

UT IND-1/89
380882
011791

ENT 12386 BK 2778 PG 200
NINA B REID UTAH CO RECORDER BY NB
1991 APR 9 11:11 AM FEE \$8.00
RECORDED FOR UTAH POWER AND LIGHT

Page 1 of 2

EASEMENT

7. John Alan Marchbanks and Marjean Marchbanks,
his wife, Grantors, do hereby convey and warrant
to PacifiCorp, an Oregon corporation, dba Utah Power & Light
Company, whose principal place of business is located at 1407
West North Temple, Salt Lake City, Utah, its successors in
interest and assigns, Grantee, for the sum of Ten (\$10.00)
Dollars and other valuable consideration, a perpetual easement
and right of way for the erection, operation, maintenance,
repair, alteration, enlargement, inspection, relocation and
replacement of electric transmission and distribution lines,
communications circuits, fiber optic cables and associated
facilities, and one pole and no guy anchors, with the necessary
guys, stubs, crossarms, braces and other attachments affixed
thereto, for the support of said lines and circuits, on, over,
under and across real property located in Utah County, Utah,
described as follows:

A right of way 50 feet in width, being 25 feet
on each side of the following described survey line:

Beginning on the west boundary line of the
Grantor's land at a point 2500 feet westerly along
the one quarter section line and 28 feet north, more
or less, from the east one quarter corner of
Section 4, T. 6 S., R. 2 E., S.L.M., thence
N.89°06'E. 122 feet, more or less, to the east
boundary line of said land and being in the SW $\frac{1}{4}$ of
the NE $\frac{1}{4}$ of said Section 4; containing 0.14 of an
acre, more or less.

Together with all rights of ingress and egress
necessary or convenient for the full and complete use,
occupation and enjoyment of the easement hereby granted, and

380882
011791

Page 2 of 2

all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand 3 of the Grantor S, this 21 day of March, 1991.

John Alan Marchbanks
Marijann Marchbanks

STATE OF UTAH,)
COUNTY OF Utah) ss.

On the 21 day of March, 1991,
personally appeared before me, John Alan Marchbanks and
Marijann Marchbanks, his wife, the signer 3 of the
foregoing instrument, who duly acknowledged to me that they
executed the same.

My Commission expires:



Michael A. Marchbanks
Notary Public

Residing at 551 S 400 W, Lindon

Description Approved EPB

Form & Execution Approved _____ File No. _____