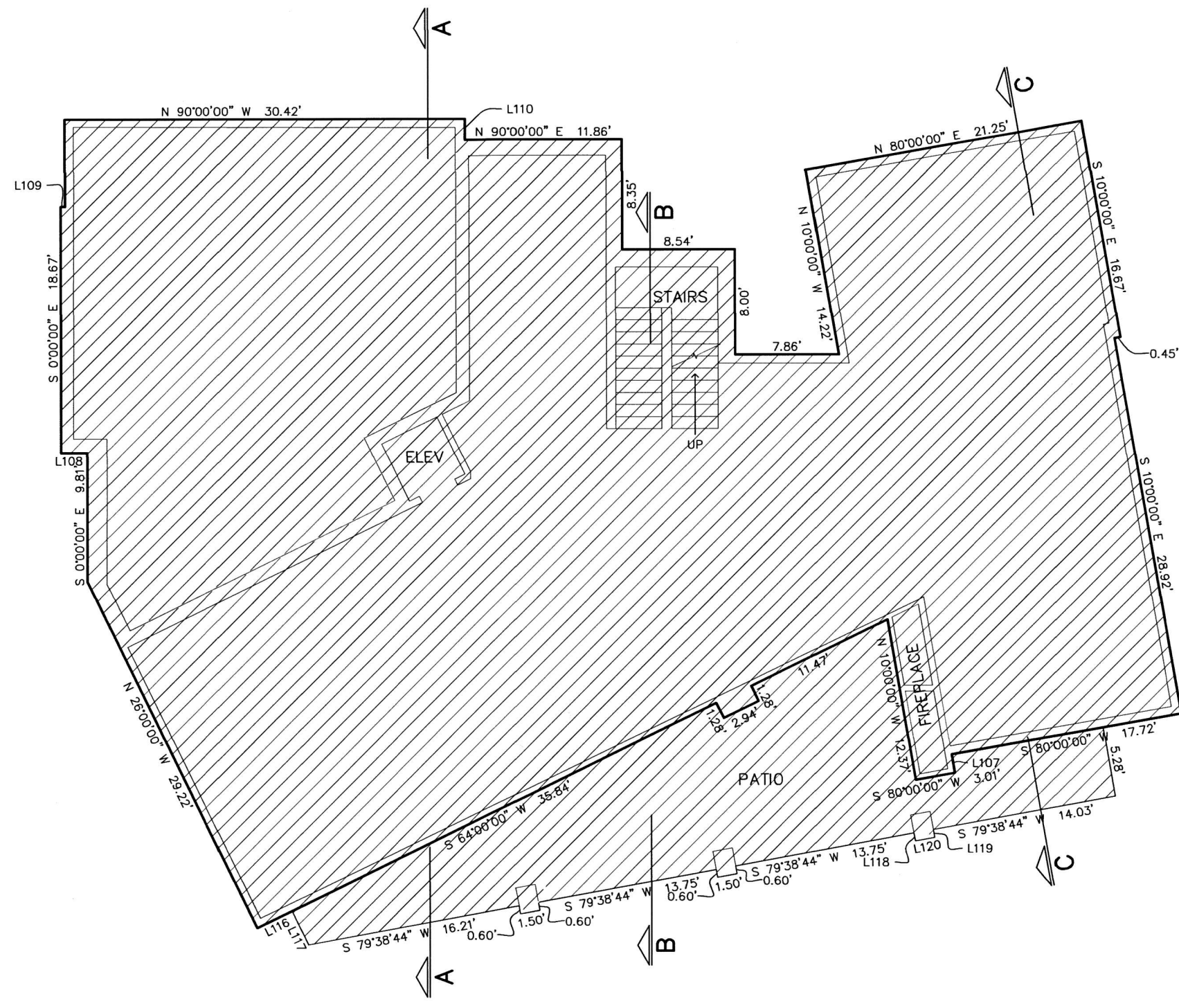
FILED BY COTTONWOOD TITLE

DATE

6/30/2023

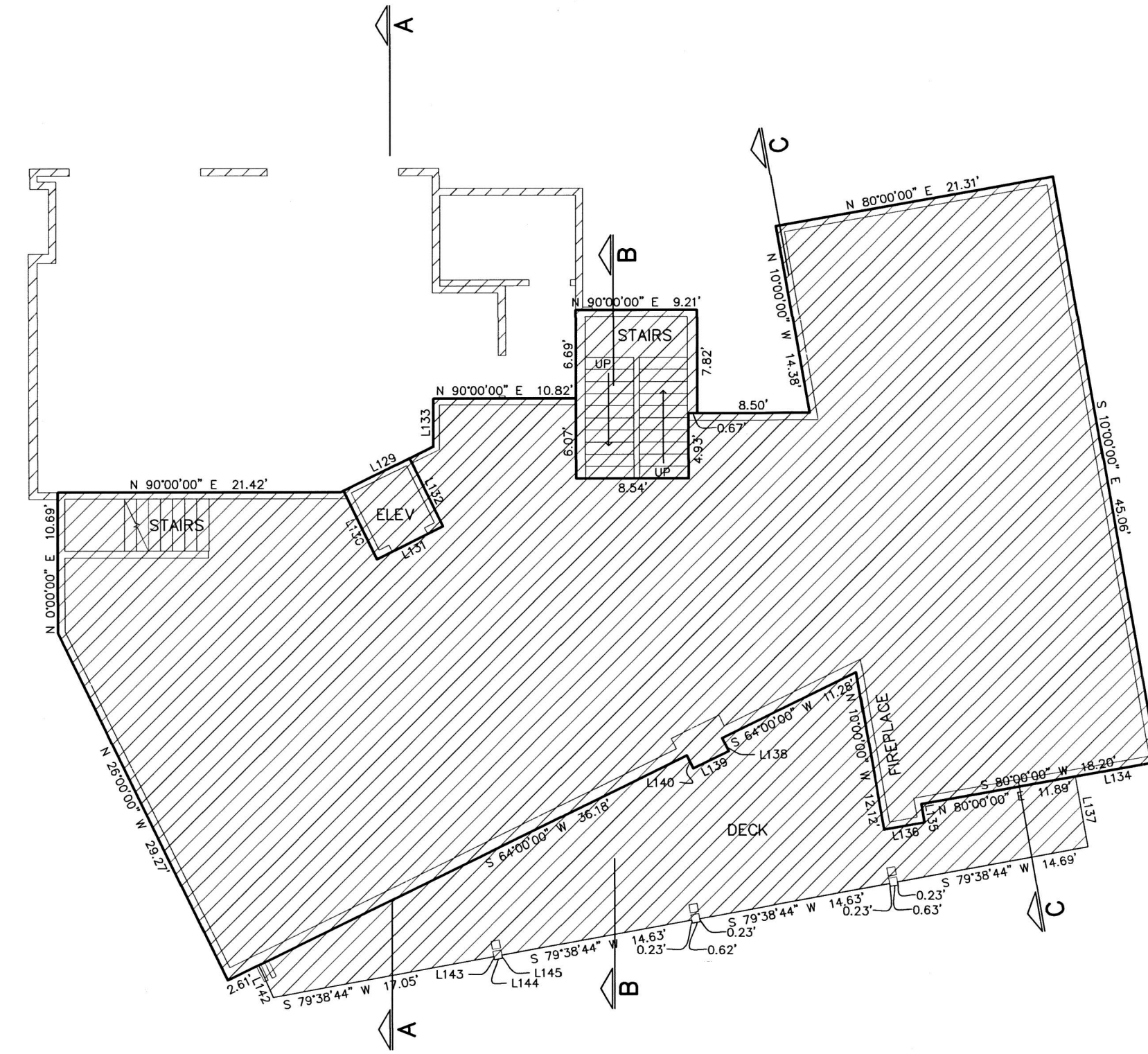
MOONSHADOW CONDOMINIUMS 2ND AMENDED AND RESTATED AMENDING UNITS A, B, AND G

LINE TABLE		
LINE	BEARING	DISTANCE
L107	S 10°00'00" E	1.42'
L108	N 90°00'00" E	1.98'
L109	N 90°00'00" W	0.33'
L110	N 0°00'00" E	1.59'
L116	S 64°00'00" W	2.94'
L117	N 25°44'48" W	2.86'
L118	S 10°21'17" E	0.60'
L119	S 10°21'17" E	0.60'
L120	S 79°38'44" W	1.50'
L121	N 26°00'00" W	5.29'
L122	N 64°00'00" E	7.83'

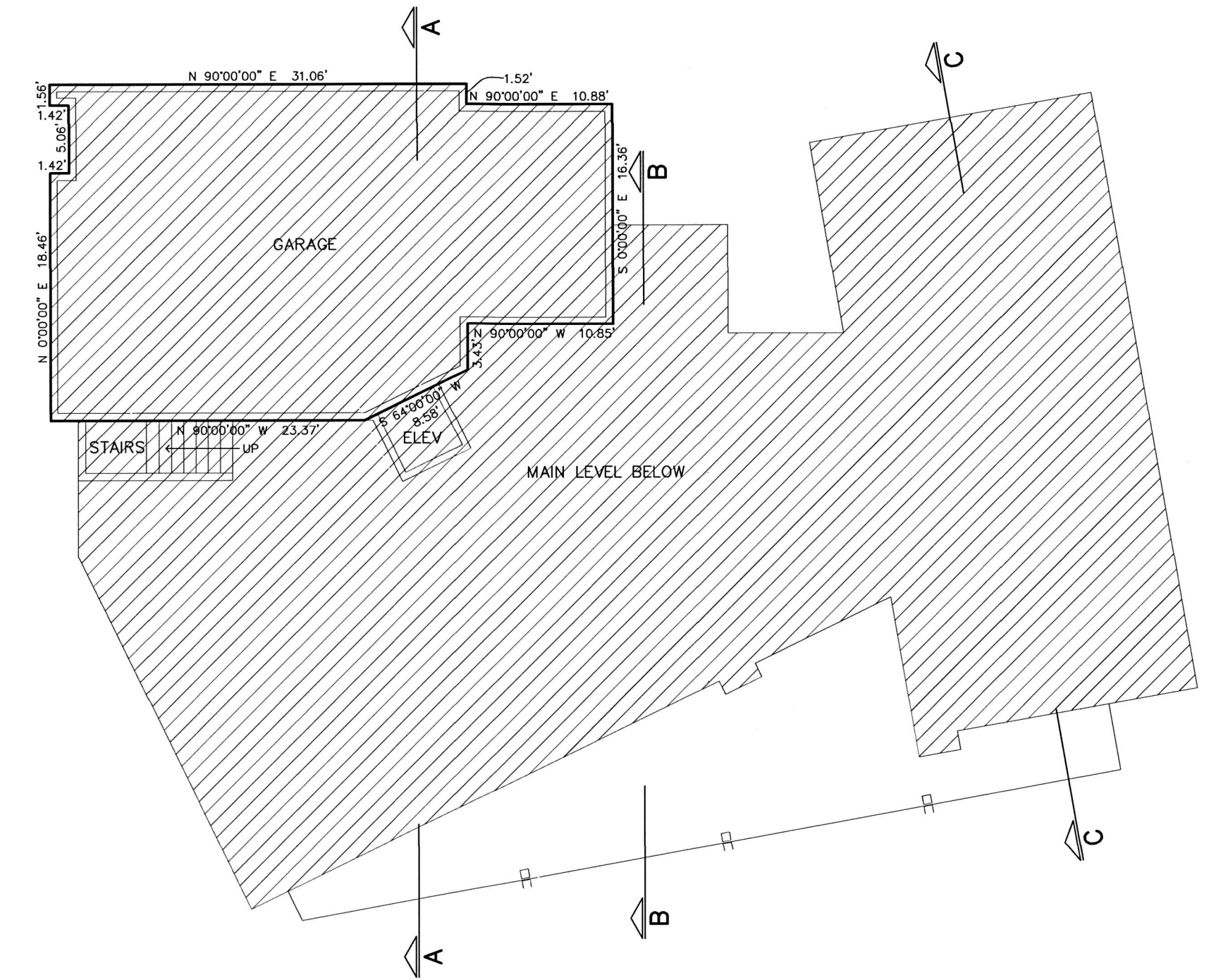


LOWER LEVEL
SCALE: 1" = 10'

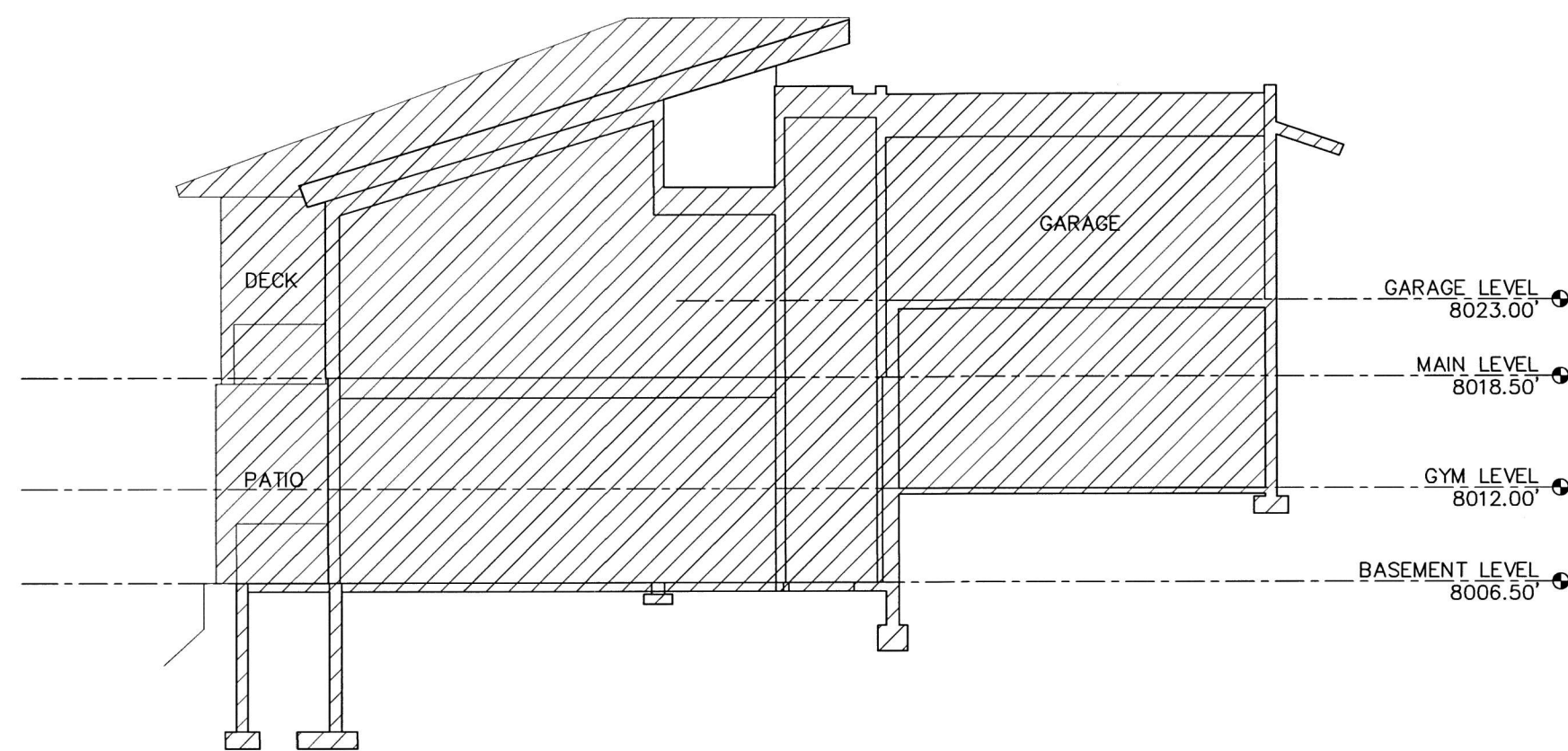
LINE TABLE		
LINE	DIRECTION	LENGTH
L129	N 64°00'00" E	7.90'
L130	N 26°00'00" W	5.80'
L131	S 64°00'00" W	5.53'
L132	S 26°00'00" E	5.73'
L133	N 0°00'00" E	3.61'
L134	N 80°00'00" E	6.31'
L135	S 10°00'00" E	1.42'
L136	S 80°00'00" W	3.11'
L137	S 10°00'00" E	5.41'
L138	S 26°00'00" E	1.10'
L139	S 64°00'00" W	3.00'
L140	N 26°00'00" W	1.10'
L141	N 64°00'00" E	2.61'
L142	N 26°00'00" W	2.73'
L143	N 10°21'17" W	0.23'
L144	S 79°38'43" W	0.63'
L145	S 10°21'17" E	0.23'



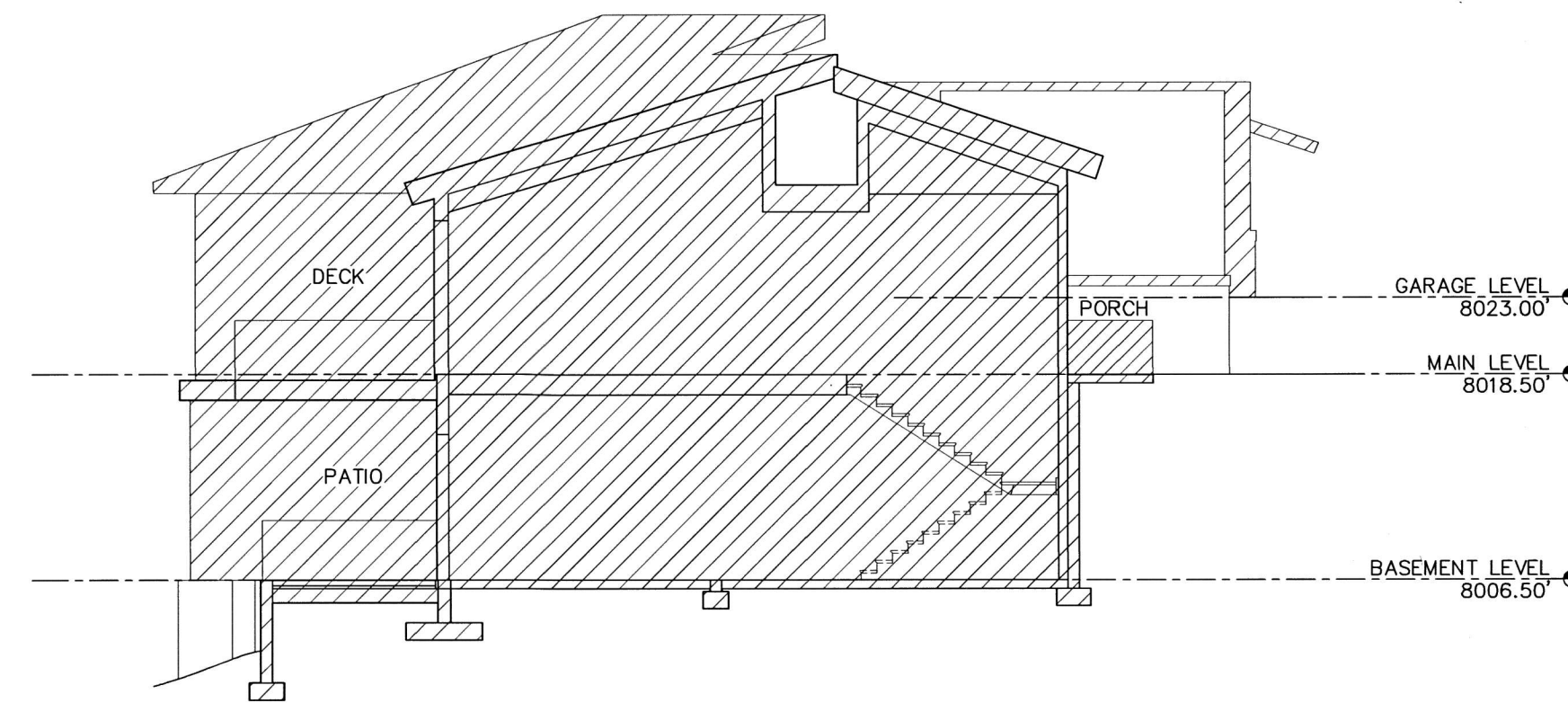
MAIN LEVEL
SCALE: 1" = 10'



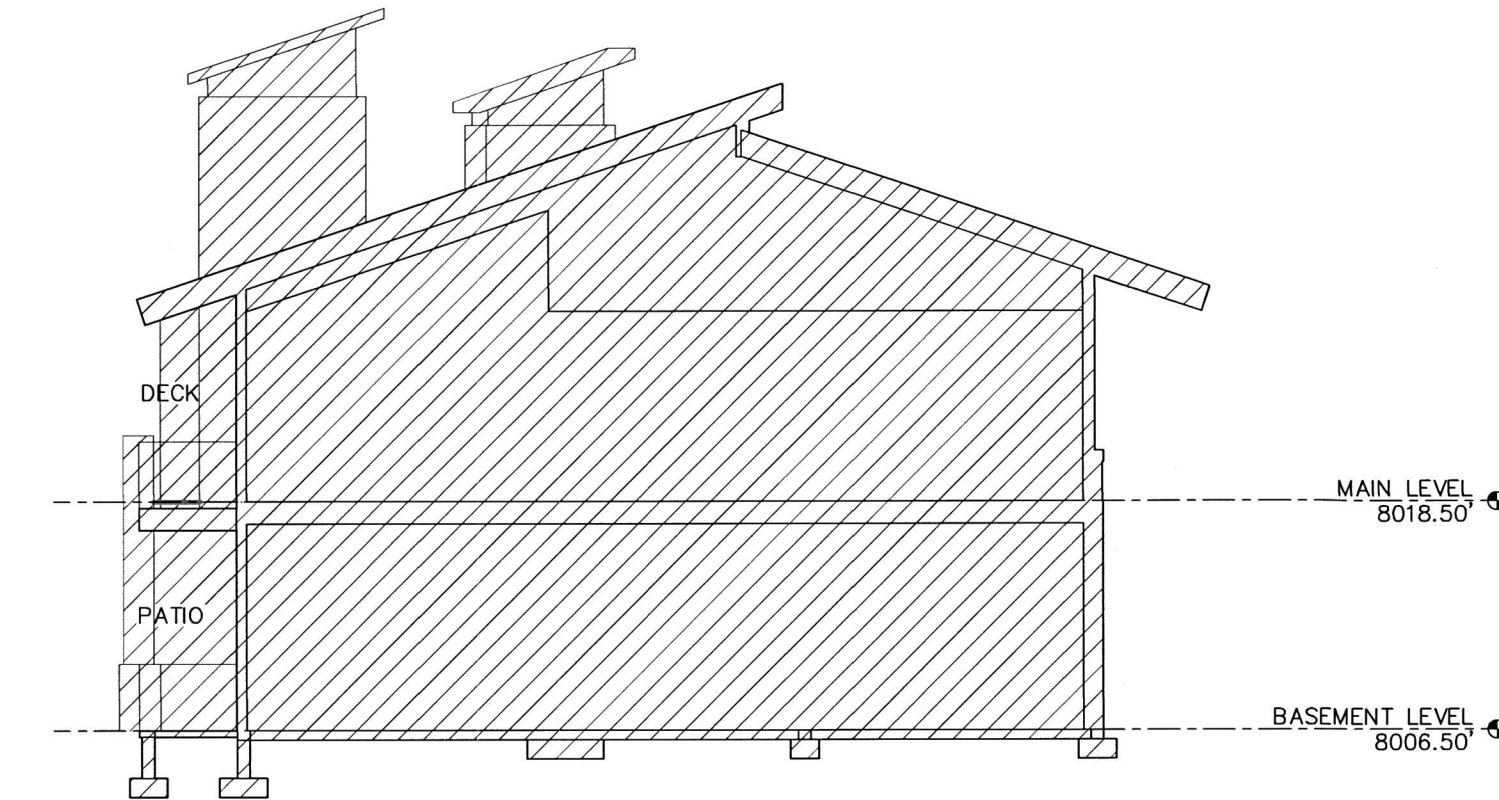
UPPER LEVEL
SCALE: 1" = 10'



SECTION A-A
SCALE: 1" = 10'



SECTION B-B
SCALE: 1" = 10'



SECTION C-C
SCALE: 1" = 10'

UNIT B

MOONSHADOW CONDOMINIUMS

SECOND AMENDED AND RESTATED
AMENDING UNITS A, B, & G

A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SOUTH HALF OF SECTION 21
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

**MAXIMUM GROSS FLOOR
AREA (MGFA)**

LEVEL	AREA (SQ FT)
LOWER	3,731
MAIN	2,700
GARAGE	422
TOTAL	6,853

GARAGE AREA EXCLUDED FROM
MGFA = 600 SQ FT

UNIT AREA TABLE

LEVEL	AREA (SQ FT)
LOWER	3,731
MAIN	2,700
TOTAL	6,431
GARAGE	1,022
PATIO	533
DECK	531

SHEET 4 OF 5

JOB NO.: 13-9-21 FILE: X:\Empire\dwg\sr\plat2023\Moonshadow\130921amdABG.dwg

RECORDED

STATE OF UTAH, COUNTY OF SUMMIT, AND FILED

AT THE **ENTRY NO. 01239096**

08/04/2025 10:32:12 AM B: 2869 P: 8892

Plus PAGE 1/3

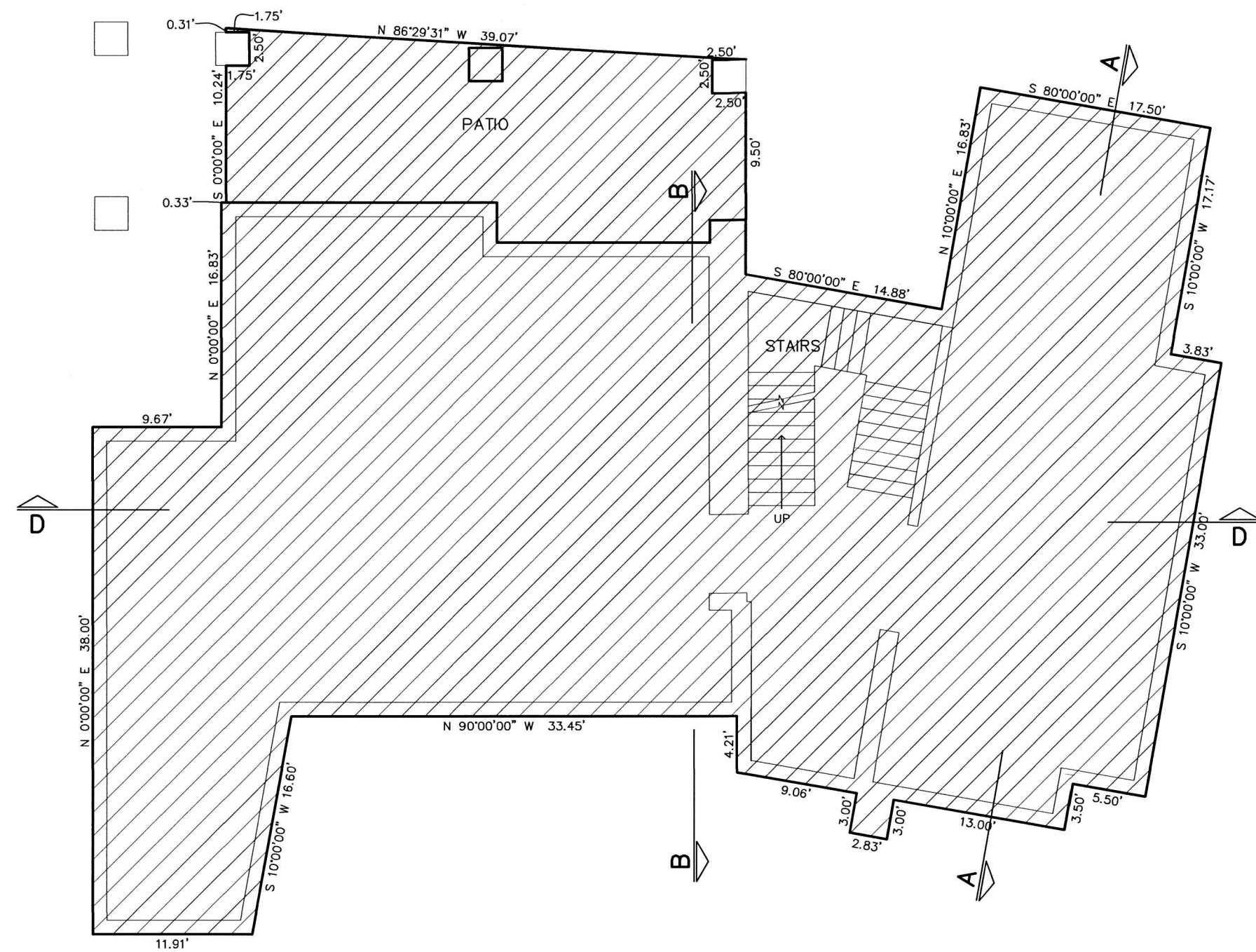
GREGORY E. HOLBROOK, PLS. COUNTY RECORDER-SURVEYOR

FEE: 256.00 BY COTTONWOOD TITLE

DATE

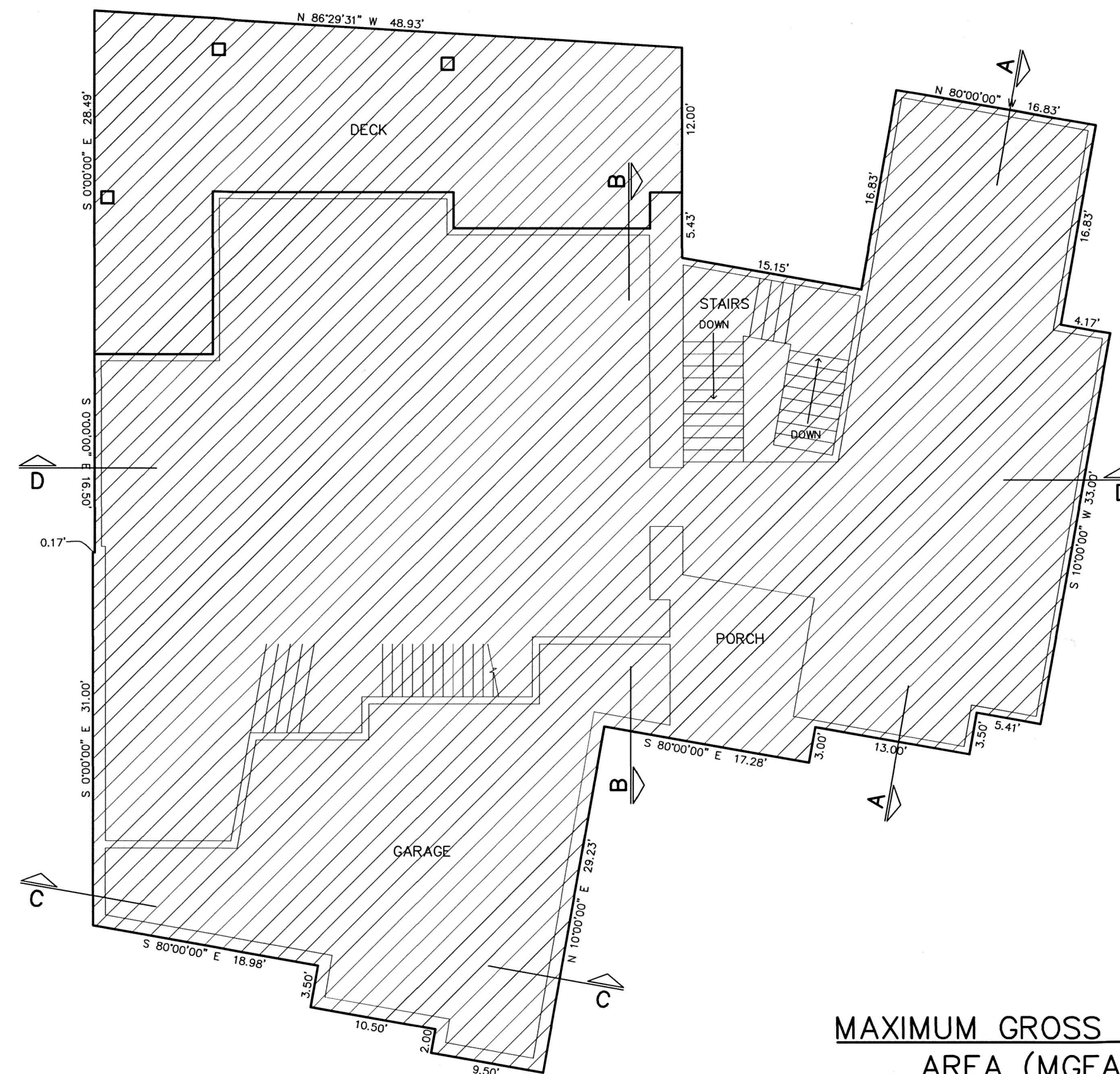
6/30/2025

MOONSHADOW CONDOMINIUMS 2ND AMENDED AND RESTATED AMENDING UNITS A, B, AND G



LOWER LEVEL
SCALE: 1" = 10'

COMMON AREA OWNERSHIP
PRIVATE OWNERSHIP



MAIN LEVEL
SCALE: 1" = 10'

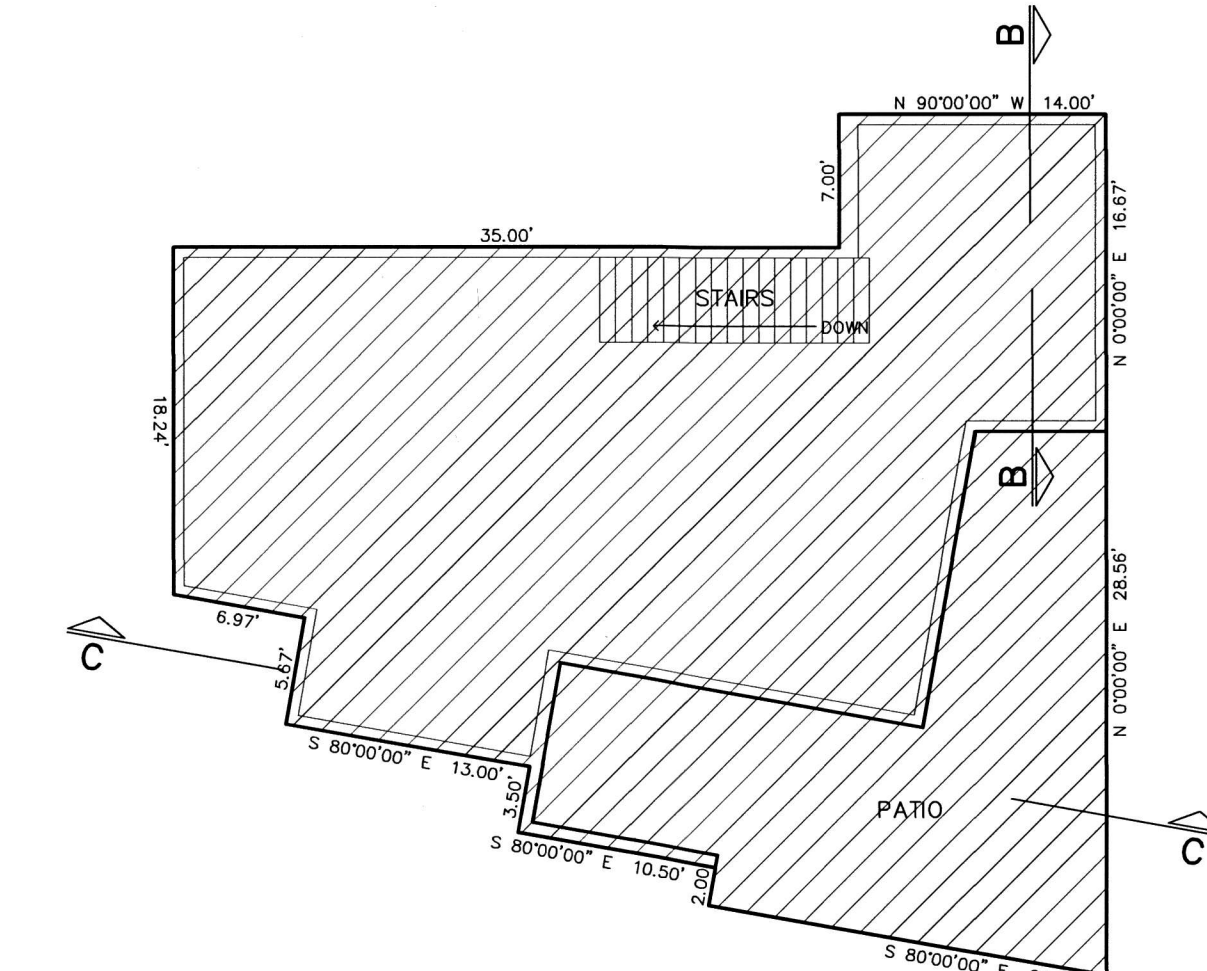
MAXIMUM GROSS FLOOR AREA (MGFA)

LEVEL	AREA (SQ FT)
BASEMENT	2,218
LOWER	2,875
MAIN	2,387
GARAGE	13
TOTAL	7,493

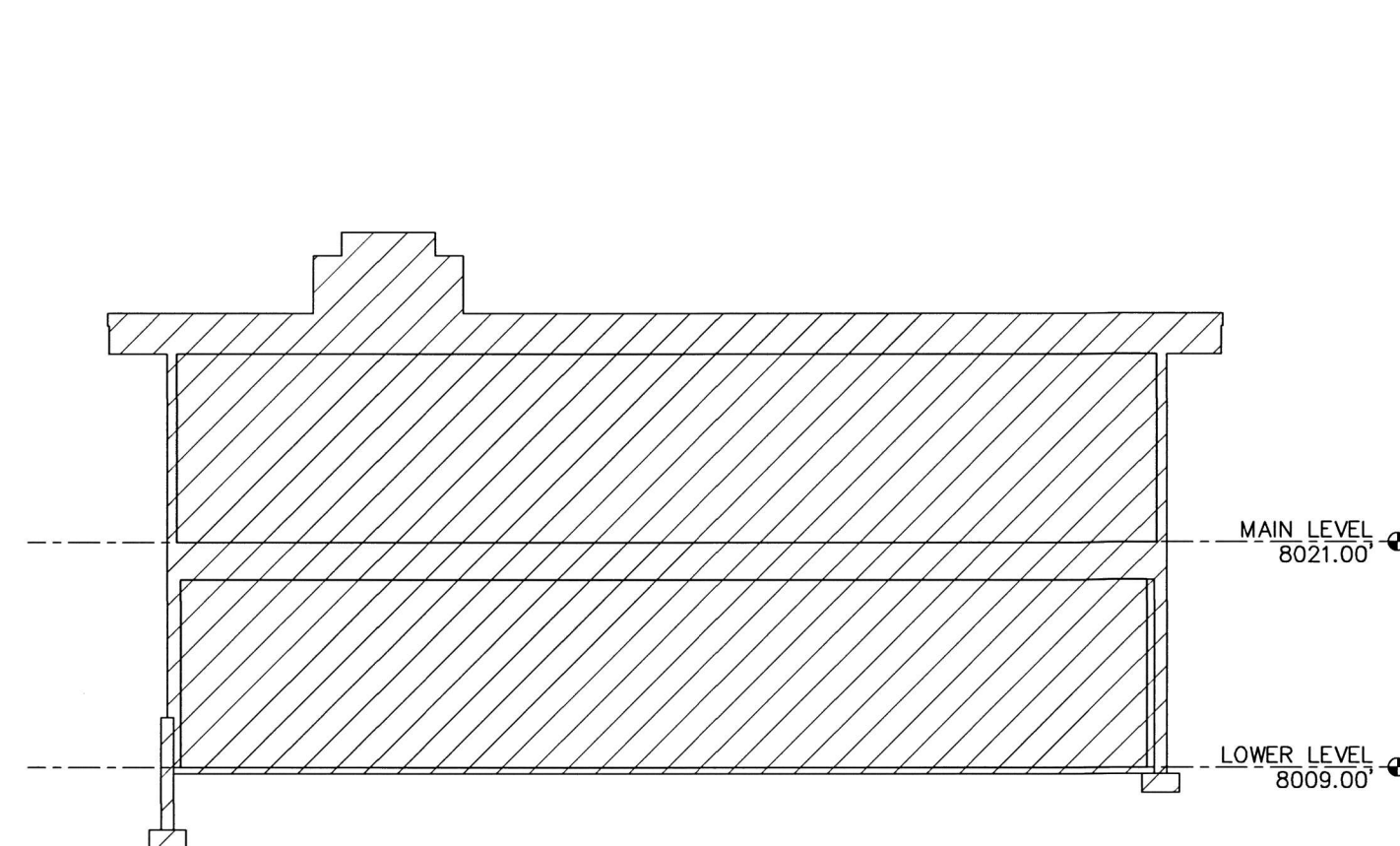
GARAGE AREA EXCLUDED FROM MGFA = 600 SQ FT

UNIT AREA TABLE

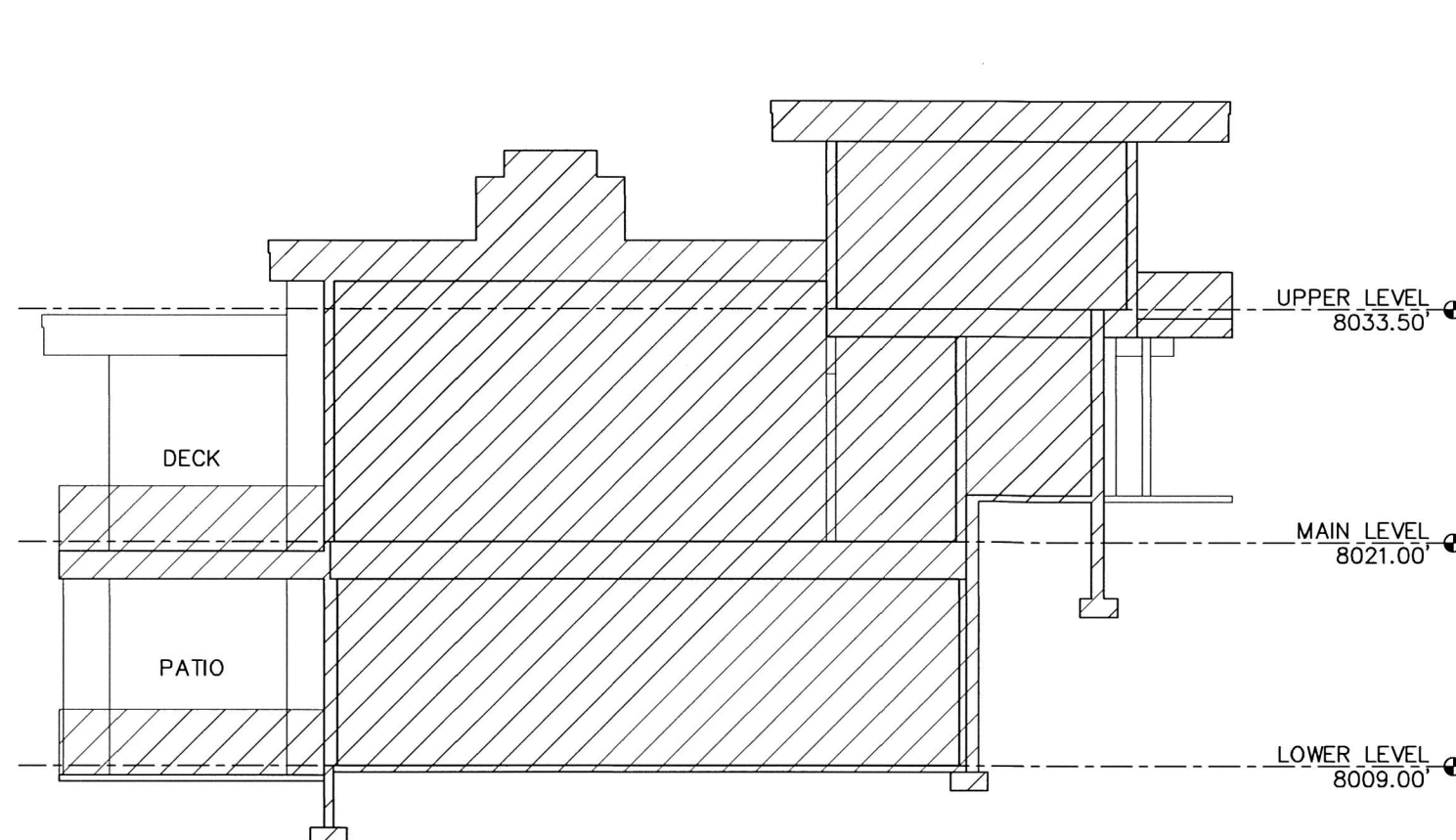
LEVEL	AREA (SQ FT)
BASEMENT	2,218
LOWER	2,875
MAIN	2,387
TOTAL	7,480
GARAGE	613
LOWER DECK	800
MAIN DECK	894



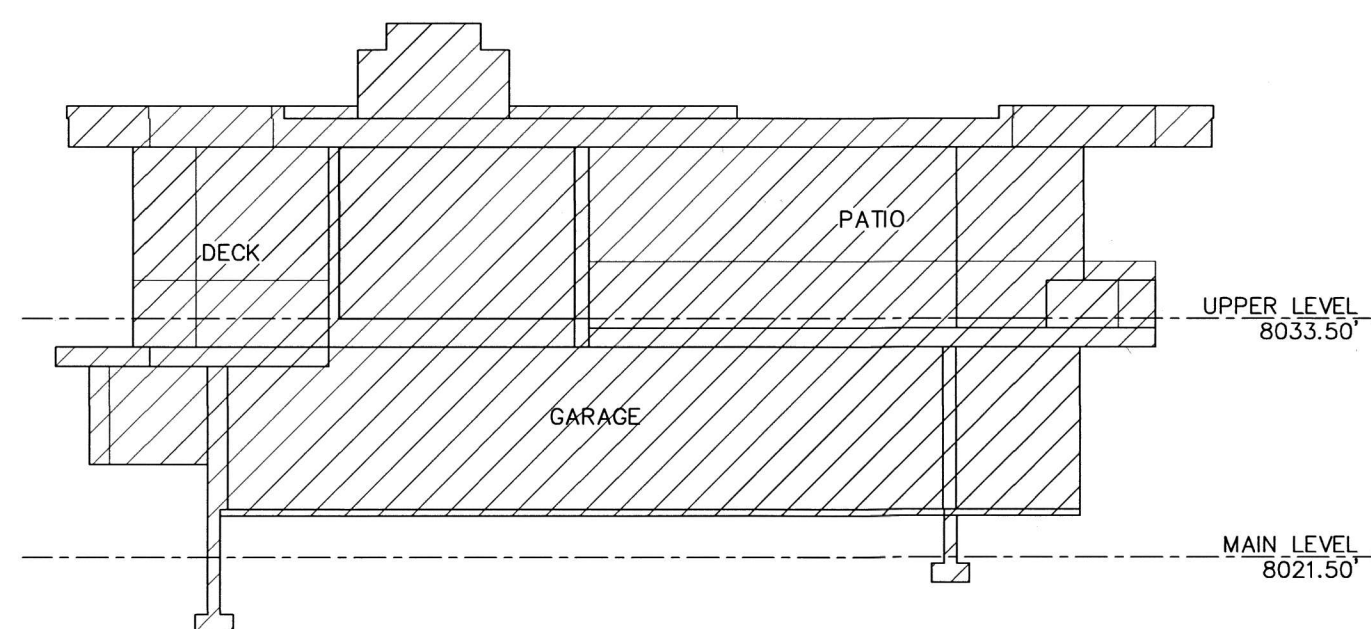
UPPER LEVEL
SCALE: 1" = 10'



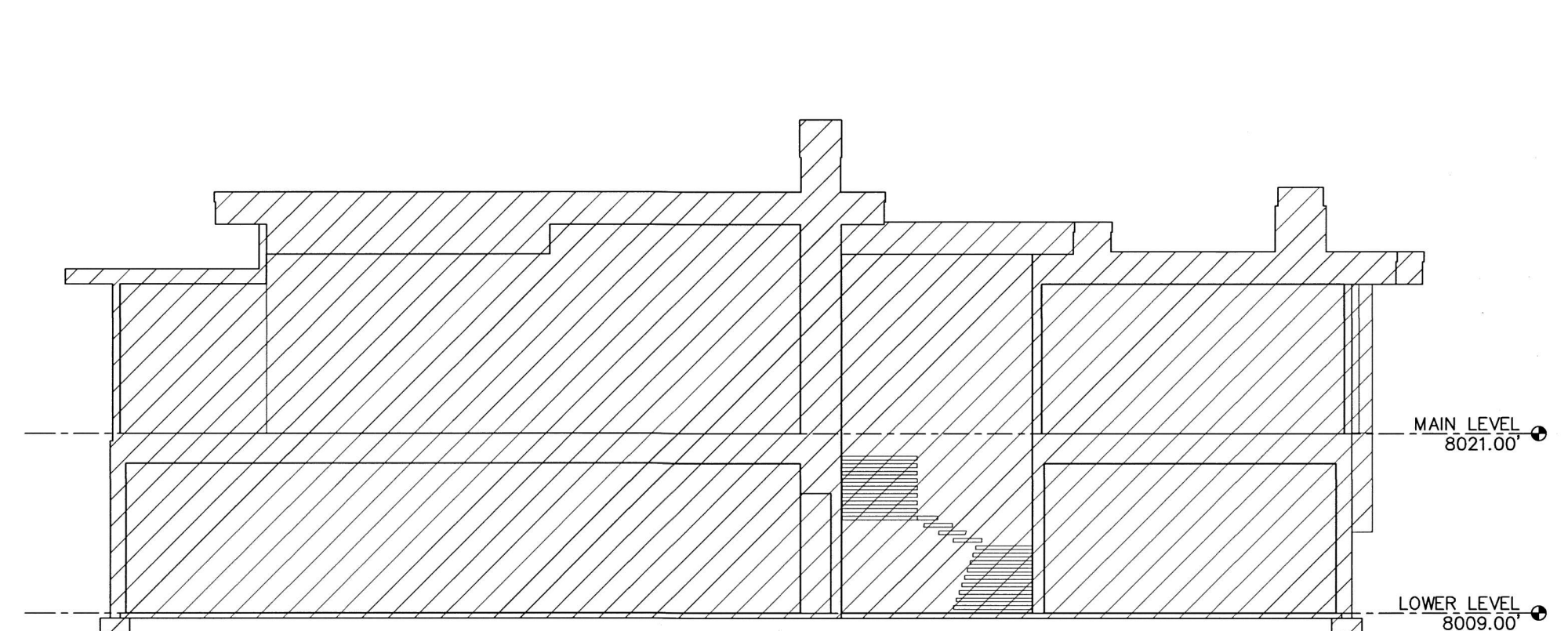
SECTION A-A
SCALE: 1" = 10'



SECTION B-B
SCALE: 1" = 10'



SECTION C-C
SCALE: 1" = 10'



SECTION D-D
SCALE: 1" = 10'

UNIT G

MOONSHADOW CONDOMINIUMS

SECOND AMENDED AND RESTATED
AMENDING UNITS A, B, & G

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PARK CITY, SUMMIT COUNTY, UTAH