

12387672
10/13/2016 8:23:00 AM \$16.00
Book - 10487 Pg - 2670-2671
Gary W. Ott
Recorder, Salt Lake County, UT
NATIONWIDE TITLE CLEARING
BY: eCASH, DEPUTY - EF 2 P.

CitiMortgage Loan No 0632800213
Nationstar Loan No. 631117991

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 02/24/2003, executed by **BRAD M. KING** to **MOUNTAIN EXPRESS MORTGAGE, in the amount of** and recorded on 02/28/2003, in **Book 8747, Page 8486 and Entry # 8549409**, in the office of the Recorder of **SALT LAKE** County, **Utah**. Re-Record: DT 09/22/2004 BK 9040 PG 313 INST 9178890 RE-RECORD TO CORRECT ADJUSTABLE RATE RIDER.

SEE EXHIBIT A ATTACHED
30-06-406-003

Dated this 12th day of October in the year 2016
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

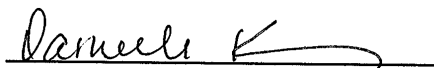


VLADIMIR PETRICEVIC
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of October in the year 2016, by Vladimir Petricevic as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

When Recorded Return to: CitiMortgage, Inc., C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 22606327 MSR-2016-08-15-NATS1 DOCR T121610-04:24:08 [C-4] EFRMUT1



D0018948800

'EXHIBIT A'

UNIT C, PHASE II OF THE SUPERIOR POINT CONDOMINIUMS, AN EXPANDABLE CONDOMINIUM, TOGETHER WITH AND INCLUDING AN APPURTENANT UNDIVIDED INTEREST IN THE COMMON AREA AND FACILITIES OF SAID CONDOMINIUM PROJECT PURSUANT TO A PLAT FILED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER ON APRIL 13, 1990, AS ENTRY NO. 4904838, IN BOOK 90-04 OF PLATS, AT PAGE 35 AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS RECORDED APRIL 13, 1990M AS ENTRY NO. 4904834, IN BOOK 6212, AT PAGE 2486 OF OFFICIAL RECORDS, AS AMENDED.



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