

UNIT A MOONSHADOW CONDOMINIUMS

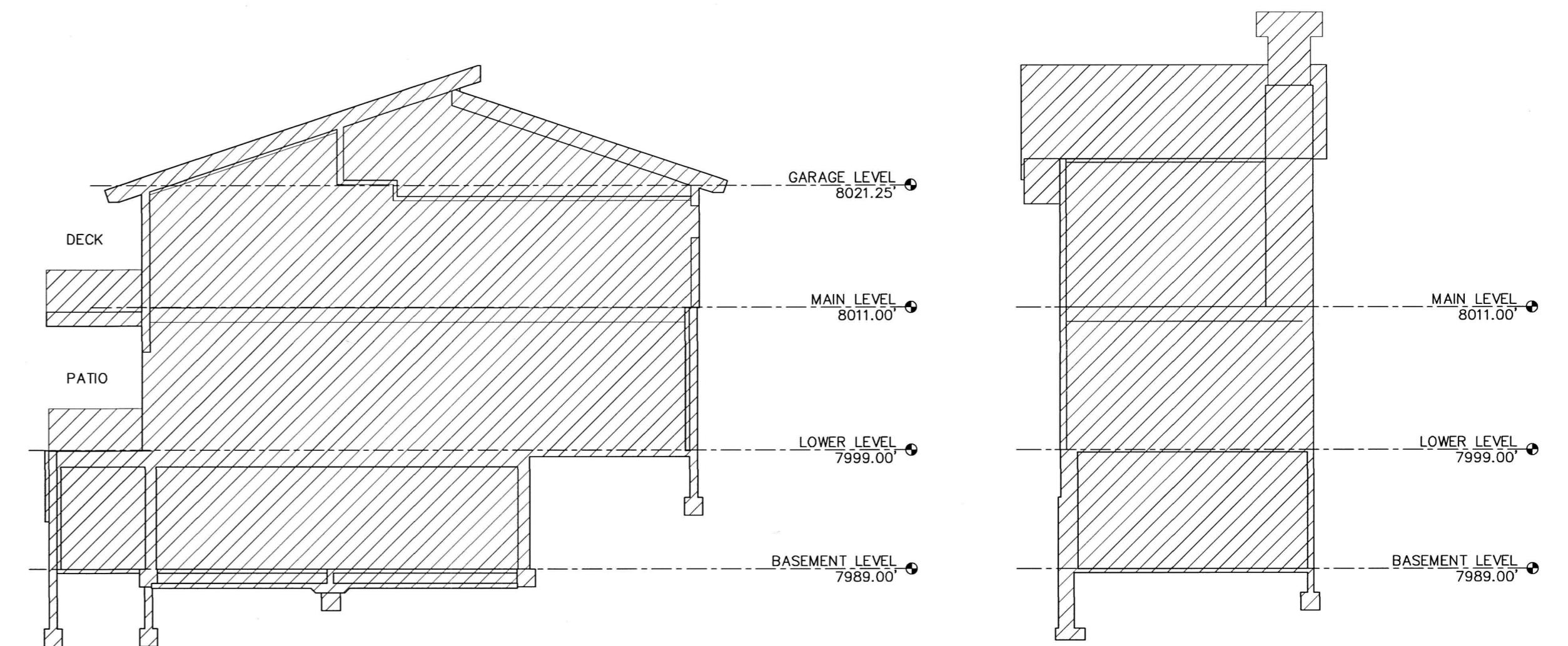
SECOND AMENDED AND RESTATED
AMENDING UNITS A, B, & G

A UTAH CONDOMINIUM PROJECT

LOCATED IN THE SOUTH HALF OF SECTION 21
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH



LINE TABLE		
LINE	DIRECTION	LENGTH
L79	S 26°00'00" W	2.31'
L80	N 64°00'00" W	3.20'
L81	N 0°00'00" E	2.06'
L82	N 64°00'00" E	3.08'
L83	S 26°00'00" E	4.36'



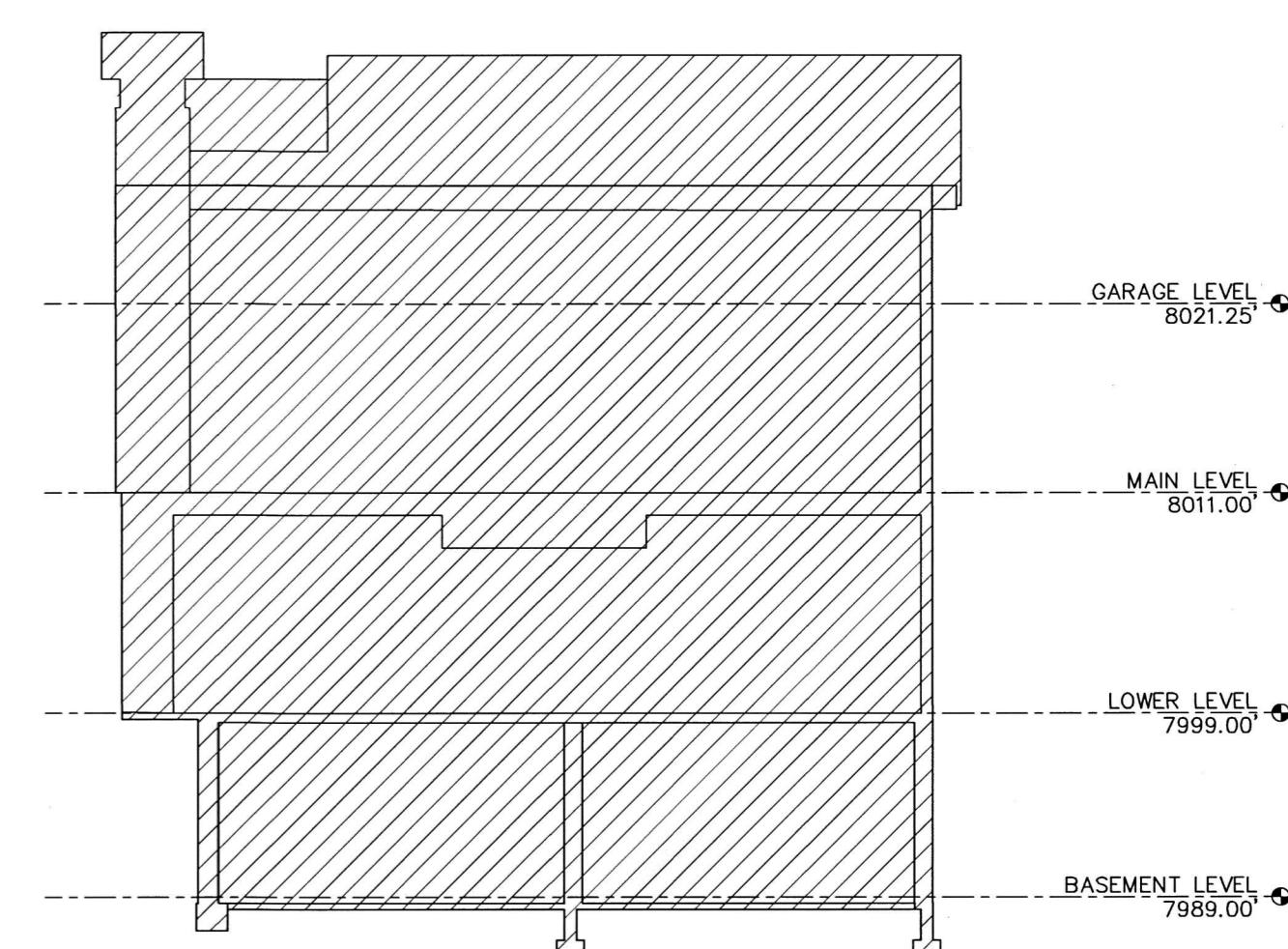
MAXIMUM GROSS FLOOR AREA (MGFA)

LEVEL	AREA (SQ FT)
BASEMENT	1,928
LOWER	2,688
MAIN	2,921
GARAGE	161
TOTAL	7,698

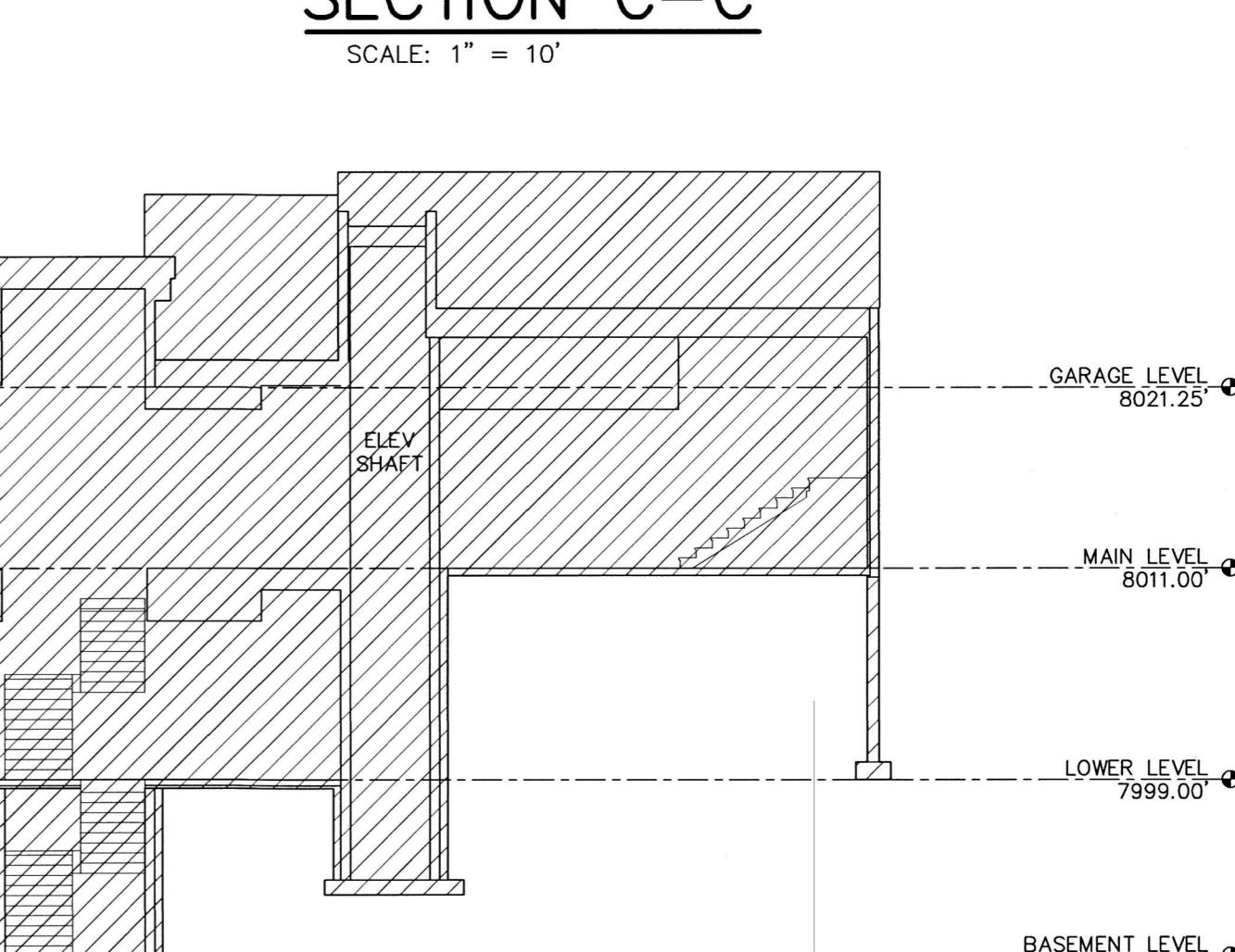
GARAGE AREA EXCLUDED FROM MGFA = 600 SQ FT

UNIT AREA TABLE

LEVEL	AREA (SQ FT)
BASEMENT	1,928
LOWER	2,688
MAIN	2,921
GARAGE	761
PATIO	739
DECK	729



SECTION C-C



SECTION D-D

SHEET 3 OF 5

JOB NO.: 13-9-21 FILE: X:\Empire\dwg\sr\plat2023\Moonshadow\130921amdBG.dwg
RECORDED
STATE OF UTAH, COUNTY OF SUMMIT, AND FILED
AT THE **ENTRY NO. 01239096**
08/24/2023 10:32:12 AM B: 2869 P: 0692
Plat PAGE 1/5
GREGORY R. WOLBACH, PLAT. COUNTY RECORDER-SURVEYOR
FEE \$100.00
DATE 6/30/2025

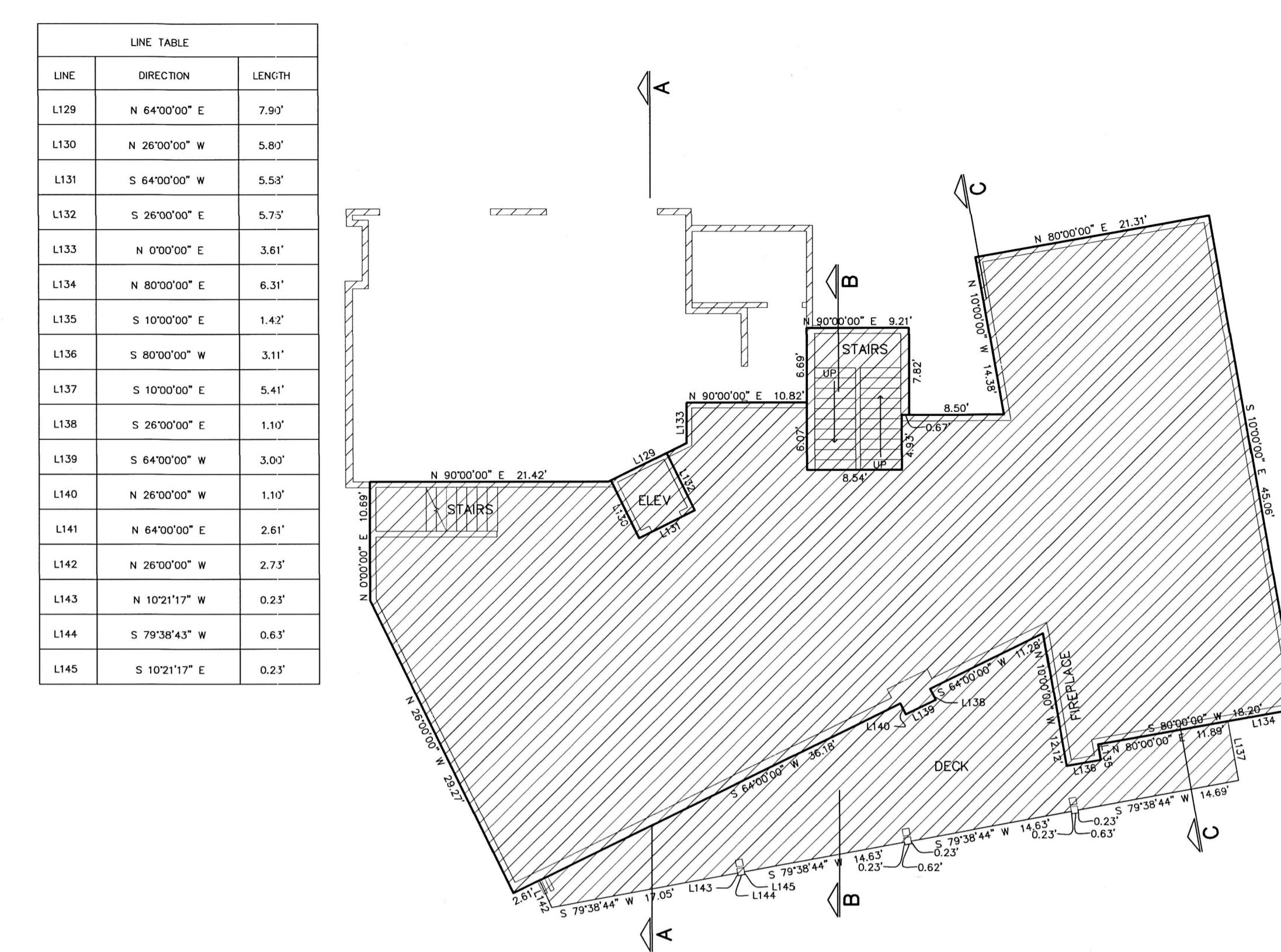
COMMON AREA OWNERSHIP

PRIVATE OWNERSHIP



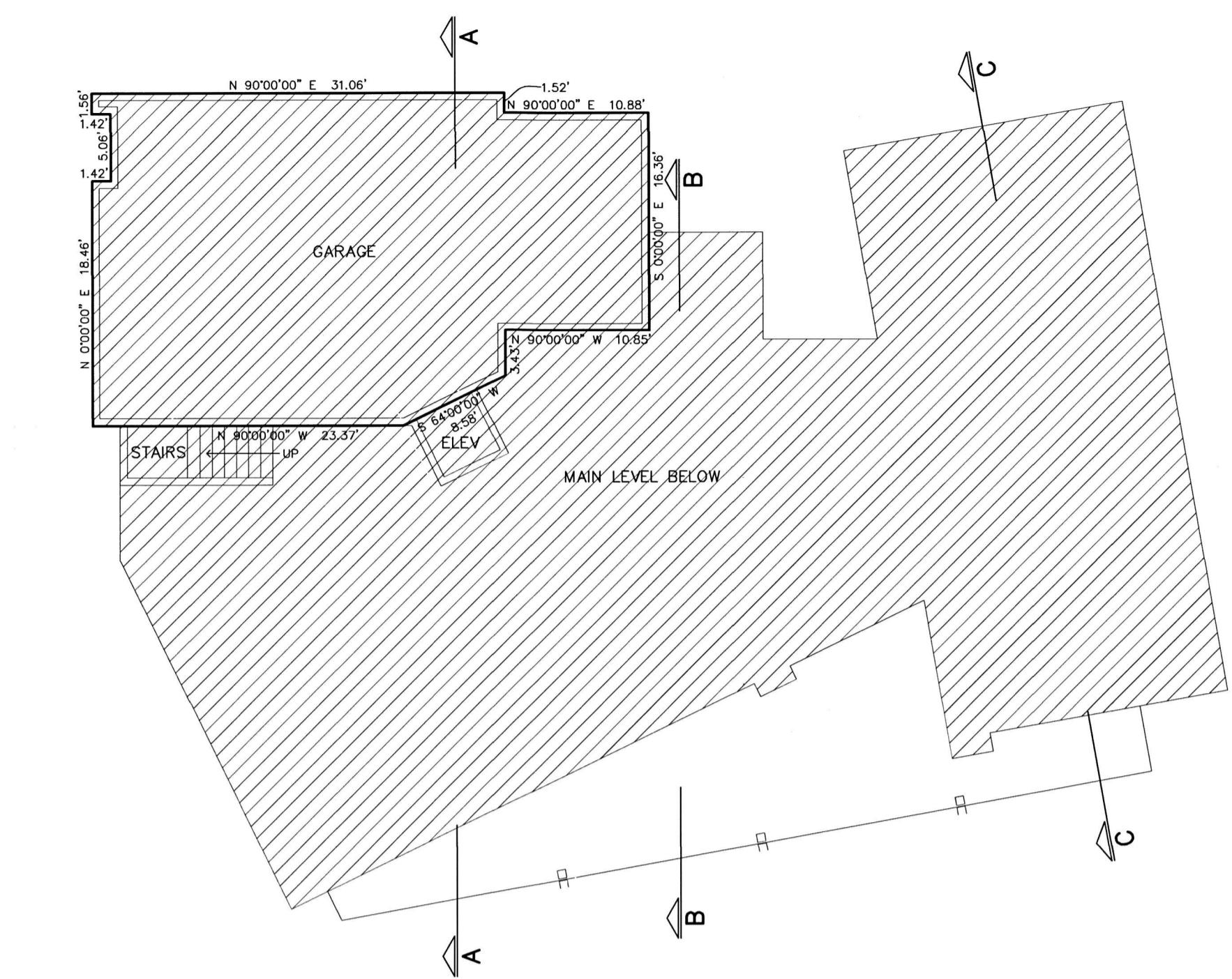
LOWER LEVEL

SCALE: 1" = 10'



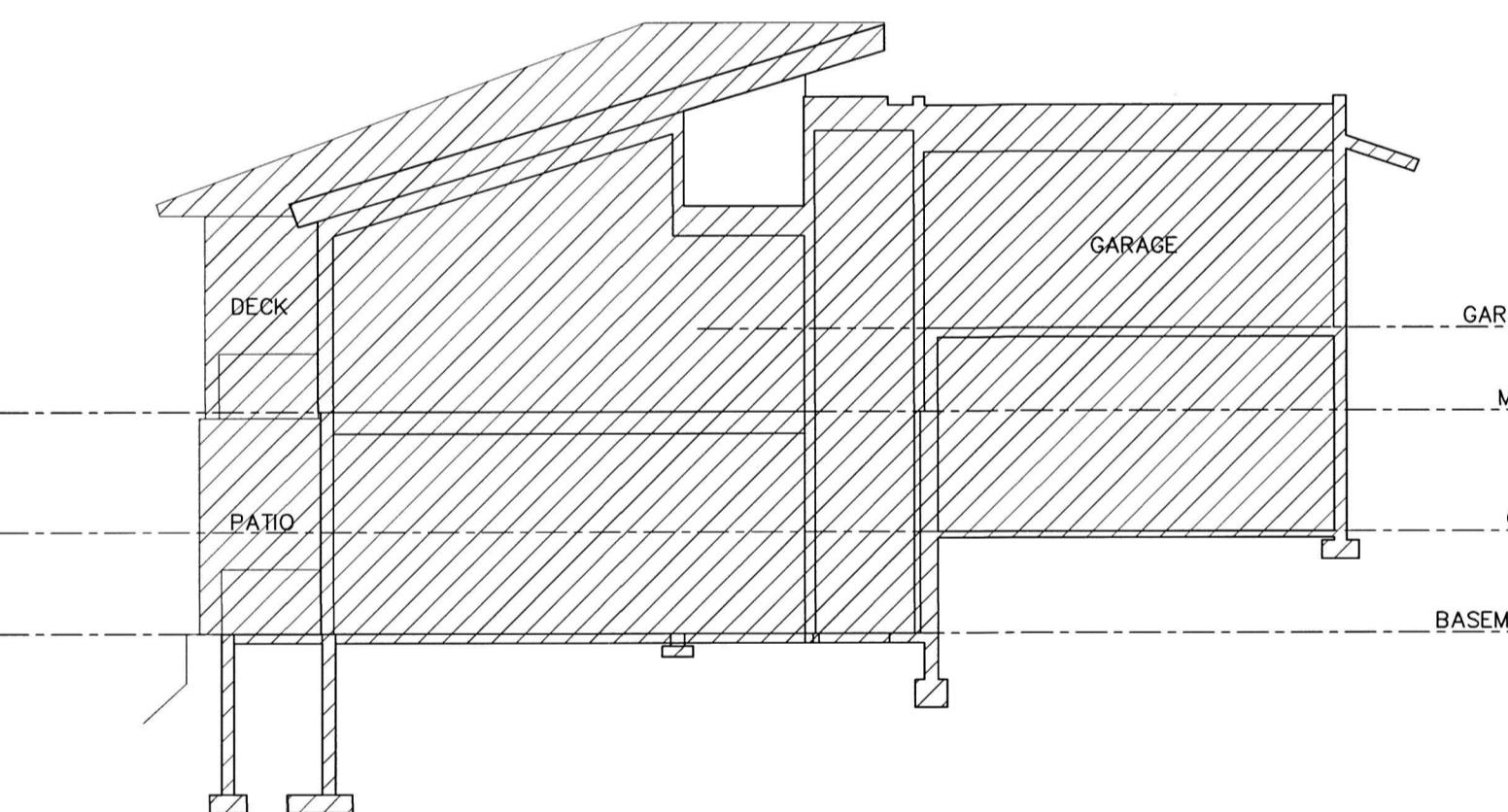
MAIN LEVEL

SCALE: 1" = 10'



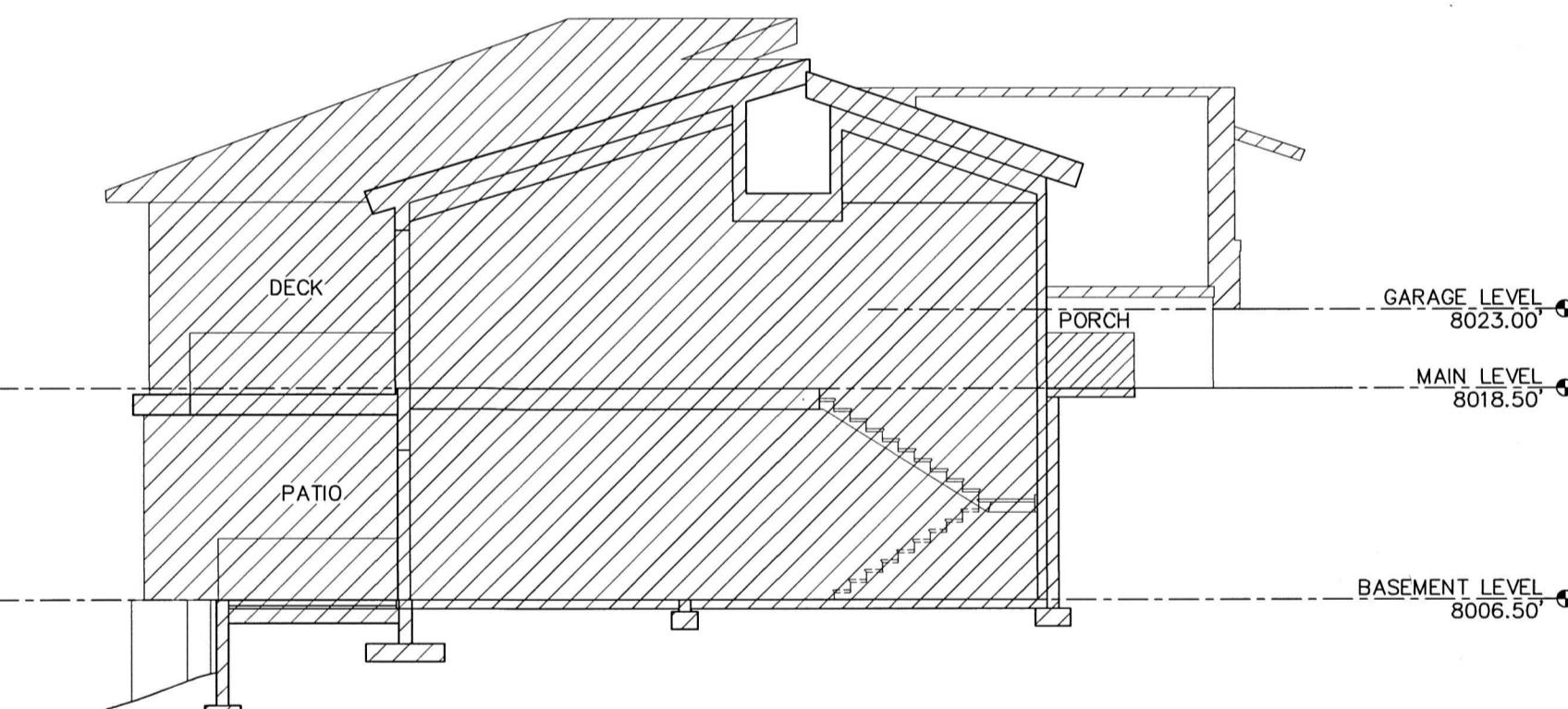
UPPER LEVEL

SCALE: 1" = 10'



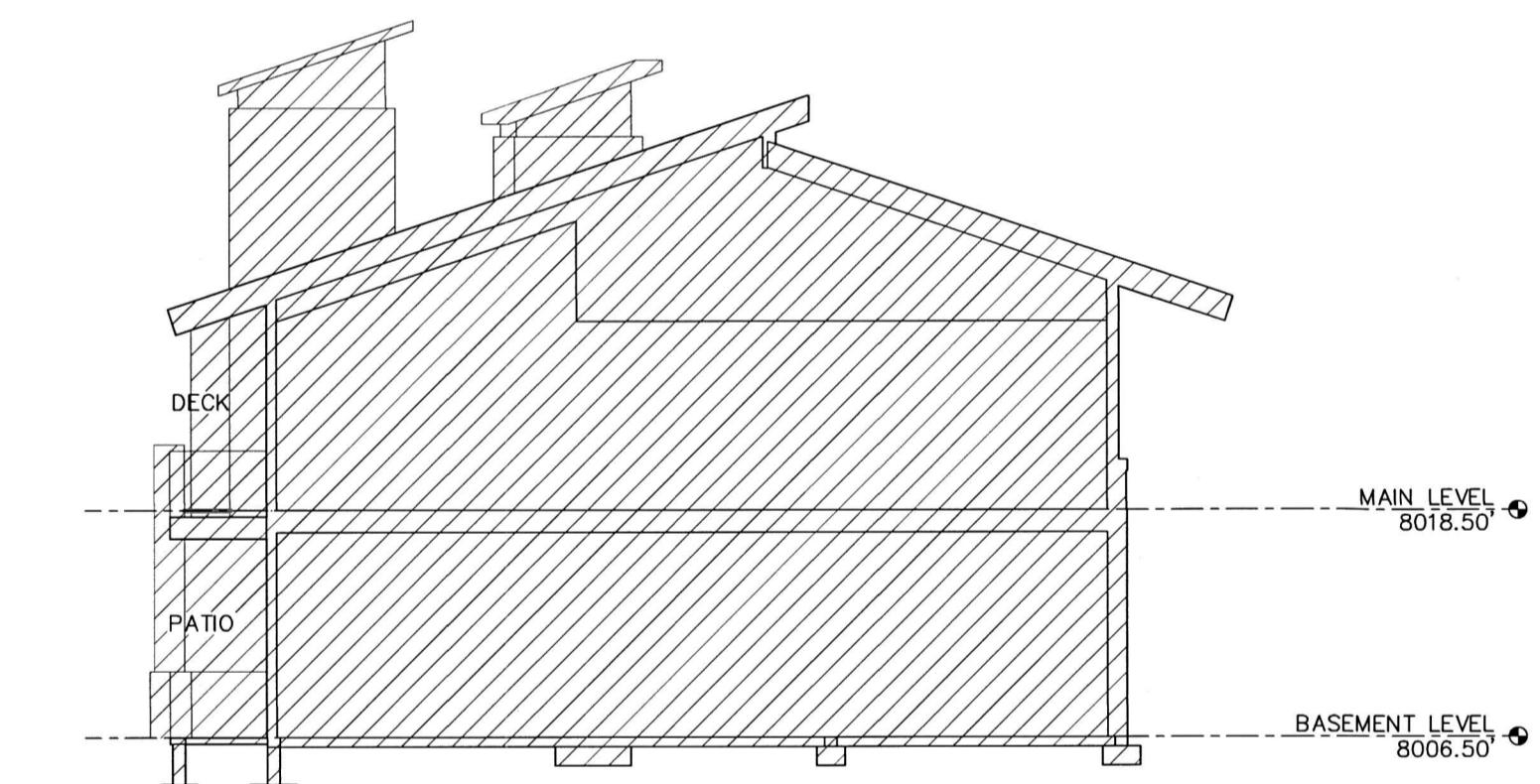
SECTION A-A

SCALE: 1" = 10'



SECTION B-B

SCALE: 1" = 10'



SECTION C-C

SCALE: 1" = 10'

UNIT B

MOONSHADOW CONDOMINIUMS

SECOND AMENDED AND RESTATED
AMENDING UNITS A, B, & G

A UTAH CONDOMINIUM PROJECT

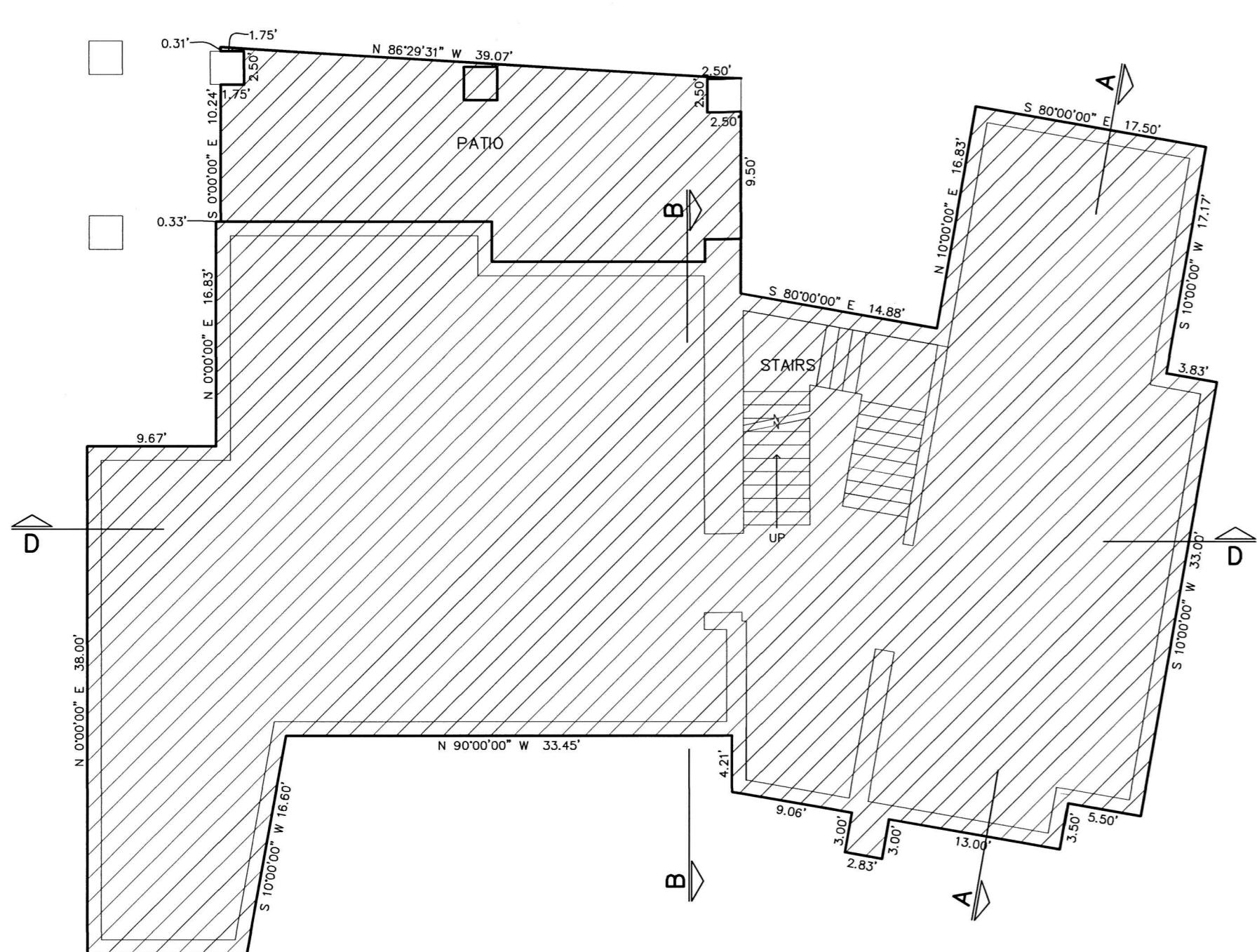
LOCATED IN THE SOUTH HALF OF SECTION 21
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH

MAXIMUM GROSS FLOOR AREA (MGFA)

LEVEL	AREA (SQ FT)
LOWER	3,731
MAIN	2,700
GARAGE	422
TOTAL	6,853
GARAGE AREA EXCLUDED FROM MGFA	600 SQ FT
PATIO	533
DECK	531

UNIT AREA TABLE

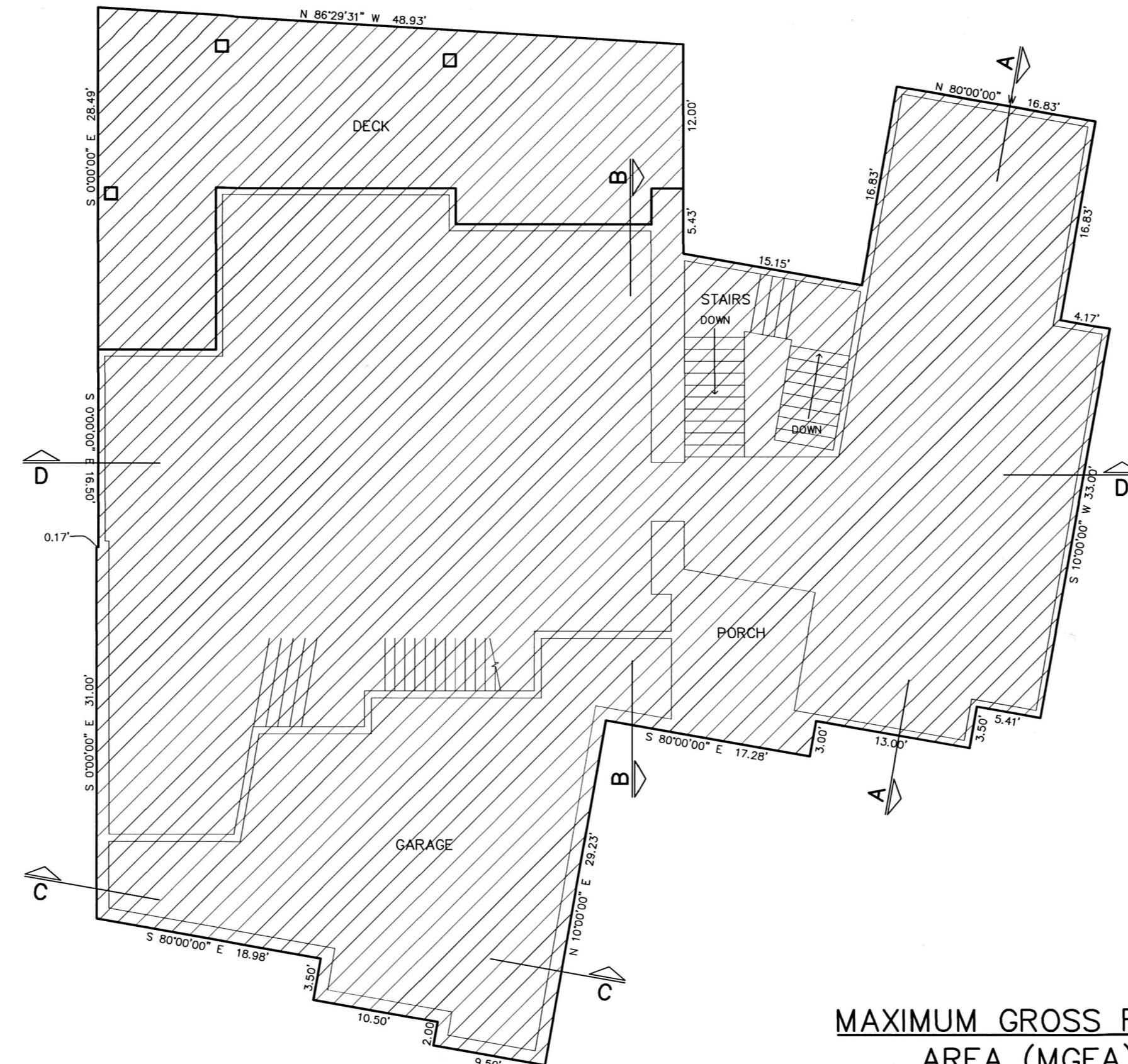
LEVEL	AREA (SQ FT)
LOWER	3,731
MAIN	2,700
TOTAL	6,431
GARAGE	1,022
PATIO	533
DECK	531



LOWER LEVEL

SCALE: 1" = 10'

COMMON AREA OWNERSHIP
PRIVATE OWNERSHIP



MAIN LEVEL

SCALE: 1" = 10'

MAXIMUM GROSS FLOOR AREA (MGFA)

LEVEL	AREA (SQ FT)
BASEMENT	2,218
LOWER	2,875
MAIN	2,387
GARAGE	13
TOTAL	7,493

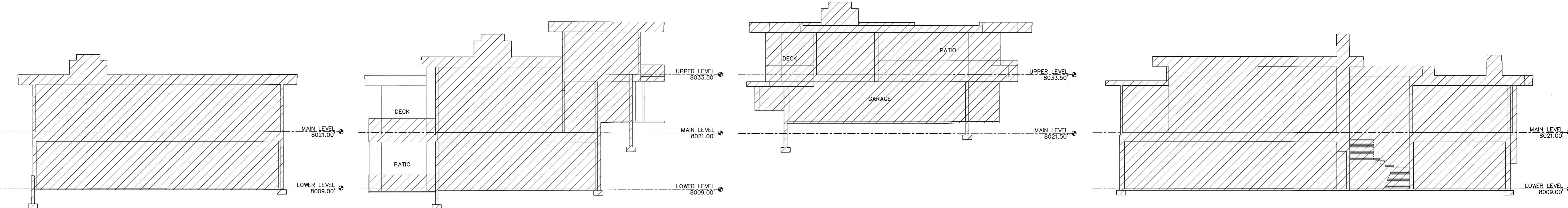
GARAGE AREA EXCLUDED FROM
MGFA = 600 SQ FT

UNIT AREA TABLE

LEVEL	AREA (SQ FT)
BASEMENT	2,218
LOWER	2,875
MAIN	2,387
TOTAL	7,480
GARAGE	613
LOWER DECK	800
MAIN DECK	894

UPPER LEVEL

SCALE: 1" = 10'



SECTION A-A

SCALE: 1" = 10'

SECTION B-B

SCALE: 1" = 10'

SECTION C-C

SCALE: 1" = 10'

SECTION D-D

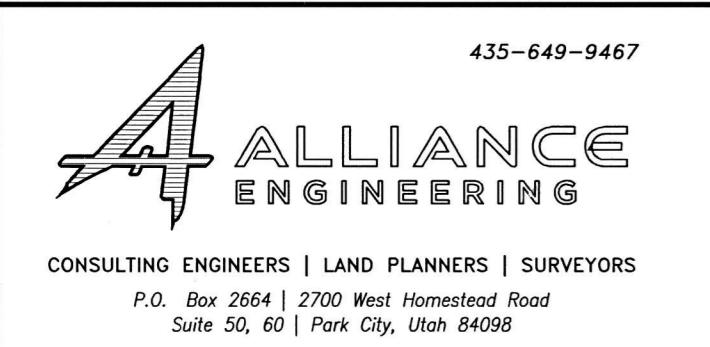
SCALE: 1" = 10'

UNIT G

MOONSHADOW CONDOMINIUMS

SECOND AMENDED AND RESTATED
AMENDING UNITS A, B, & G

A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SOUTH HALF OF SECTION 21
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN
PARK CITY, SUMMIT COUNTY, UTAH



SHEET 5 OF 5

JOB NO.: 13-9-21 FILE: X:\Empire\dwg\srv\plat2023\Moonshadow\130921amndABG.
RECORDED
STATE OF UTAH, COUNTY OF SUMMIT, AND FILED
AT THE **ENTRY NO. 01239096**
08/04/2023 10:32:12 AM B: 2869 P: 0692
PLAT PAGE 5 OF 5
GREGORY R. WOLBACH, PLAT. COUNTY RECORDER-SURVEYOR
FEE: \$100.00
DATE: 08/04/2023