

PLAT NOTES:

- THE UNITS DESCRIBED IN THIS UTAH RESORT UNIT PROJECT ("PLAT") ARE SUBJECT TO THE PROVISIONS OF THAT CERTAIN DEVELOPMENT AGREEMENT FOR WOHALI MASTER PLANNED DEVELOPMENT, DATED MAY 25, 2021, AND RECORDED ON JULY 14, 2021 AS ENTRY NO. 011168499 IN THE OFFICIAL RECORDS OF THE SUMMIT COUNTY RECORDERS OFFICE (THE "OFFICIAL RECORDS"), AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO WOHALI MASTER PLANNED DEVELOPMENT, DATED JULY 9, 2024, AND RECORDED ON JULY 9, 2024 AS ENTRY NO. 01222316 IN THE OFFICIAL RECORDS, THAT CERTAIN SECOND AMENDMENT TO WOHALI MASTER PLANNED DEVELOPMENT, DATED AUGUST 2024, AND RECORDED ON AUGUST 6, 2024 AS ENTRY NO. 01223431 IN THE OFFICIAL RECORDS, AND THAT CERTAIN THIRD AMENDMENT TO WOHALI MASTER PLANNED DEVELOPMENT, DATED DECEMBER 23, 2024 AS ENTRY NO. 01229428 IN THE OFFICIAL RECORDS (COLLECTIVELY, THE "DEVELOPMENT AGREEMENT" OR "DA"), AND THE REQUIREMENTS, RESTRICTIONS, AND LIMITATIONS IMPOSED THEREBY. THIS PLAT IS RECORDED IN ACCORDANCE WITH UTAH CODE ANN. §§ 57-8a-102, -212. THE PLAT IS A PART OF A MASTER PLANNED DEVELOPMENT KNOWN AS WOHALI, AS APPROVED BY COALVILLE CITY ORDINANCE S 6-10 ET SEQ. (2019) (THE "PROJECT").
- THE PLAT IS SUBJECT TO, AMONG OTHER THINGS, THE PROVISIONS OF: (A) THE DEVELOPMENT AGREEMENT; (B) THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR WOHALI RESORT, DATED AND RECORDED ON MARCH 9, 2022 AS ENTRY NO. 01184953 IN THE OFFICIAL RECORDS, AS AMENDED AND RESTATED BY THAT CERTAIN AMENDED AND RESTATED MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR WOHALI, DATED AND RECORDED AS OF SEPTEMBER 25, 2023 AS ENTRY NO. 01210101 (THE "MASTER CC&RS"), WHICH REFERS TO THE RIGHTS OF THE WOHALI MASTER OWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION (THE "MASTER ASSOCIATION"); AND (C) THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR VILLAGE I OF WOHALI, RECORDED NOVEMBER 1, 2024 AS ENTRY NO. 01227190 IN THE OFFICIAL RECORDS (THE "VILLAGE DECLARATION"). PROSPECTIVE PURCHASERS OF A UNIT ARE ADVISED TO REVIEW THE DEVELOPMENT AGREEMENT, MASTER CC&RS, VILLAGE DECLARATION, AND THIS PLAT WITH LEGAL COUNSEL TO UNDERSTAND THE RIGHTS, INTERESTS, LIMITATIONS, AND OBLIGATIONS APPURTENANT TO OWNERSHIP OF A UNIT.
- THE MASTER CC&RS AND/OR VILLAGE DECLARATION CONTAINS ADDITIONAL EASEMENTS FOR DRAINAGE, NATURAL DRAINAGE WAYS, TRAILS, UTILITIES, AND OTHER MATTERS WHICH MAY AFFECT PORTIONS OF THE PARCEL THAT ARE OUTSIDE OF ANY BUILDING AREAS. THESE EASEMENTS ARE IN ADDITION TO EASEMENTS GRAPHICALLY DESCRIBED ON THIS PLAT.
- THE UNITS DEPICTED ON THIS PLAT (THE "UNITS") ARE "RESORT UNITS" UNDER THE VILLAGE DECLARATION AND "CONSISTS OF THE BLOCK OF AIRSPACE CREATED BY THE INTERIOR, UNFINISHED SURFACES OF THE RESORT UNITS' INTERIOR PERIMETER WALLS, FLOORS, AND CEILINGS." UNITS MUST BE USED AND OPERATED IN ACCORDANCE WITH THE DEVELOPMENT AGREEMENT, MASTER CC&RS, VILLAGE DECLARATION, AND RESORT DOCUMENTS (AS DEFINED IN THE MASTER CC&RS). OWNERSHIP OF A UNIT DOES NOT CONVEY OWNERSHIP OF THE COMMON AREAS (AS DEFINED IN THE VILLAGE DECLARATION).
- PURSUANT TO UTAH CODE ANN. § 54-2-27, THIS PLAT DEDICATES CERTAIN UTILITY EASEMENTS, AS STATED IN THE OWNERS DEDICATION HEREIN.
- PURSUANT TO UTAH CODE ANN. § 10-9a-603(6)(C)(ii), ROCKY MOUNTAIN POWER MAY ACCEPT DELIVERY OF THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT (THE "PUE") AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THIS PLAT CONTAINS THE PUE AND APPROXIMATES THE LOCATION OF THE PUE, BUT DOES NOT WARRANT ITS PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS PROJECT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN HAS UNDER:
 - A RECORDED EASEMENT OR RIGHT-OF-WAY;
 - THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS;
 - TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES; AND
 - ANY OTHER PROVISION OF LAW.
- THE DESIGN REVIEW BOARD CREATED UNDER THE MASTER CC&RS AND ADMINISTERED BY THE MASTER ASSOCIATION, AS REQUIRED BY THE DEVELOPMENT AGREEMENT, SHALL REVIEW AND APPROVE EACH DEVELOPMENT APPLICATION FOR COMPLIANCE WITH "DESIGN GUIDELINES" (AS DEFINED IN THE MASTER CC&RS) PRIOR TO SUBMITTAL TO COALVILLE CITY FOR REVIEW AND APPROVAL. (DA § 5.1)
- ALL RESIDENTIAL CONSTRUCTION SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE APPLICABLE COALVILLE CITY BUILDING CODE. (DA § 5.2.2)
- THE MAXIMUM BUILDING HEIGHT FOR THE DIMENSIONS OF THE BUILDINGS CONTAINING THE UNITS SHALL BE FORTY-FIVE FEET (45'). (DA § 5.2.7). NO UNIT DEPICTED HEREON IS LOCATED IN ANOTHER UNIT.
- FIRE FLOWS, HYDRANT LOCATIONS AND DISTRIBUTION MUST COMPLY WITH THE THEN APPLICABLE FIRE CODE. (DA § 7.2.3)
- ALL PUBLIC WATER, SEWER, AND STORM WATER FACILITIES WITHIN PUBLIC AND PRIVATE RIGHTS OF WAY OR PUBLIC AND PRIVATE EASEMENTS SHALL BECOME A PART OF COALVILLE CITY'S SYSTEM UPON ACCEPTANCE BY THE CITY COUNCIL PURSUANT TO THE COALVILLE CITY ENGINEERING STANDARD AND CONSTRUCTION SPECIFICATIONS. (DA § 7.1)
- ALL BUILDING PERMIT APPLICATIONS MUST BE ACCOMPANIED BY WRITTEN DOCUMENTATION OF THE DESIGN REVIEW BOARD APPROVAL, IF REQUIRED UNDER THE MASTER CC&RS, AT THE TIME OF SUBMITTAL TO COALVILLE CITY. (DA § 12.2)
- THE PROJECT WILL BE SERVED BY COALVILLE CITY WATER AND PUBLIC SEWER.
- THE CONSTRUCTION AREAS OF DISTURBANCE SHOWN ON THIS PLAT AROUND EACH UNIT AS CONCEPTUAL BUILDING PADS ARE FOR REFERENCE AND CONSTRUCTION PURPOSES ONLY AND SHALL NOT BE DEEMED OR CONSTRUED TO BE A CREATION OF NEW PARCELS OR BOUNDARIES WITHIN THE PARCEL LEGALLY DESCRIBED ON THIS PLAT.
- PHASE LINES SHOWN ON THIS PLAT ARE A GEOGRAPHIC REFERENCE TO SECTION CORNERS IN ORDER TO SPATIALLY RELATE THE LOCATION OF THE PHASES OF THE PROJECT WITHIN THE PROJECT'S OVERALL BOUNDARY AND SHALL NOT BE DEEMED OR CONSTRUED TO BE A CREATION OF NEW PARCELS OR BOUNDARIES WITHIN THE PROJECT'S OVERALL BOUNDARY. LEGALLY DESCRIBED AND SHOWN ON THIS PLAT.
- A CONVEYANCE OF PERPETUAL ROAD ACCESS EASEMENT (ROAD EASEMENT) IN FAVOR OF MOUNTAIN LAND AND LIVESTOCK, LLC, A UTAH LIMITED LIABILITY COMPANY AND LEWIS PEAK COMMUNICATIONS, INC., A UTAH CORPORATION, RECORDED ON NOVEMBER 1, 2018 AS ENTRY NO. 1101023 IN BOOK 2485 AT PAGE 690, AN ACCESS & UTILITY EASEMENT AGREEMENT BY AND BETWEEN JRON RANCH, INC., A UTAH CORPORATION AND WOHALI PARTNERS LLC, A UTAH LIMITED LIABILITY COMPANY, DATED FEBRUARY 3, 2020 AND IN BOOK 2559 AT PAGE 1552, AN ACCESS & UTILITY EASEMENT AGREEMENT, BY AND AMONG THOMAS D. REES AND EVA MILLER (FKA EVA REES) AND WOHALI PARTNERS LLC, A UTAH LIMITED LIABILITY COMPANY, RECORDED JULY 7, 2020 AS ENTRY NO. 1136110 IN BOOK 2581 AT PAGE 1150, A PARTIAL RELEASE OF EASEMENTS RECORDED JULY 7, 2020 AS ENTRY NO. 1136112 IN BOOK 2581 AT PAGE 1177, A REINSTATEMENT AND PURCHASER OF EASEMENTS RECORDED JULY 7, 2020 AS ENTRY NO. 1136113 IN BOOK 2581 AT PAGE 1179.
- THE NIGHTLY RENTAL RESORT UNITS CREATED BY THIS PLAT ARE ON THE SAME PARCEL WITH THE GOLF COURSE, OR ANY OTHER RECREATION PARCEL AS ALLOWED BY THE DA AND THE CODE AND THE BUILDINGS ENCOMPASSING SUCH UNITS SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE CONSISTENT WITH THE DA. EACH UNIT MUST BE INEXTRICABLY LINKED TO THE USE OF THE GOLF COURSE RESORT FACILITY AND ANY OF ITS RECREATIONAL AMENITIES. THE MEMBERS AND GUESTS OF THE GOLF FACILITY MAY NOT ESTABLISH "PERMANENT RESIDENCY" WHICH MEANS OCCUPANCY BY THE SAME OWNER, MEMBER, OR RESIDENT FOR THIRTY (30) OR MORE CONSECUTIVE DAYS. NIGHTLY RENTAL RESORT UNITS CANNOT BE OPEN TO PUBLIC NIGHTLY RENTAL NOT ASSOCIATED WITH THE USE OF THE GOLF RECREATION FACILITY OR THE RECREATIONAL AMENITIES.
- ALL REFERENCES TO PUBLIC WATER REFER TO PUBLIC CULINARY WATER.
- ALL STREETS AND/OR ROADS IDENTIFIED ON THIS PLAT ARE PRIVATE AND THE OBLIGATION TO MAINTAIN THEM SHALL BE THE OBLIGATION OF THE MASTER ASSOCIATION BY AGREEMENT.
- THE DIMENSIONS AND SQUARE FOOTAGE CALCULATIONS OF THE UNITS AND DEPICTIONS OF THE BUILDINGS' EXTERIORS ARE BASED ON DRAWINGS SUPPLIED BY OWNERS ARCHITECT AND MAY VARY FROM ACTUAL CONSTRUCTION OF SUCH UNITS OR BUILDINGS. THE SQUARE FOOTAGES SHOWN ON THIS PLAT ARE CALCULATED IN ACCORDANCE WITH THE VILLAGE DECLARATION, AND CALCULATED TO INTERIOR WALL DIMENSIONS, WHICH MAY DIFFER FROM THE SQUARE FOOTAGE DETERMINED BY THE ARCHITECT OR OTHERS DUE TO DIFFERENT METHODS OF CALCULATING UNIT SIZE.
- EACH UNIT OWNER SHALL BE SOLELY RESPONSIBLE FOR THE PROPERTY TAX APPLICABLE TO THE UNIT(S) OWNED BY HIM, HER, THEM OR IT PURSUANT TO UTAH'S PROPERTY TAX ACT, UTAH CODE ANN. §§ 59-2-101 ET SEQ. IN ACCORDANCE WITH THE VILLAGE DECLARATION, IT IS A VIOLATION FOR AN OWNER OF A UNIT TO APPLY FOR A RESIDENTIAL EXEMPTION, PURSUANT TO UTAH CODE ANN. §§ 59-2-103(3) AND/OR 59-2-103(6)(B), FOR THE PROPERTY TAX APPLICABLE TO SUCH UNIT(S), TO THE FULLEST EXTENT PERMITTED BY LAW, EACH OWNER OF A UNIT IS RESTRICTED FROM APPLYING, CLAIMING, SEEKING, OR OTHERWISE OBTAINING, AND VOLUNTARILY AND KNOWINGLY WAIVES ANY RIGHT TO SO APPLY, CLAIM, SEEK OR OTHERWISE OBTAIN, A RESIDENTIAL EXEMPTION FOR THE PROPERTY TAX APPLICABLE TO SUCH OWNER'S UNIT(S).

2B LEGAL DESCRIPTION

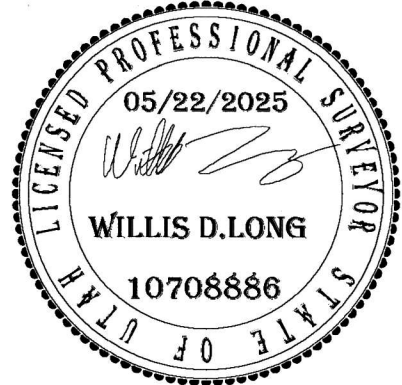
BEGINNING AT A POINT BEING LOCATED N89°11'21"E 1102.77 FEET AND SOUTH 1555.56 FEET FROM THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND THE BEGINNING OF A CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES S 27°10'16"W, A RADIAL DISTANCE OF 157.59 FEET; THENCE SOUTHEASTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 50°06'48", A DISTANCE OF 137.83 FEET; THENCE N 80°40'12"E, A DISTANCE OF 42.78 FEET; THENCE S 73°00'22"E, A DISTANCE OF 119.16 FEET; THENCE S 20°03'41"W, A DISTANCE OF 136.11 FEET; THENCE S 17°45'19"W, A DISTANCE OF 41.74 FEET; THENCE S 28°36'32"W, A DISTANCE OF 116.66 FEET; THENCE N 63°45'00"W, A DISTANCE OF 115.12 FEET; THENCE S 27°19'55"W, A DISTANCE OF 71.07 FEET; THENCE N 53°37'10"W, A DISTANCE OF 71.59 FEET; THENCE S 35°48'32"W, A DISTANCE OF 37.52 FEET; THENCE N 65°43'01"W, A DISTANCE OF 76.38 FEET; THENCE S 09°36'20"W, A DISTANCE OF 38.43 FEET; THENCE S 38°49'43"W, A DISTANCE OF 35.36 FEET; THENCE N 66°16'16"W, A DISTANCE OF 129.38 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES N 64°41'51"W, A RADIAL DISTANCE OF 525.00 FEET; THENCE NORTHERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 08°26'44", A DISTANCE OF 77.39 FEET; THENCE N 14°54'43"E, A DISTANCE OF 57.37 FEET; THENCE N 76°58'16"W, A DISTANCE OF 50.01 FEET; THENCE N 14°26'57"E, A DISTANCE OF 155.17 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES S 26°30'23"W, A RADIAL DISTANCE OF 425.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 24°06'53", A DISTANCE OF 178.88 FEET; THENCE S 43°25'03"E, A DISTANCE OF 50.60 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES S 52°30'50"E, A RADIAL DISTANCE OF 375.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 23°02'14", A DISTANCE OF 150.78 FEET; THENCE S 78°13'58"E, A DISTANCE OF 216.43 FEET; THENCE N 48°33'19"E, A DISTANCE OF 26.81 FEET; THENCE N 35°28'43"W, A DISTANCE OF 82.30 FEET; THENCE N 31°59'23"E, A DISTANCE OF 86.02 FEET TO THE POINT OF BEGINNING.

CONTAINING 149,286 SQUARE FEET OR 3.427 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE


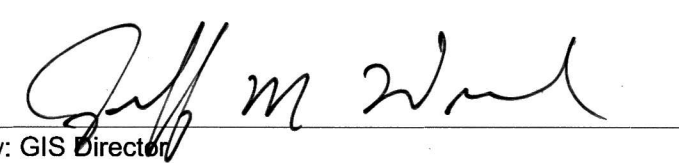

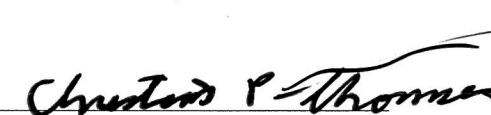
I, WILLIS D. LONG, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 10708866 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.


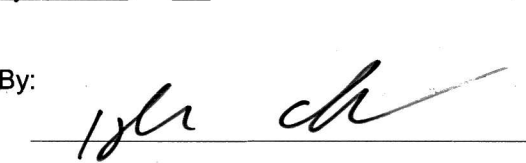

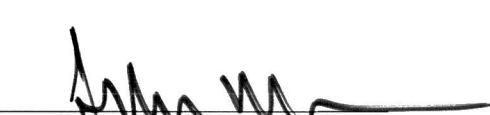
SIGNED THIS 22ND DAY OF MAY, 2025.



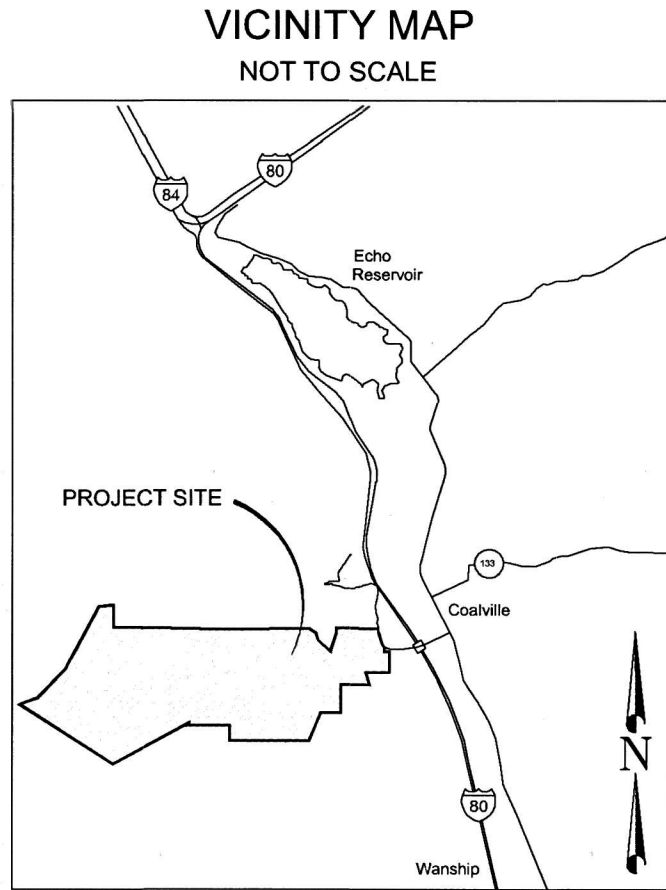
SURVEYOR'S NOTE

THE PURPOSE FOR THIS PLAT AMENDMENT FOR WOHALI PHASE 2B, ACCORDING TO THE OFFICIAL PLAT THEREOF, IN THE OFFICE OF THE SUMMIT COUNTY RECORDER, ENTRY NO. 1212847, IS TO SUPPLEMENT ADDITIONAL MEASUREMENT DETAILS FOR THE CONCEPTUAL BUILDING ENVELOPES AND LIMITED COMMON AREAS SURROUNDING EACH UNIT, ALONG WITH PROVIDING FURTHER CLARIFICATION AND DETAILS ON THE ELEVATIONS OF EACH SUCH UNIT AND THE GARAGES CONTAINED WITHIN THE PLAT.

MAYOR	PUBLIC SAFETY ANSWERING POINT APPROVAL
Approved this <u>24</u> day, of <u>June</u> , 20 <u>25</u>	Approved this <u>4th</u> day, of <u>June</u> , 20 <u>25</u>
 Mayor	 City Recorder
COMMUNITY DEVELOPMENT DIRECTOR	CITY ENGINEER
Approved and accepted this <u>22nd</u> day of <u>June</u> , 20 <u>25</u> COMMUNITY DEVELOPMENT DIRECTOR.	I hereby certify that this Office has examined the plat and is correct in accordance with the ordinances applicable thereto and now in force and effect.
By:  COALVILLE COMMUNITY DEVELOPMENT DIRECTOR	 Coalville City Engineer

NORTH SUMMIT FIRE DISTRICT	PUBLIC WORKS DIRECTOR
Approved and accepted this <u>2nd</u> day of <u>June</u> , 20 <u>25</u> North Summit Fire District.	Approved and accepted this <u>3rd</u> day of <u>June</u> , 20 <u>25</u>
By:  FIRE MARSHAL	By: 
ATTORNEY CERTIFICATE	CITY PLANNING COMMISSION
I have examined the proposed plat of this Subdivision and in my opinion it conforms with the ordinances applicable thereto and now in force and effect.	Approved and accepted by the Coalville City Planning Commission this <u>25</u> day of <u>June</u> , 20 <u>25</u>
 Coalville City Attorney	 Chair

WOHALI PHASE 2B AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 17 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH



DEVELOPMENT SUMMARY						
	Phase 1	Phase 1B	Phase 2A	Phase 2B	Phase 2C	Phase 2D
Total Project Area	1,664.00	1,664.00	1,664.00	1,664.00	1,664.00	1,664.00
Required Open Space per DA	1,172.83	1,172.83	1,172.83	1,172.83	1,172.83	1,172.83
Current Platted Development Area	72.48	60.94	3.48	1.96	1.50	2.82
Previous Platted Development Area	0.00	72.48	133.42	136.90	138.86	140.36
Total Project Platted Development Area	72.48	133.42	136.90	138.86	140.36	143.18
Developable Area Remaining to Plat	418.69	357.75	354.27	352.31	350.81	347.99
Overall Plat Area	72.48	62.65	7.22	3.43	2.61	2.82
Open Space within Plat	0	1.71	3.74	1.47	1.11	2.34

LIEN HOLDER'S CONSENT TO RECORD

EBSAN WOHALI UTAH FUND XV LP, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, ASSIGNMENT OF CONTRACTS AND PLANS, AND FUTURE FILING, RECORDED ON NOVEMBER 9, 2022 IN THE OFFICIAL RECORDS OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 1197541, AND HEREBY CONSENT TO THE RECORDING OF THE MASTER CC&RS, VILLAGE DECLARATION, AND THIS WOHALI PHASE 2B PLAT, ALL OF WHICH ARE RECORDED CONTEMPORANEOUSLY HEREWITH OR SHORTLY HEREFTER, AND FURTHER AGREE TO SUBORDINATE THE DEED OF TRUST AND ALL RIGHT, TITLE, AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE MASTER CC&RS, VILLAGE DECLARATION AND THIS PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND OBLIGATIONS SET FORTH IN THE MASTER CC&RS, AND THIS THIS PLAT ARE SUPERIOR TO SAID DEED OF TRUST.

EXECUTED AS OF THE 30 DAY OF June, 2025

BY: 

NAME: Jacob C. Hoyle

ITS: Authorized Signatory

ACKNOWLEDGMENT

STATE / PROVINCE / U.S. TERRITORY OF P.A.

COUNTY OF Delaware

THE FOREGOING PLAT WAS ACKNOWLEDGED BEFORE ME THIS 30 DAY OF June, 2025 BY Jacob C. Hoyle, THE Auth. Signer OF EBSAN WOHALI UTAH FUND XV LP, ON BEHALF OF SAID LEGAL ENTITY.

NOTARY PUBLIC: 

MY COMMISSION EXPIRES: 9/26/25

Commonwealth of Pennsylvania - Notary Seal
Grace P. Beal, Notary Public
Chester County
My commission expires September 2, 2025
Commission number 1406288
Member, Pennsylvania Association of Notaries

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WOHALI LAND ESTATES LLC, THE UNDERSIGNED OWNER OF ALL THE PROPERTY DESCRIBED HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO UNITS AND STREETS TO HEREAFTER BE KNOWN AS AMENDED WOHALI PHASE 2B AMENDED PLAT, DOES HEREBY DEDICATE CERTAIN NON-EXCLUSIVE PUBLIC UTILITY EASEMENTS, AS SHOWN HEREON, FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, SERVICES, AND DRAINAGE FACILITIES THROUGH, UNDER, AND ACROSS THE UTILITY EASEMENTS, AS SHOWN ON THIS PLAT. THE AREA UNDERLYING THE PRIVATE STREETS AND/OR ROADWAYS ARE ALSO HEREBY DEDICATED AS A UTILITY EASEMENT IN ITS ENTIRETY FOR THE CONSTRUCTION AND MAINTENANCE OF SUBSTANTIAL ELECTRICAL, TELEPHONE, PROPANE GAS, SEWER, STORM DRAINAGE, IRRIGATION, AND WATER LINES, AS APPROVED FOR PUBLIC UTILITIES FOR THE CITY AND/OR THE MASTER ASSOCIATION (OR OTHER ENTITY DESIGNATED IN A PRIVATE ROAD DEDICATION), AND FOR PRIVATE SERVICES BY THE MASTER ASSOCIATION AND/OR UNDERSIGNED OWNER.

IN WITNESS WHEREOF, THIS 5th DAY OF JUNE, 2025.

WOHALI LAND ESTATES LLC

BY: 

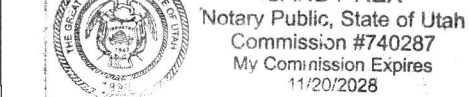
NAME AND TITLE: MANAGER

ACKNOWLEDGEMENT

STATE OF UTAH)

COUNTY OF SUMMIT)

ON THIS 30 DAY OF June, 2025, PERSONALLY APPEARED BEFORE ME David R. Smith WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN-APPROVED, DID SAY THAT HE/SHE IS THE Manager OF WOHALI LAND ESTATES LLC AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID David R. Smith ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.



STAMP

NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-20-2028

COUNTY RECORDER

ENTRY NO. 1238294 FEE PAID \$736.00

FILED FOR AND RECORDED July 14, 2025

AT 11:51AM IN BOOK _____ OF OFFICIAL

RECORDS, PAGE _____, RECORDED

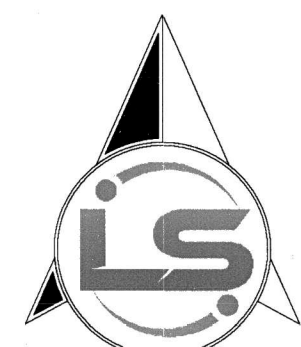
FOR WOHALI LAND ESTATES LLC

COUNTY RECORDER

BY: Sharon R. - Deputy

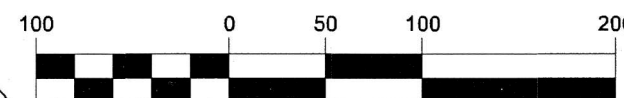
SHEET 1 OF 14

WOHALI PHASE 2B AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 17 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH



NORTH

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

CT-WOH-COMB
WOHALI LAND ESTATES LLC

PHASE 2A

PHASE 2B

PHASE 2D

PHASE 2C



LAYTON SURVEYS LLC
Professional Land Surveying

837 S. 500 W. STE. 201
(801) 663-1641 willis.layton@laytonsurveys.com WOODS CROSS, UT 84010

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____

FILED FOR AND RECORDED _____

AT _____ IN BOOK _____ OF OFFICIAL

RECORDS, PAGE _____, RECORDED

FOR _____

COUNTY RECORDER

ENTRY NO. 01238294
07/14/2025 11:57:07 AM B: 2867 P: 0192

PLAT PAGE 1/1
PREPARED BY: JACOB L. LAYTON, PLS., COUNTY RECORDER-SURVEYOR

FEE: \$25.00 BY: WOHALI LAND ESTATES LLC

WOHALI PHASE 2B AMENDED

SHEET 2 OF 14

WOHALI PHASE 2B AMENDED

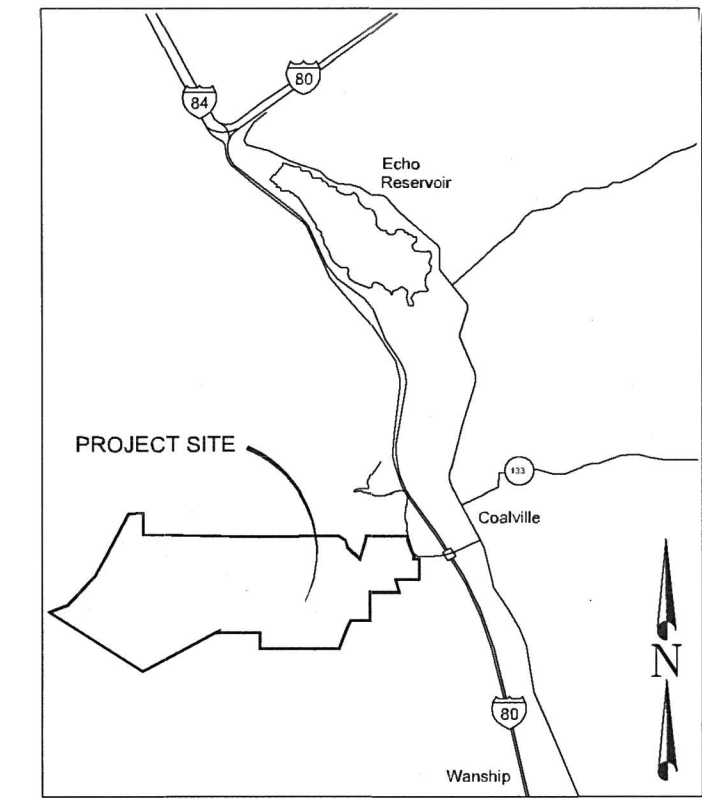
C:\USERS\WILLIAM.LAYTON\SURVEYS\WORK\ITEMS\2025\2025WOHALI\RESORT UNITS - PHASE 2B\WOHALI PLAT PH2B 2025 UPDATE.DWG

WOHALI PHASE 2B AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 17 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

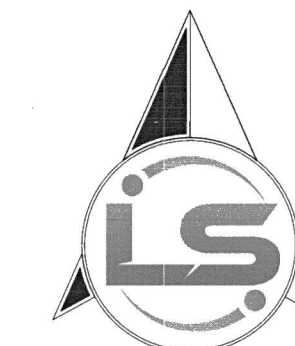
PLAT NOTES:

- A. ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION AND SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OF VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
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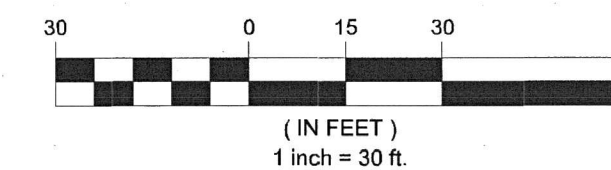
VICINITY MAP
NOT TO SCALE



UNIT NUMBER	ADDRESS NUMBER	ROAD NAME	FULL ADDRESS	FOOTPRINT AREA	TOTAL UNIT AREA	CUBIC UNIT AREA	LIMITED COMMON AREA
20	296	MACKENZIE LANE	296 MACKENZIE LANE	2,502 SQ. FT.	4,691 SQ. FT.	2,080 CU. YD.	1,017 SQ. FT.
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22	317	MACKENZIE LANE	317 MACKENZIE LANE	2,531 SQ. FT.	6,777 SQ. FT.	1,603 CU. YD.	1,185 SQ. FT.
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GRAPHIC SCALE



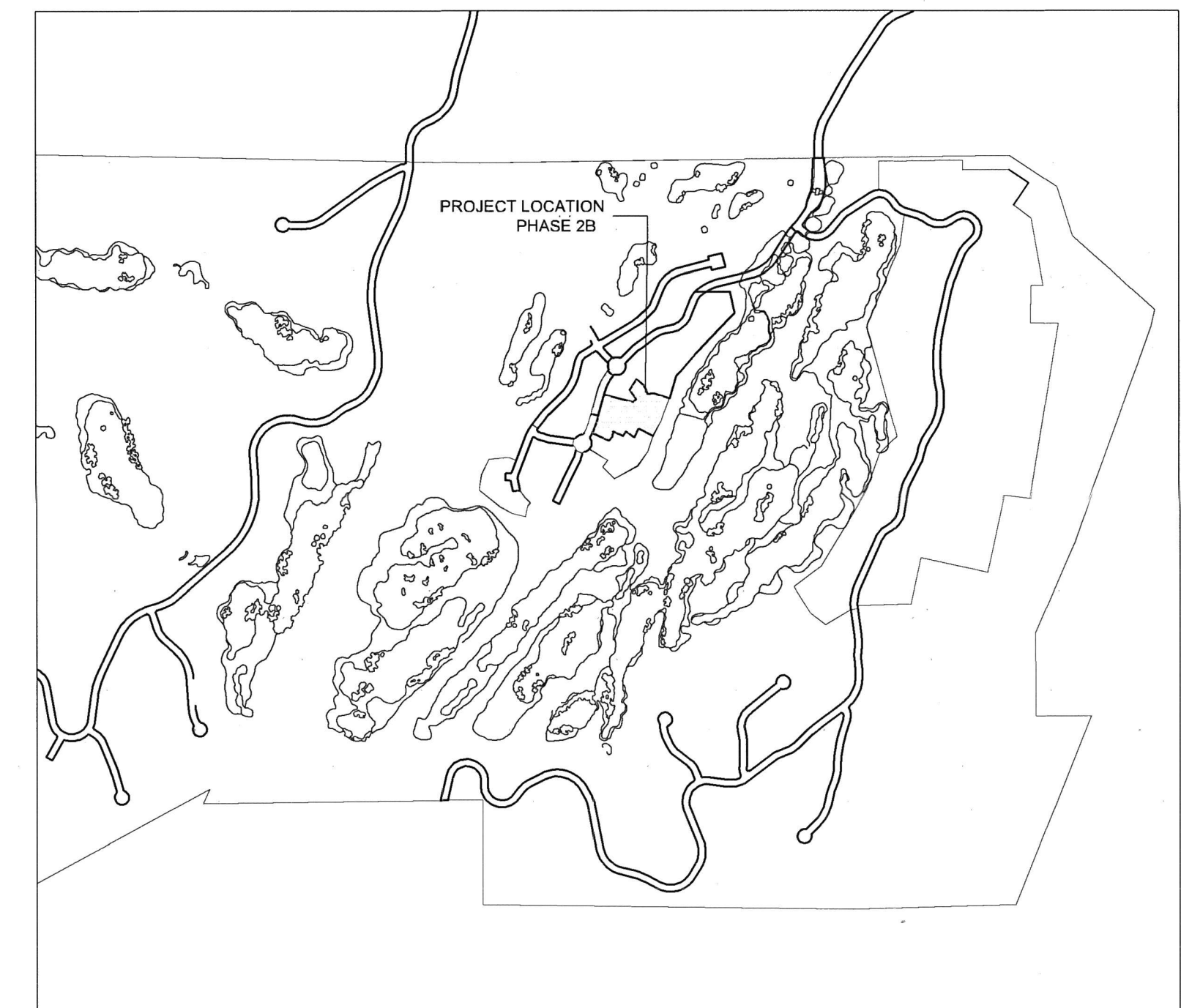
BOUNDARY MAP

LEGEND

- ◆ SUMMIT COUNTY MONUMENT
- PROPERTY CORNER AS DESCRIBED
- SUBDIVISION BOUNDARY
- - - BUILDING ENVELOPE
- - - SECTION LINE
- ▨ LIMITED COMMON AREA

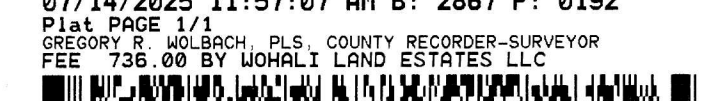
SITE MAP

1" = 500'



LAYTON SURVEYS LLC
Professional Land Surveying
(801) 663-1641 | Willis.Layton@laytonsurveys.com | 837 S 500 W, STE. 201 WOODS CROSS, UT 84010

ENTRY NO. **01238294**
07/14/2025 11:57:07 AM B: 2867 P: 0192
PLAT PRICE 1/1
RECORDY B: NO BACH. PLE. COUNTY RECORDER-SURVEYOR
FEE: 786.00 BY WOHALI LAND ESTATES LLC



SHEET 3 OF 14

WOHALI PHASE 2B AMENDED

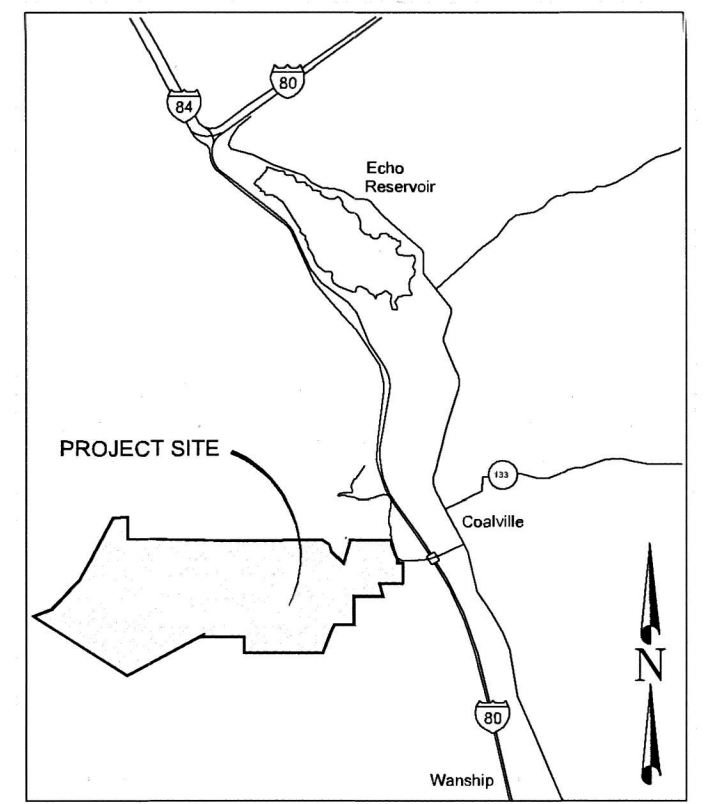
WOHALI PHASE 2B AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 17 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

PLAT NOTES:

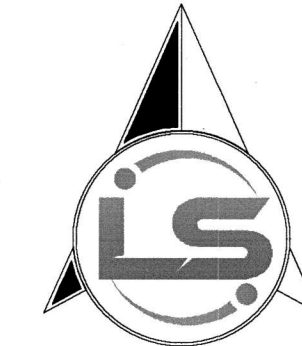
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VICINITY MAP

NOT TO SCALE

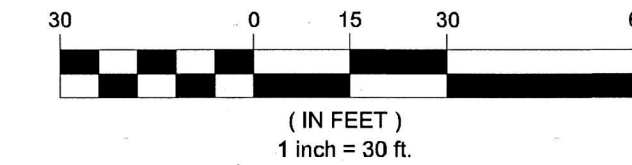


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NORTH

GRAPHIC SCALE



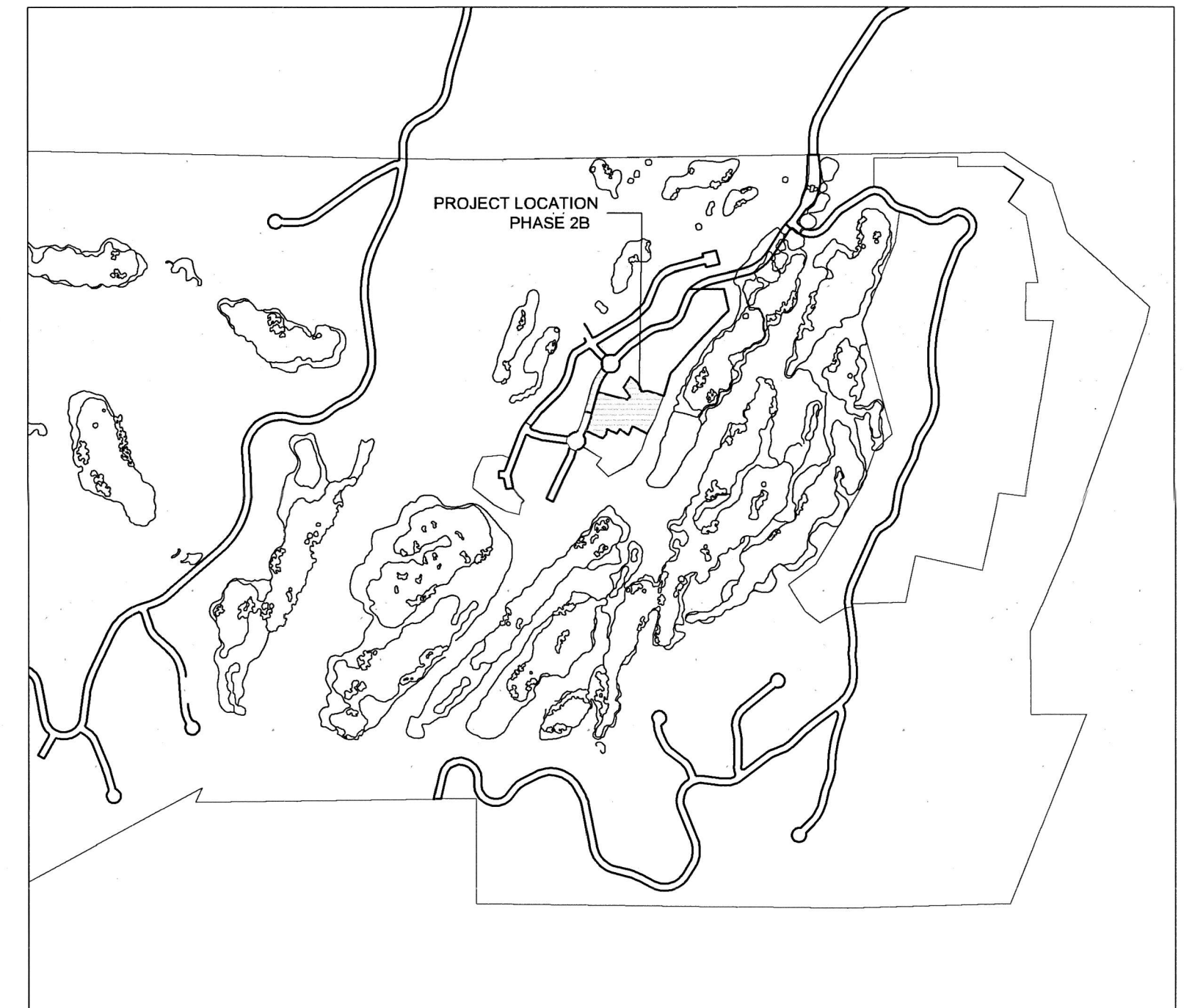
PRIVATE ROAD MAP

LEGEND

- ◆ SUMMIT COUNTY MONUMENT
- PROPERTY CORNER AS DESCRIBED
- SUBDIVISION BOUNDARY
- - - BUILDING ENVELOPE
- - - SECTION LINE
- ▨ LIMITED COMMON AREA

SITE MAP

1" = 500'



LAYTON SURVEYS LLC
Professional Land Surveying

837 S 500 W, STE. 201
(801) 663-1641 | Wills.long@laytonsurveys.com | WOODS CROSS, UT 84010

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR AND RECORDED _____
AT _____ IN BOOK _____ OF OFFICIAL
RECORDS, PAGE _____, RECORDED
FOR _____

COUNTY RECORDER

ENTRY NO. 01238294
07/14/2025 11:57:07 AM B: 2867 P: 0192

PLAT PAGE 1/1
GREGORY E. WILSON, P.E., COUNTY RECORDER-SURVEYOR
FEE: \$35.00 BY UTAH LAND ESTATES LLC



SHEET 4 OF 14

WOHALI PHASE 2B AMENDED

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A UTAH RESORT UNIT PROJECT
CREATING 17 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

NW COR SEC 18,
T2N, R5E, SLB&M
FOUND STONE

12 7 SECTION LINE
13 18

1102.77

BASIS OF BEARING N89°11'21"E 5187.46'

SOUTH 1555.58'

NE COR SEC 18,
T2N, R5E, SLB&M
FOUND ALUMINUM CAP

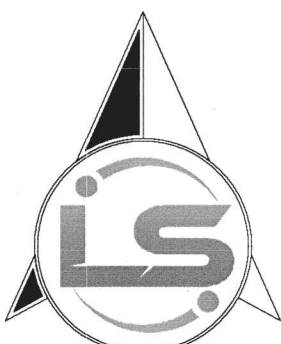
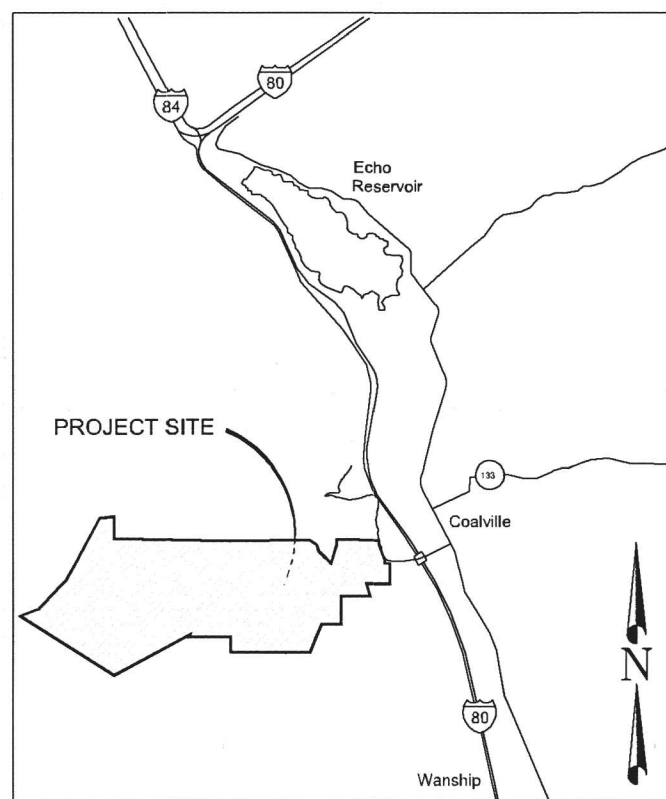
7 8
18 17

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PLAT NOTES:

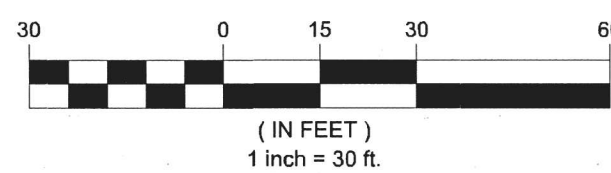
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VICINITY MAP
NOT TO SCALE



NORTH

GRAPHIC SCALE



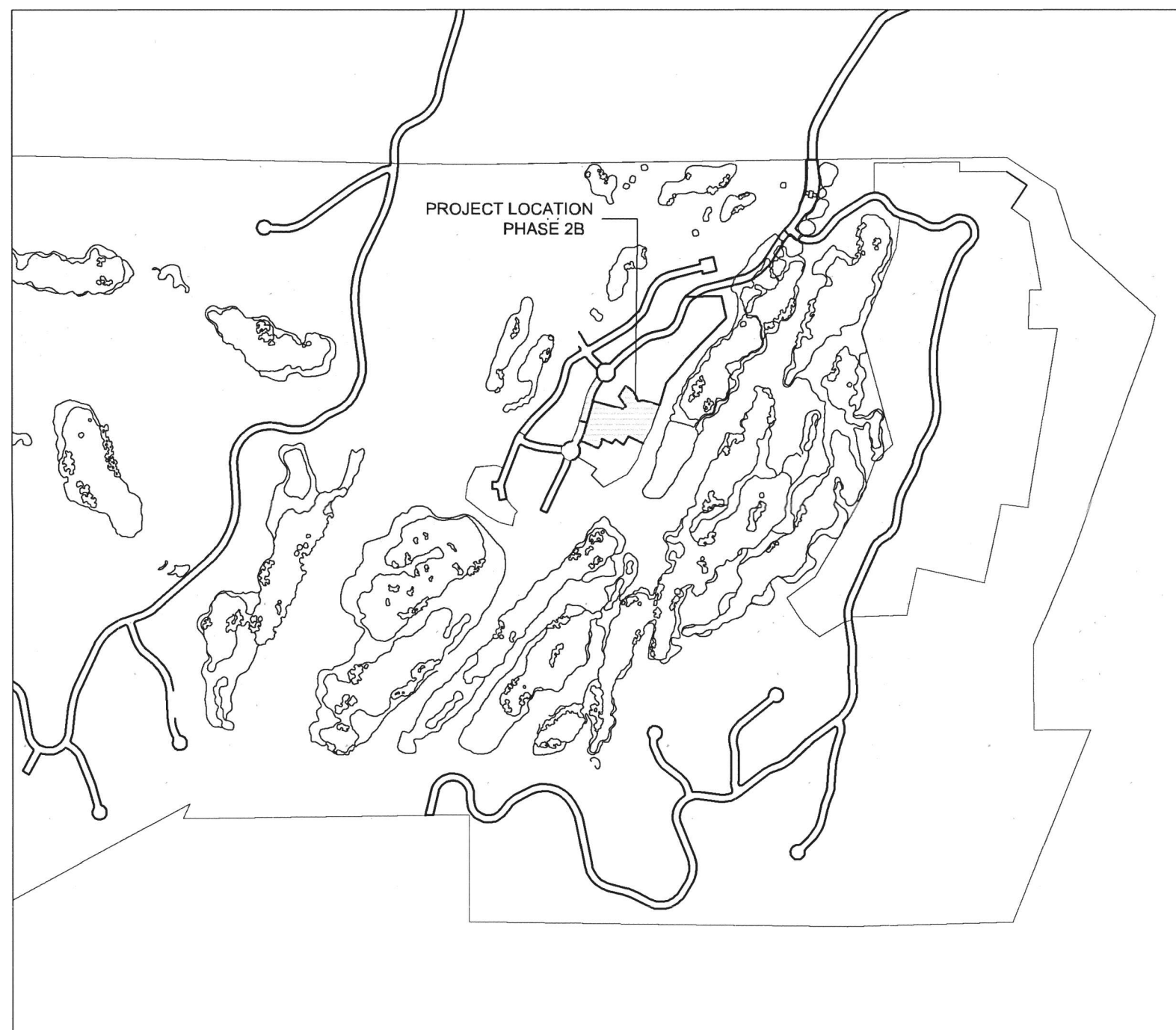
BUILDING PAD INFORMATION

LEGEND

- SUMMIT COUNTY MONUMENT
- PROPERTY CORNER AS DESCRIBED
- SUBDIVISION BOUNDARY
- BUILDING ENVELOPE
- SECTION LINE
- LIMITED COMMON AREA

SITE MAP

1" = 500'



PARCEL 2B
3.43 ACRES

LANDSCAPE AREA - COMMON
AREA USE GOVERNED BY
VILLAGE DECLARATION

PARCEL 2B
3.43 ACRES



LAYTON SURVEYS LLC
Professional Land Surveying

(801) 663-1641 Willis.layton@laytonsurveys.com WOODS CROSS, UT 84010

ENTRY NO. 01238294

07/14/2025 11:57:07 AM B: 2867 P: 0182

P144 PAGE 1/1

GREGORY B. JOHNSON, PLS. COUNTY RECORDER-SURVEYOR

FEE \$38.00 BY JUDICIAL LAND ESTATES, LLC

SHEET 5 OF 14

WOHALI PHASE 2B AMENDED
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CREATING 17 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
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F. ANY AND ALL PORTIONS OF THE INTERIOR OR EXTERIOR OF THE BUILDING STRUCTURE ENCOMPASSING THE UNIT THAT IS NOT SPECIFICALLY IDENTIFIED OR OTHERWISE LABELED AS "RESORT UNIT" SPACE IN THIS PLAT SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATION, OR ITS SUCCESSOR AND REMAIN SO INTO THE FUTURE CONSISTENT WITH THE DA. ANY AREA DESIGNATED AS RESORT USE IS OPERATED BY THE MASTER ASSOCIATION.

VICINITY MAP
NOT TO SCALE

LEGEND

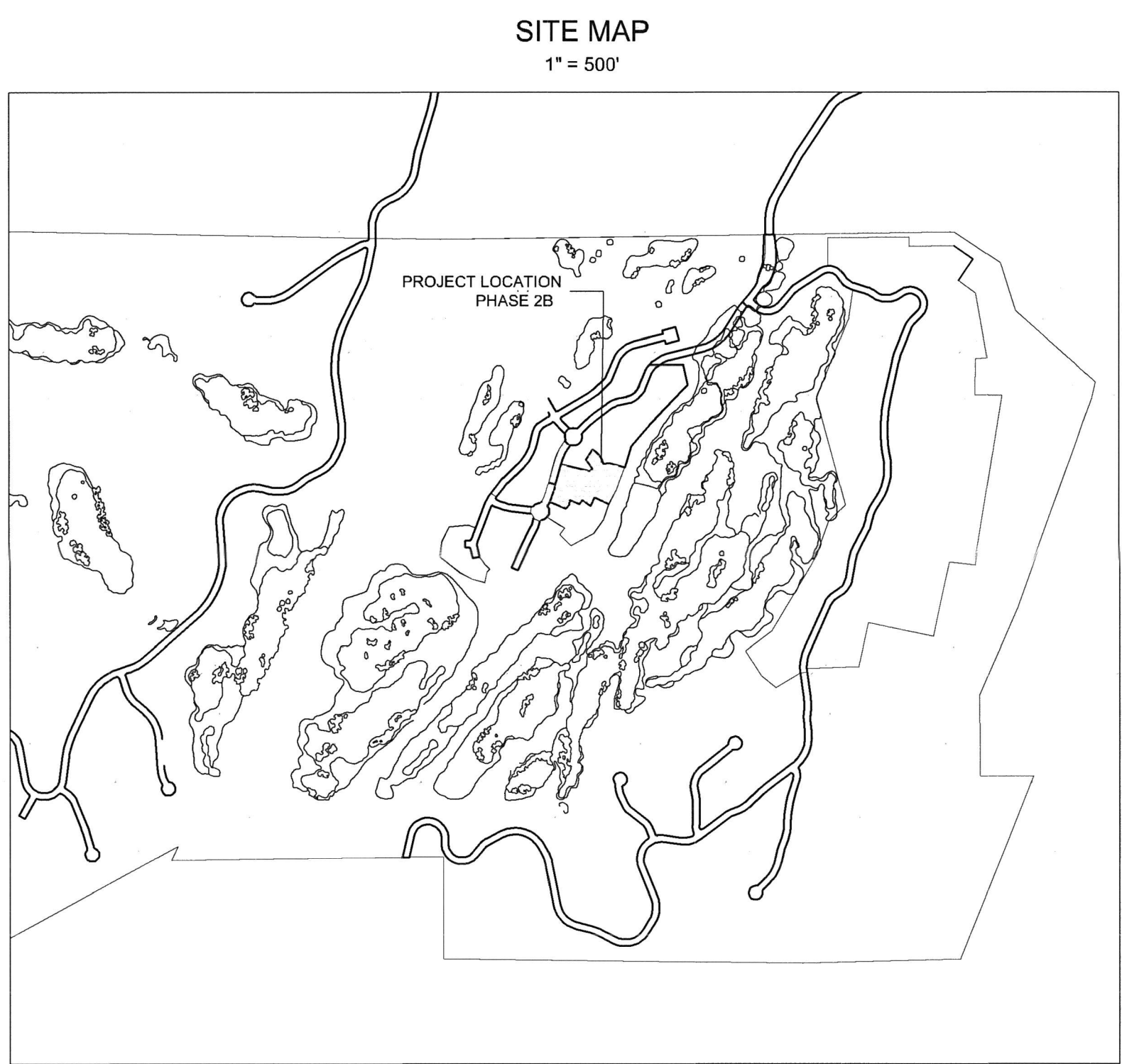
- SUMMIT COUNTY MONUMENT
- PROPERTY CORNER AS DESCRIBED
- SUBDIVISION BOUNDARY
- BUILDING ENVELOPE
- SECTION LINE
- LIMITED COMMON AREA

NORTH

GRAPHIC SCALE

(IN FEET)
1 inch = 20 ft.

BUILDING FOOTPRINT INFORMATION



COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____

FILED FOR AND RECORDED _____

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RECORDS, PAGE _____, RECORDED

FOR _____

COUNTY RECORDER

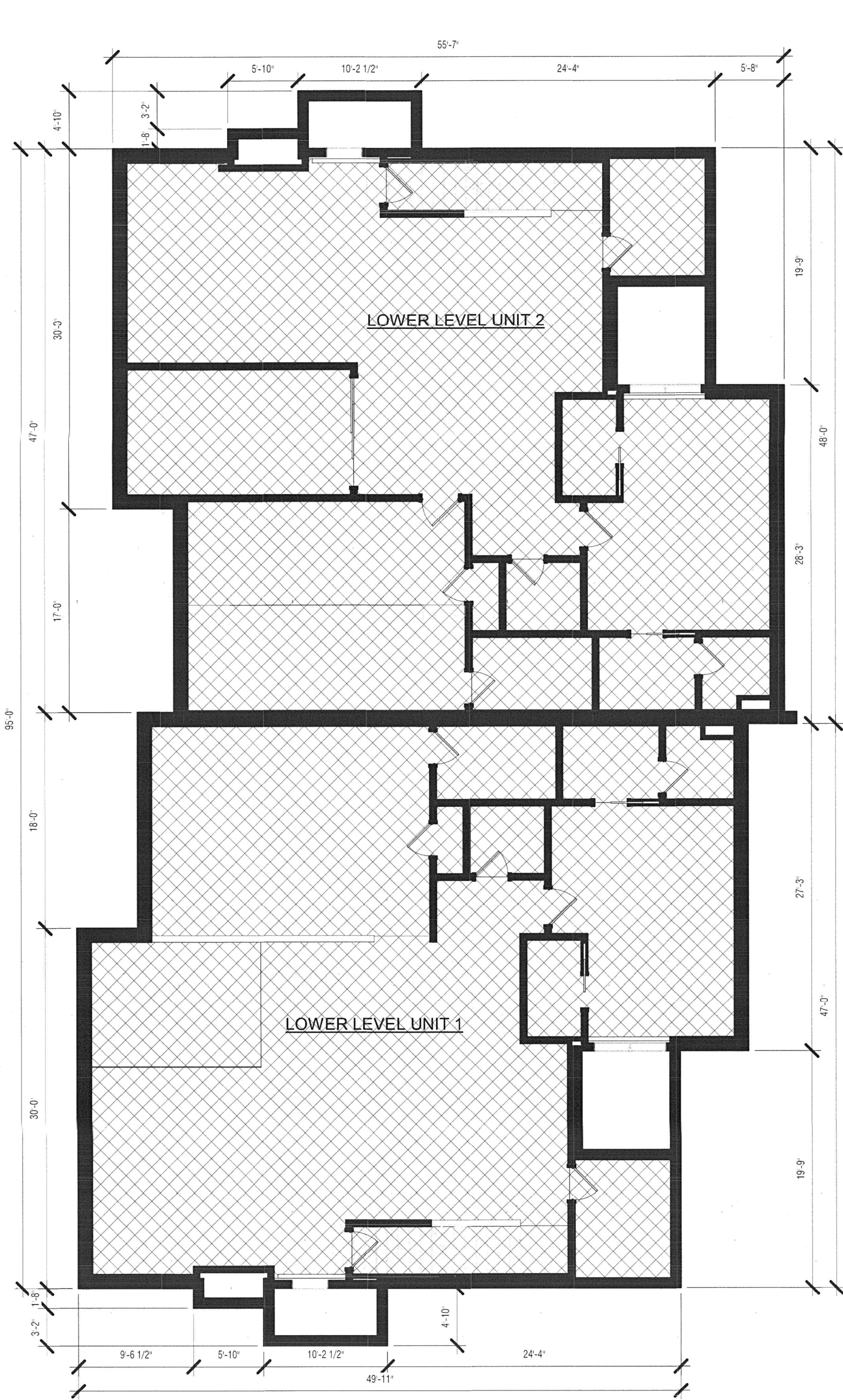
LAYTON SURVEYS LLC
Professional Land Surveying
837 S 500 W, STE. 201
BOULDER, UT 84010
801-683-1641 | www.laytonsurveys.com

ENTRY NO. 01238294
07/14/2025 11:57:07 AM B: 2867 P: 0192
PLAT PAGE 1/1
SEEDING & NOISE, PLS. COUNTY RECORDER-SURVEYOR
FEE \$738.00 BY WOHALI LAND ESTATES LLC

SHEET 6 OF 14

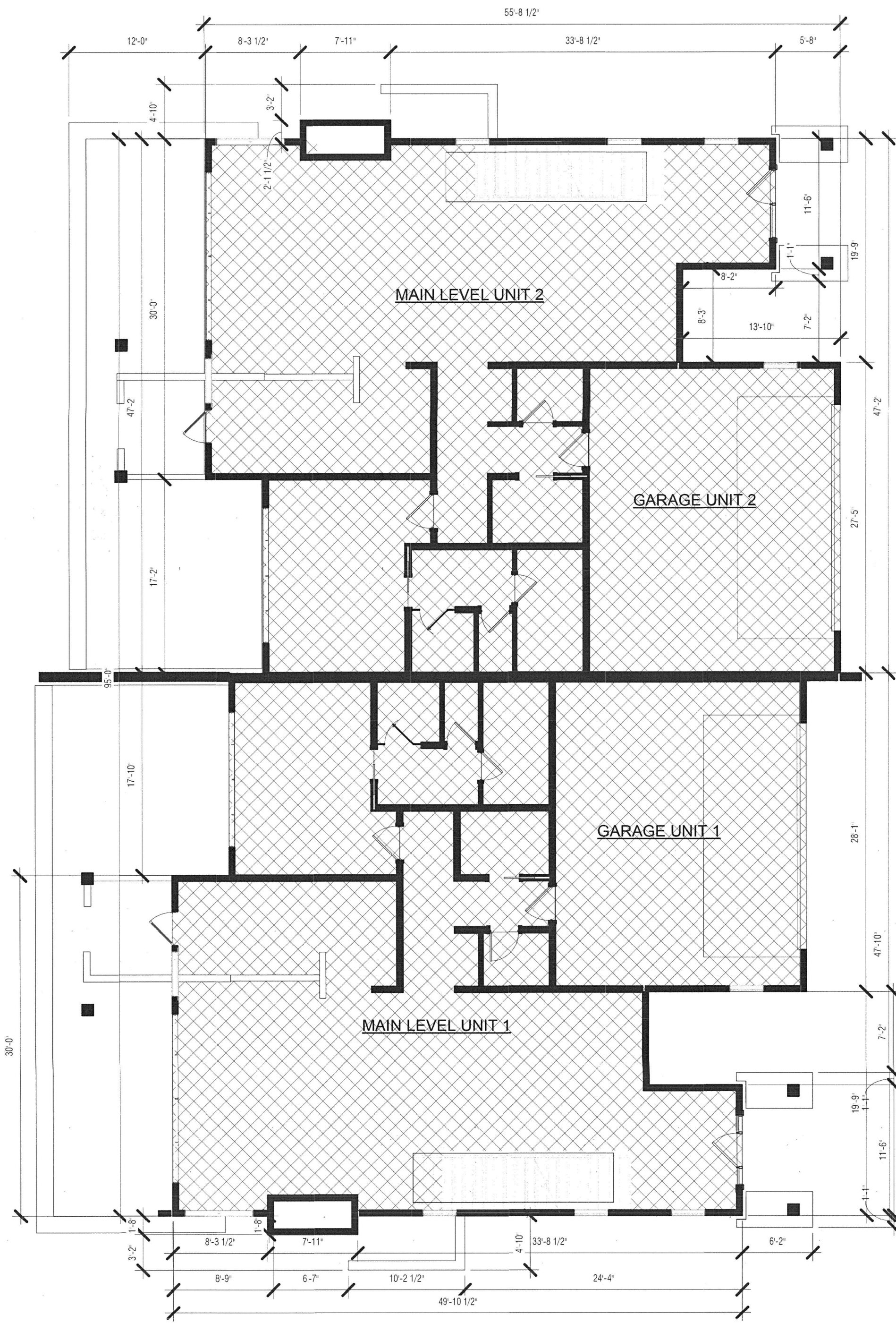
C:\USERS\WILLIAM SURVEYS\PROJECTS\2020-2022\WOHALI RESORT UNITS - PHASE 2\PHASE 2B\WOHALI PLAT PH2B 2025 UPDATE.DWG

WOHALI PHASE 2B AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 17 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH



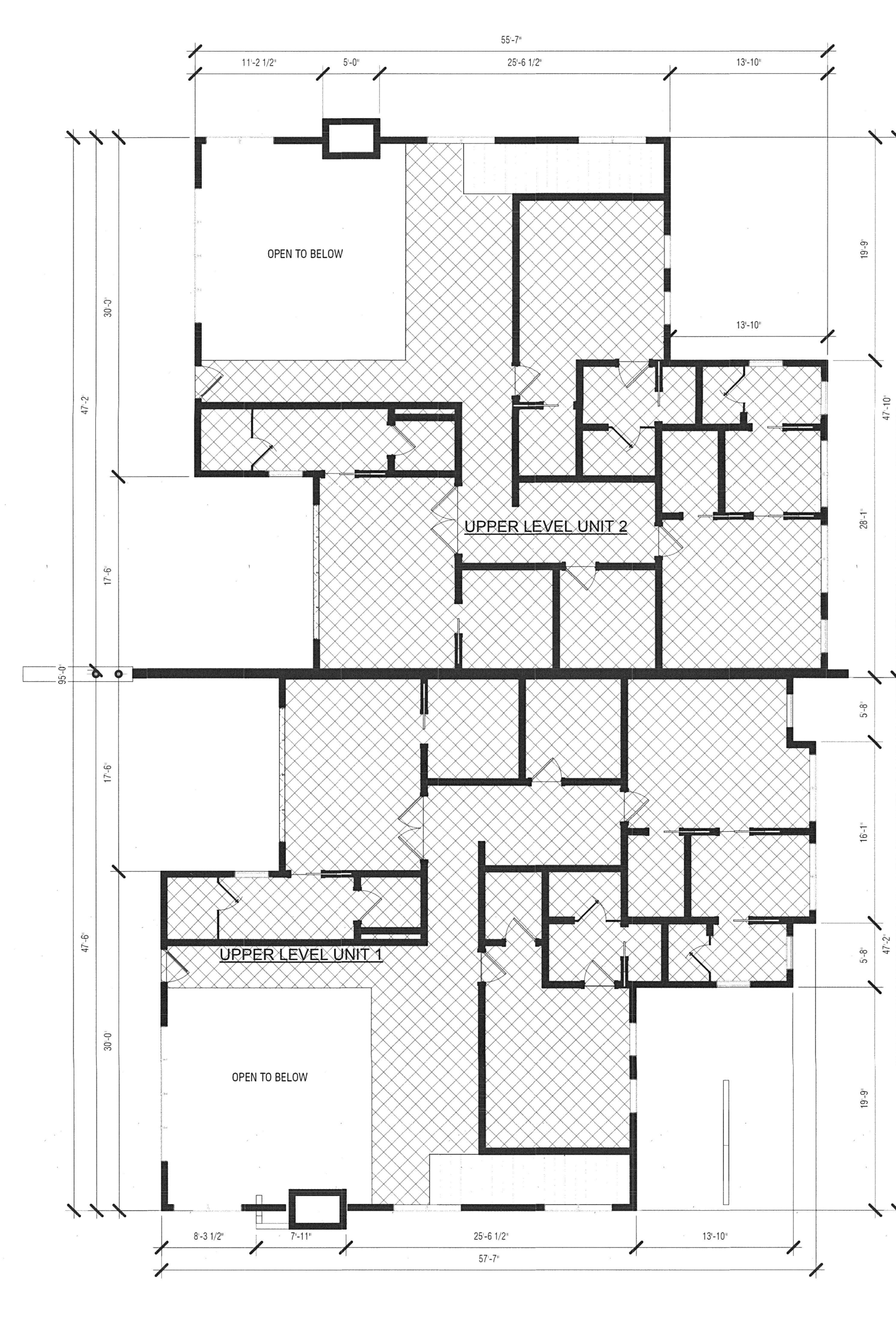
01 LOWER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

VILLAGE TWIN HOMES
UNIT 20-21 35-36



02 MAIN LEVEL RESORT UNIT AREA
1/8" = 1'-0"

VILLAGE TWIN HOMES
20-21 35-36



03 UPPER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

VILLAGE TWIN HOMES
20-21 35-36

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LAYTON SURVEYS LLC

Professional Land Surveying 837 S. 500 W., STE. 201
(801) 663-1641 Willis.layton@laytonsurveys.com WOODS CROSS, UT 84010

COUNTY RECORDER

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FOR _____

COUNTY RECORDER

ENTRY NO. 01238294

07/14/2025 11:57:07 AM B: 2867 P: 0192

PLAT PAGE 1/1

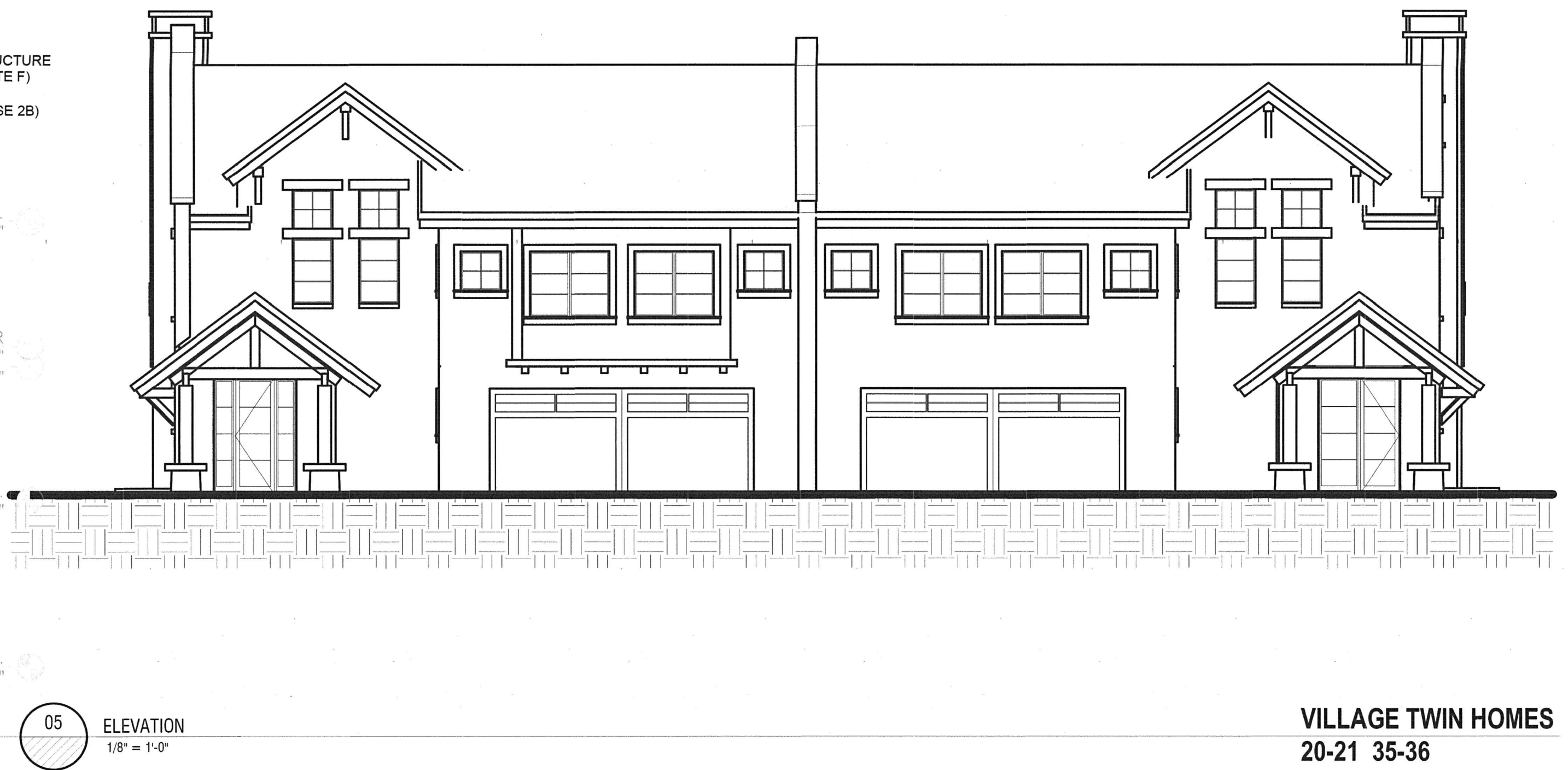
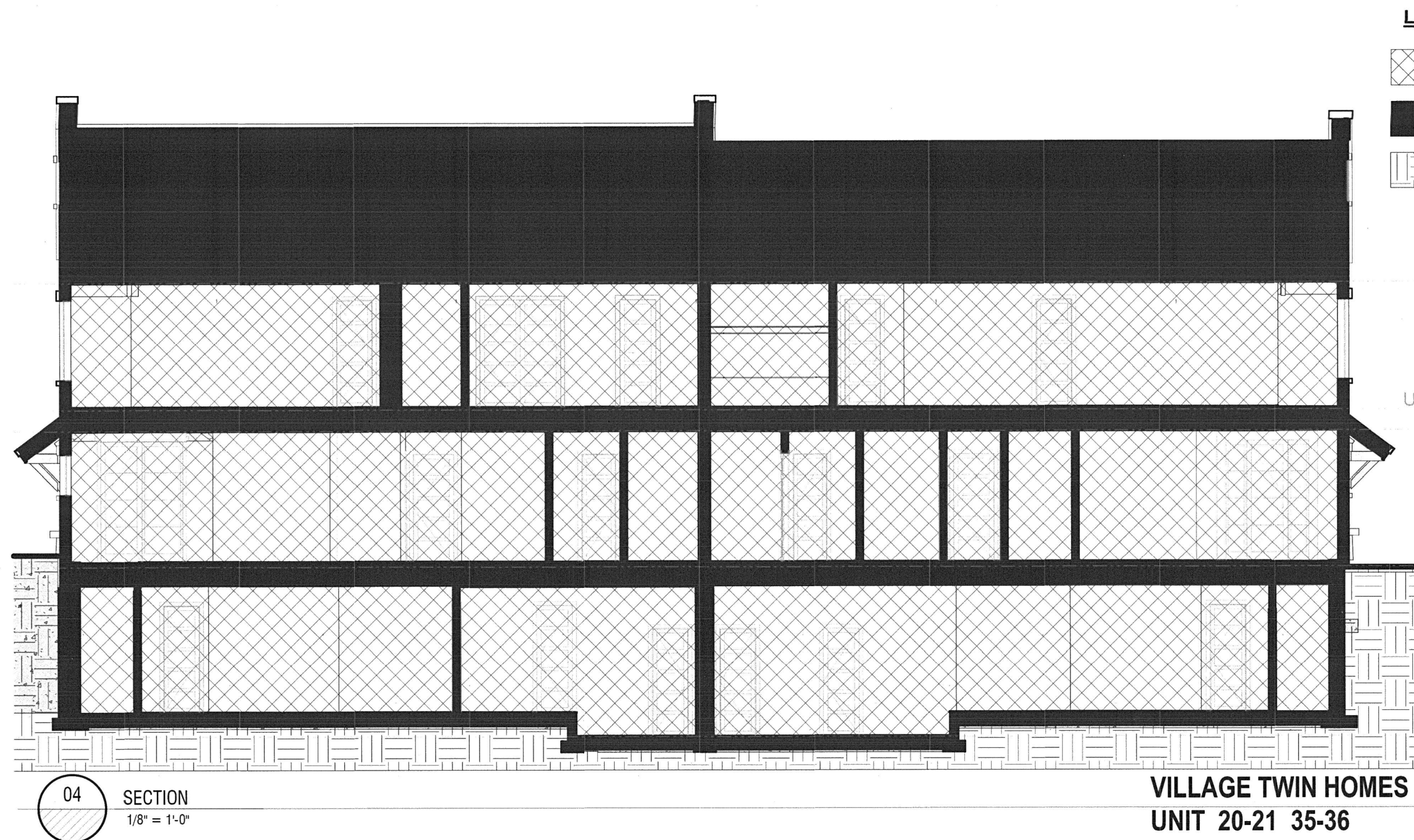
CREATED BY: WILLIS LAYTON, PLS, COUNTY RECORDER-SURVEYOR

FEE: \$36.00 BY WOHLI LAND ESTATES LLC

W0005CROSS, UT 84010

SHEET 7 OF 14

WOHALI PHASE 2B AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 17 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH



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Professional Land Surveying
(801) 663-1641 | Willis.long@laytonsurveys.com | 837 S. 500 W., STE. 201, WOODS CROSS, UT 84010

COUNTY RECORDER

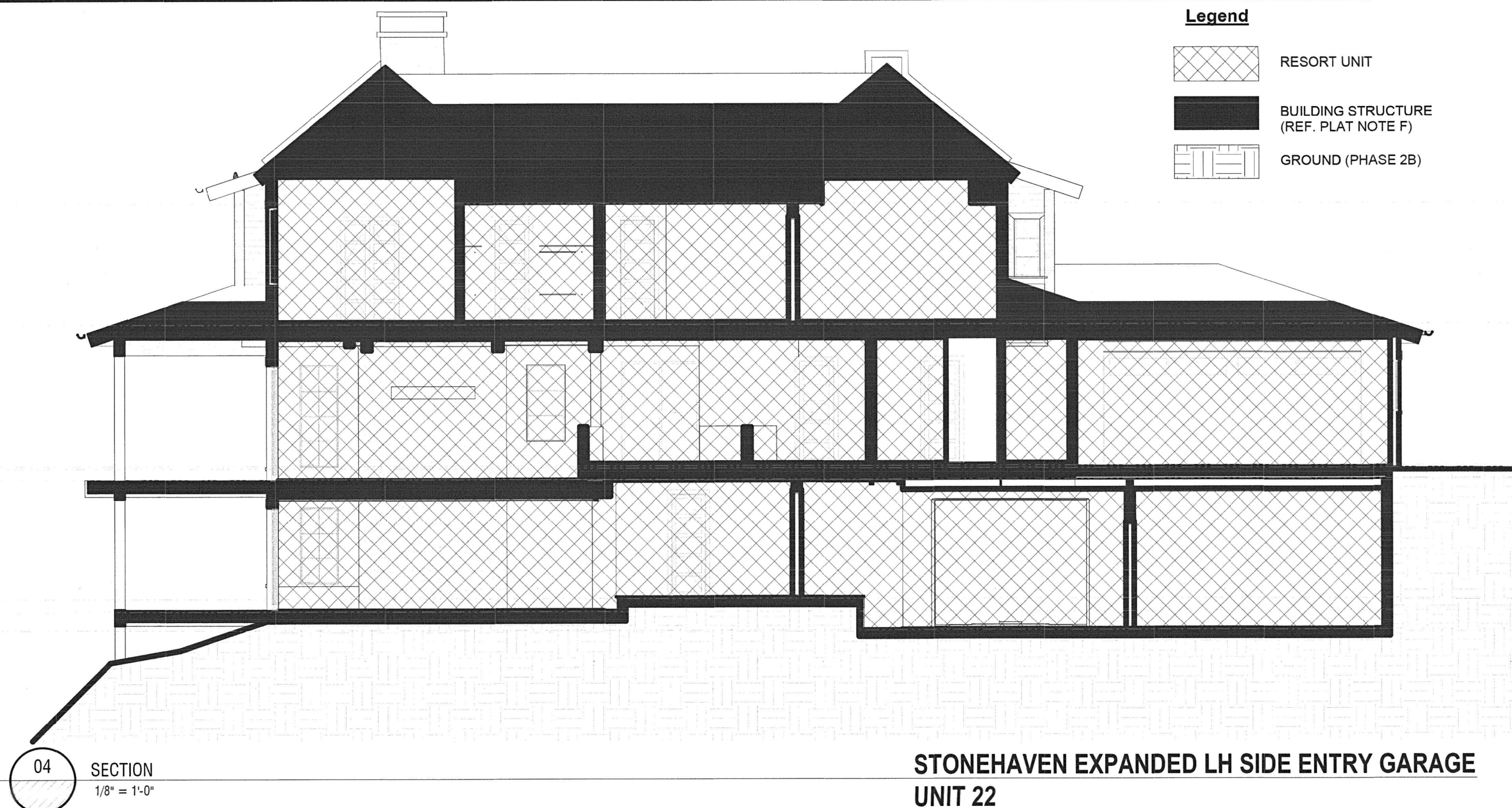
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FILED FOR AND RECORDED _____
AT _____ IN BOOK _____ OF OFFICIAL
RECORDS, PAGE _____, RECORDED
FOR _____

COUNTY RECORDER

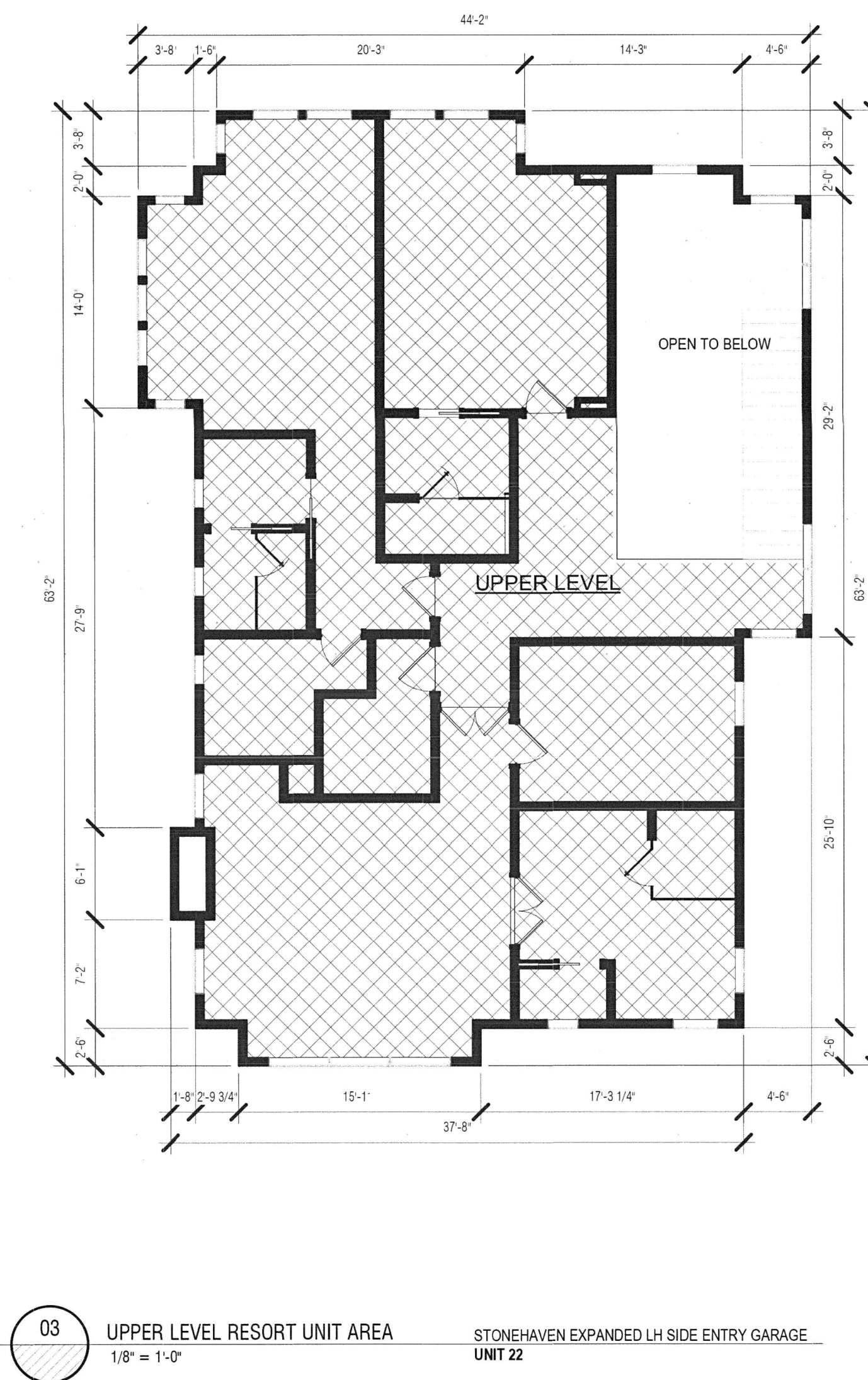
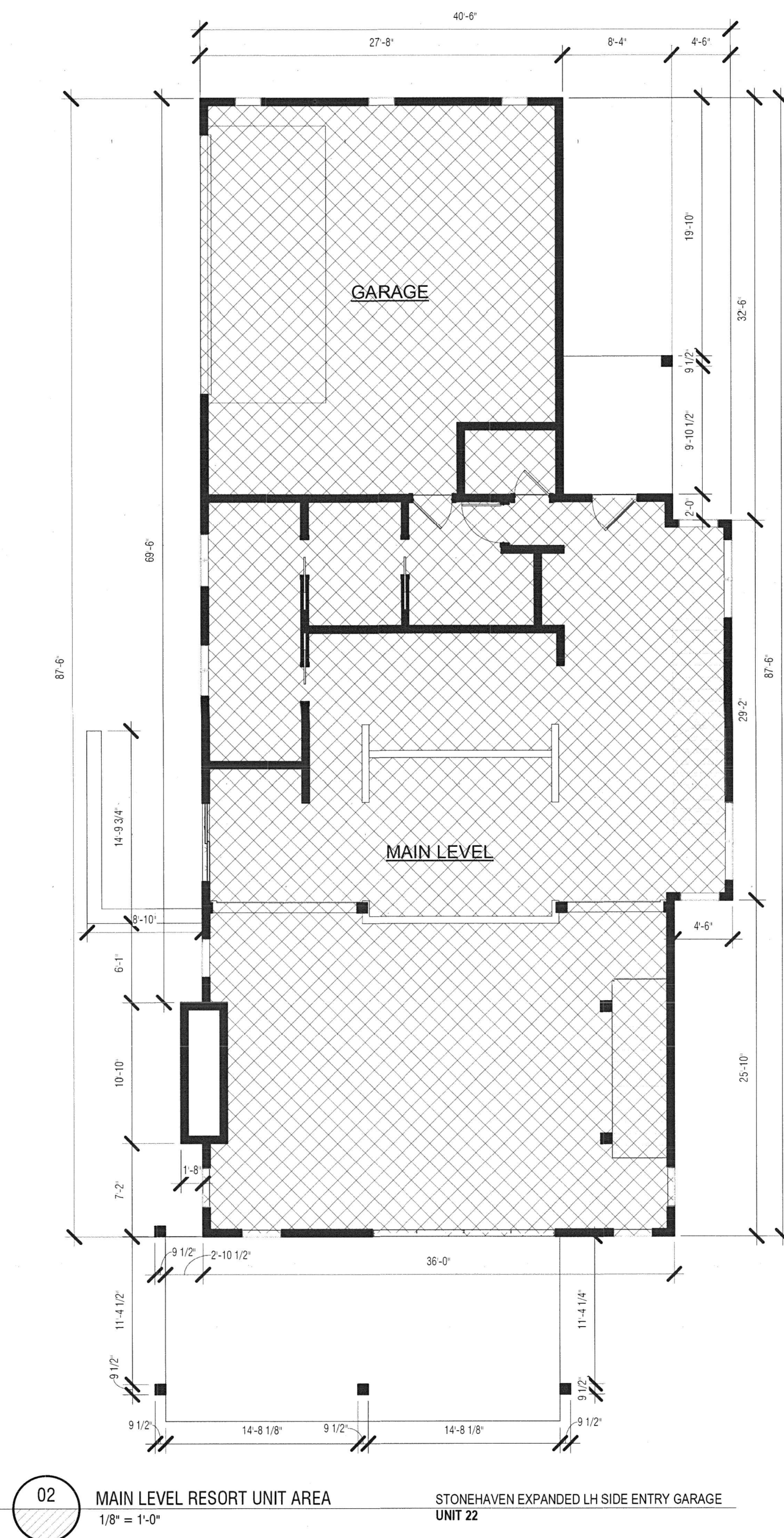
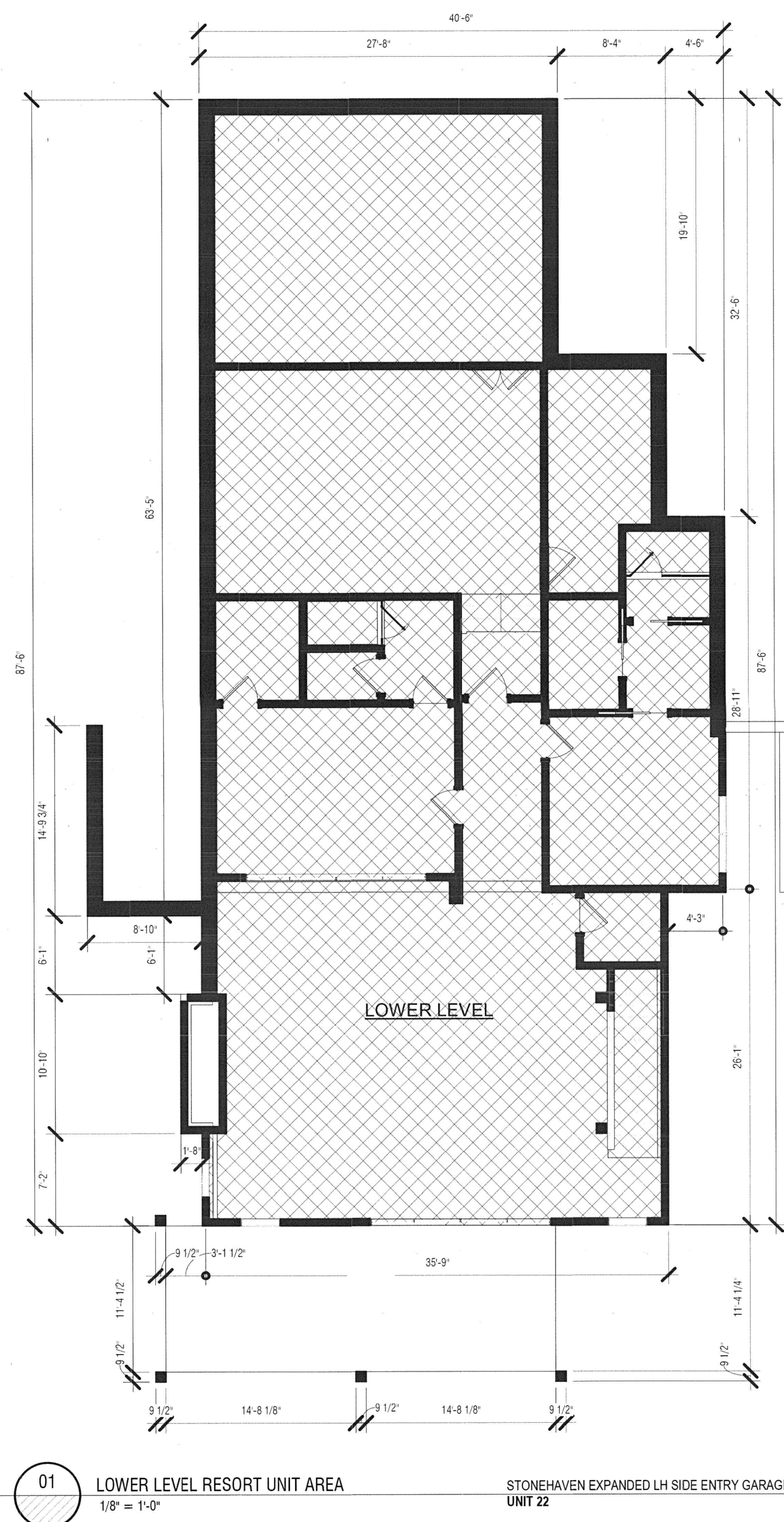
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P14 PAGE 1/1
GREGORY R. JOSEPH, PLS., COUNTY RECORDER-SURVEYOR
FEE: 736.00 BY UTAH LIQUID LAND ESTATES, LLC

SHEET 8 OF 14

C:\USERS\WILLAYTON\SURVEYS\DROPBOX\LAYTON SURVEYS\WORK\ITEMS 2020-2022\WOHALI RESORT UNITS - PHASE 2B\WOHALI PLAT PH2B 2025 UPDATE.DWG



**WOHALI PHASE 2B AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 17 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH**



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COUNTY RECORDER

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COUNTY RECORDER

ENTRY NO. 01238294
07/14/2025 11:57:07 AM B: 2867 P: 0192
PLAT PAGE 11
RECORDING FEE \$36.00 BY WOHALI LAND ESTATES, LLC
SHEET 9 OF 14

WOHALI PHASE 2B AMENDED
A UTAH RESORT UNIT
PROJECT
CREATING 17 AIRSPACE
RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2
NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

- Legend
- RESORT UNIT
 - BUILDING STRUCTURE (REF. PLAT NOTE F)
 - GROUND (PHASE 2B)

UPPER PLT.
120' - 9"

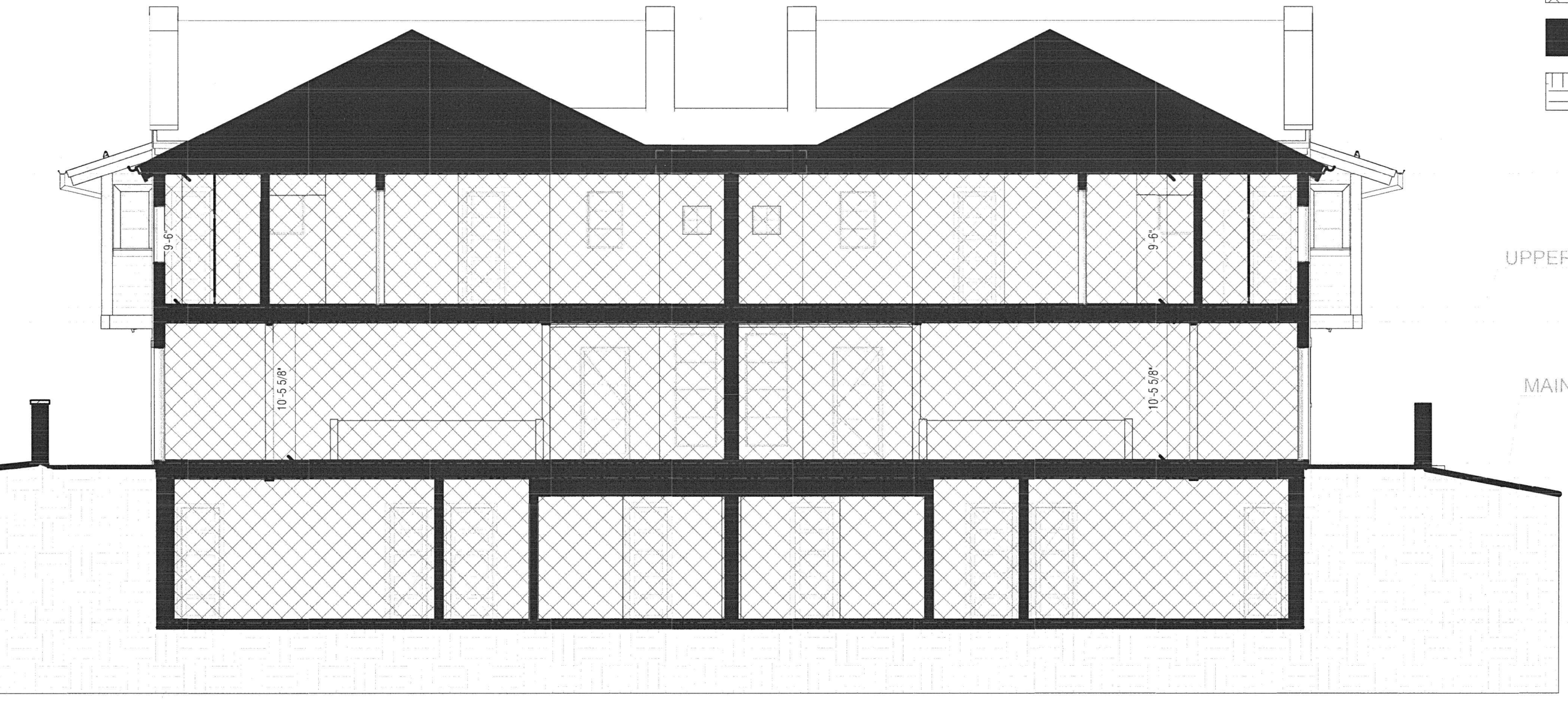
UPPER T.O. SUBFLOOR
111' - 3"

MAIN PLT.
110' - 2 3/8"

MAIN T.O. SUBFLOOR
100' - 2 1/4"

LOWER PLT.
99' - 1 5/8"

LOWER 2 T.O.S.
88' - 9 3/4"

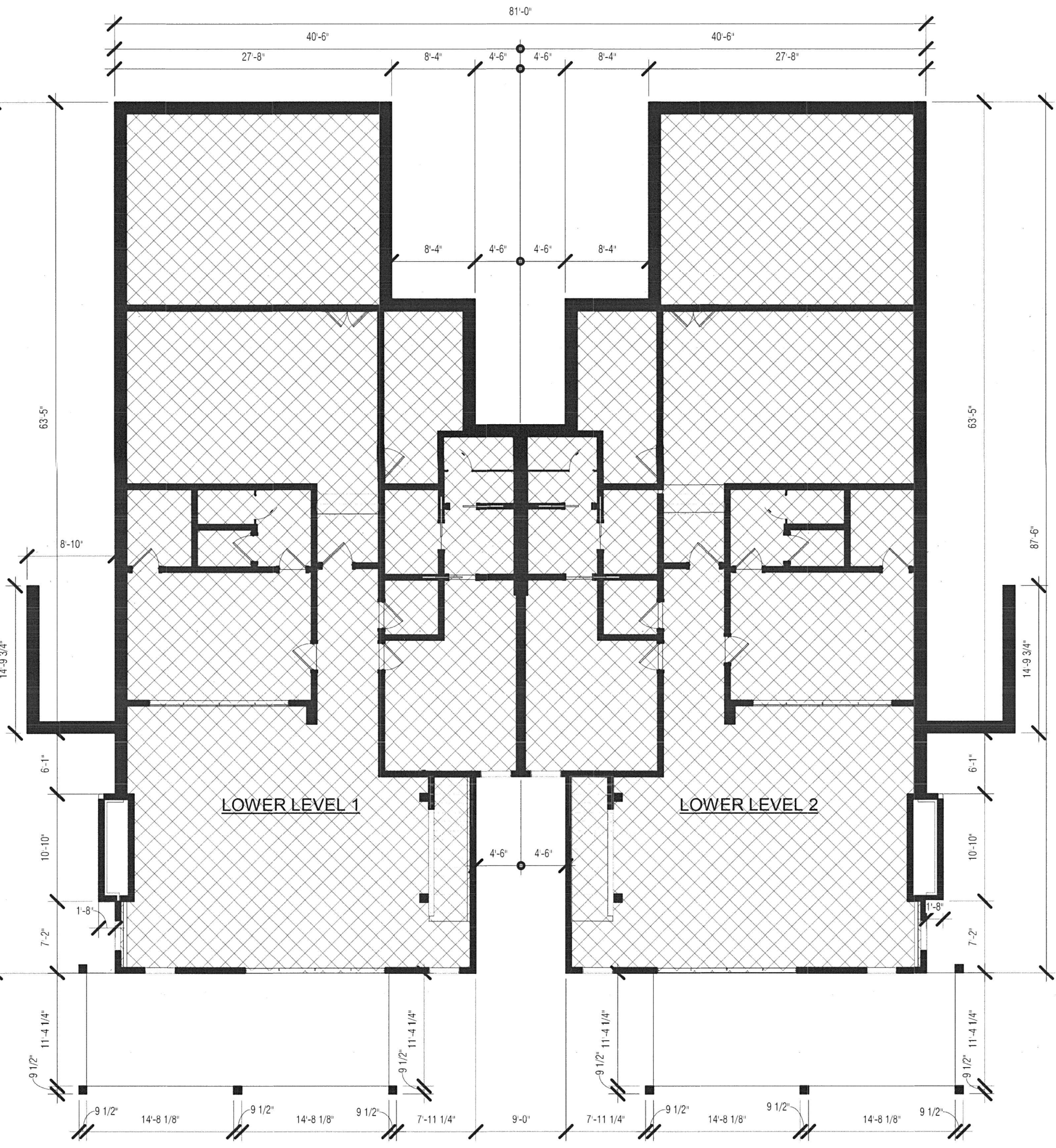


04 SECTION
1/8" = 1'-0"

STONEHAVEN EXPANDED
UNIT 23-24

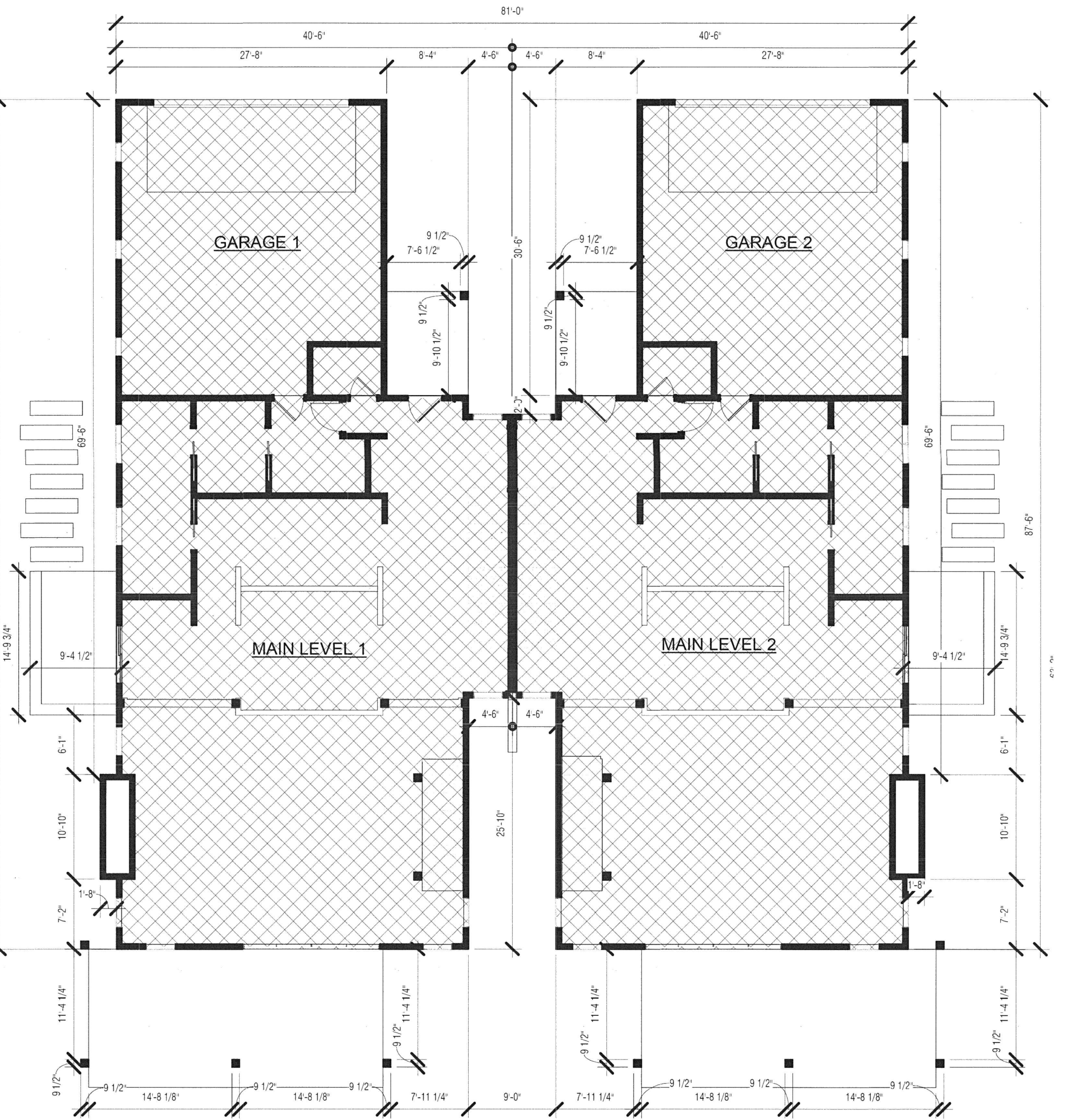
05 FRONT ELEVATION
1/8" = 1'-0"

STONEHAVEN EXPANDED
UNIT 23-24



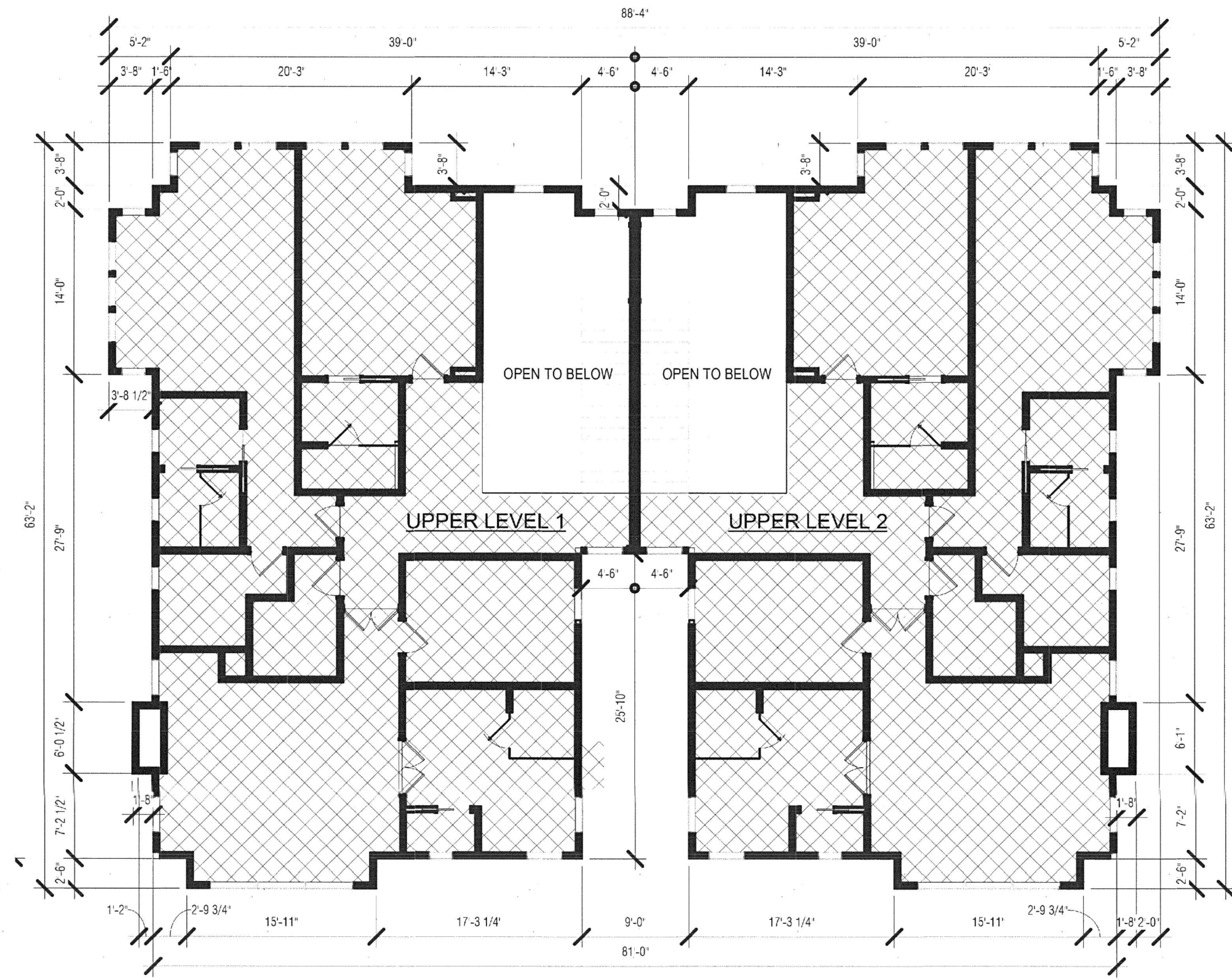
01 LOWER LEVEL RESORT UNIT AREA
1" = 10'-0"

STONEHAVEN EXPANDED
UNIT 23-24



02 MAIN LEVEL RESORT UNIT AREA
1" = 10'-0"

STONEHAVEN EXPANDED
UNIT 23-24



03 UPPER LEVEL RESORT UNIT AREA
1" = 10'-0"

STONEHAVEN EXPANDED
UNIT 23-24

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LAYTON SURVEYS LLC
Professional Land Surveying
(801) 663-1641 | Willis.layton@laytonsurveys.com | WOODS CROSS, UT 84010

COUNTY RECORDER

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FOR _____

COUNTY RECORDER

ENTRY NO. 01238294

07/14/2025 11:57:07 AM B: 2867 P: 0192

PAGE 1

GREGORY B. WOLSKEL, P.L.S., COUNTY RECORDER-SURVEYOR

FILED 726.00 BY WOHALI LAND ESTATES LLC

SHEET 10 OF 14

C:\USERS\WILLAYTON\SURVEYS\WORK\ITEMS\2020-2022\WOHALI\RESORT UNITS - PHASE 2\PHASE 2B\WOHALI PLAT PH2B 2025 UPDATE.DWG

WOHALI PHASE 2B AMENDED
A UTAH RESORT UNIT
PROJECT
CREATING 17 AIRSPACE
RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2
NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

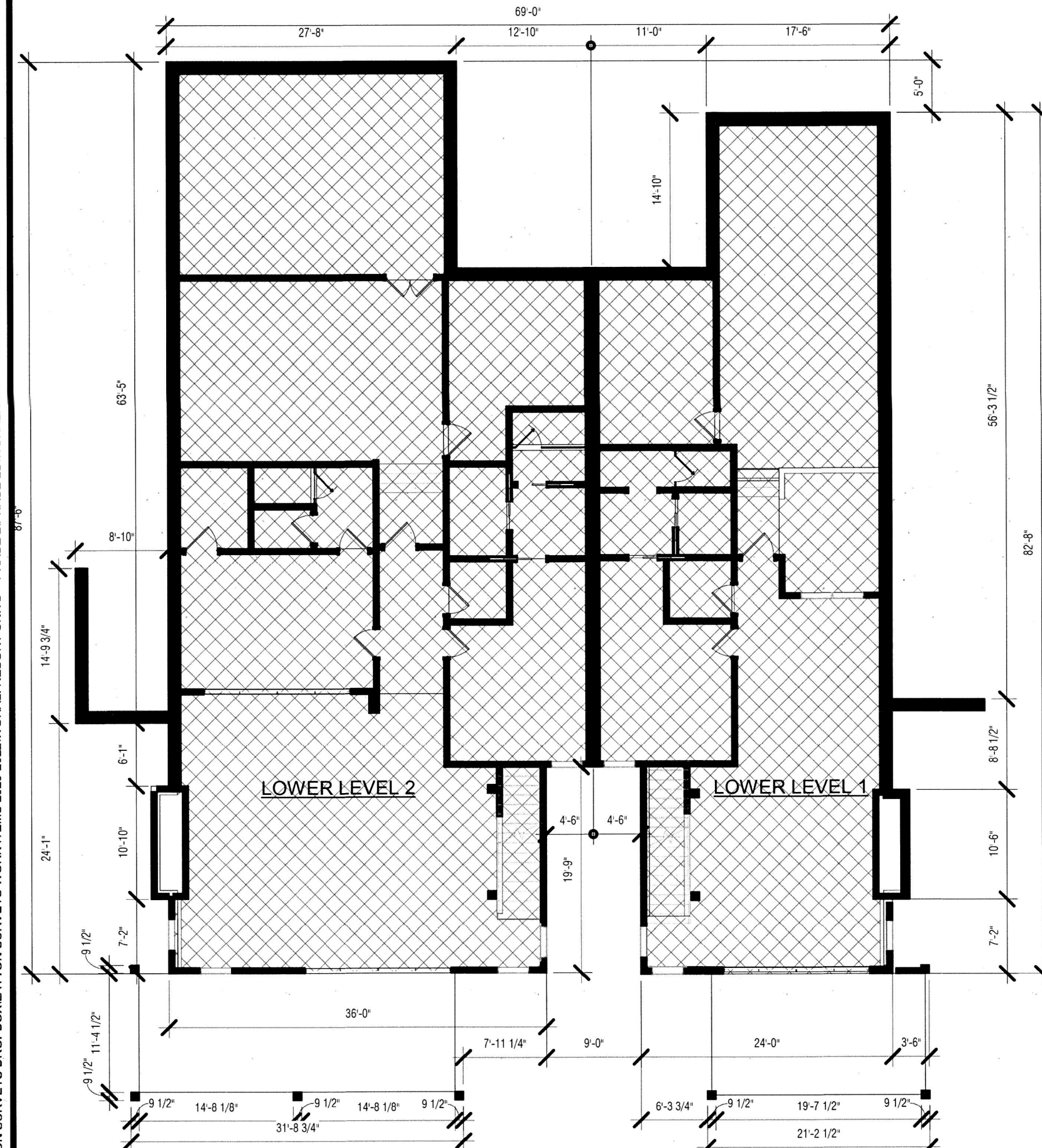


04 SECTION
1/8" = 1'-0"

STONEHAVEN & STONEHAVE EXPANDED COJOINED
UNIT 25-26

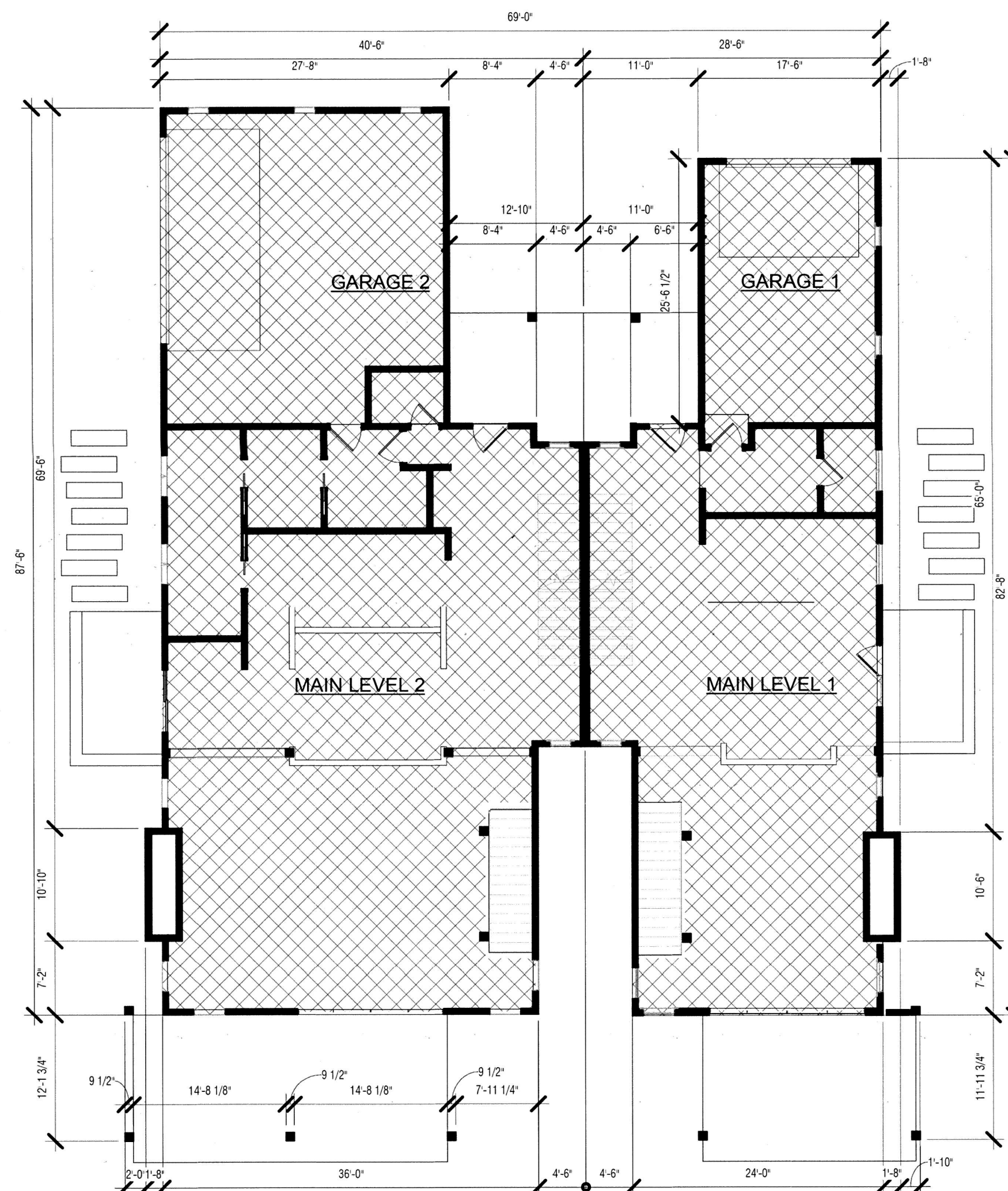
05 ELEVATION
1/8" = 1'-0"

STONEHAVEN & STONEHAVE EXPANDED COJOINED
UNIT 25-26



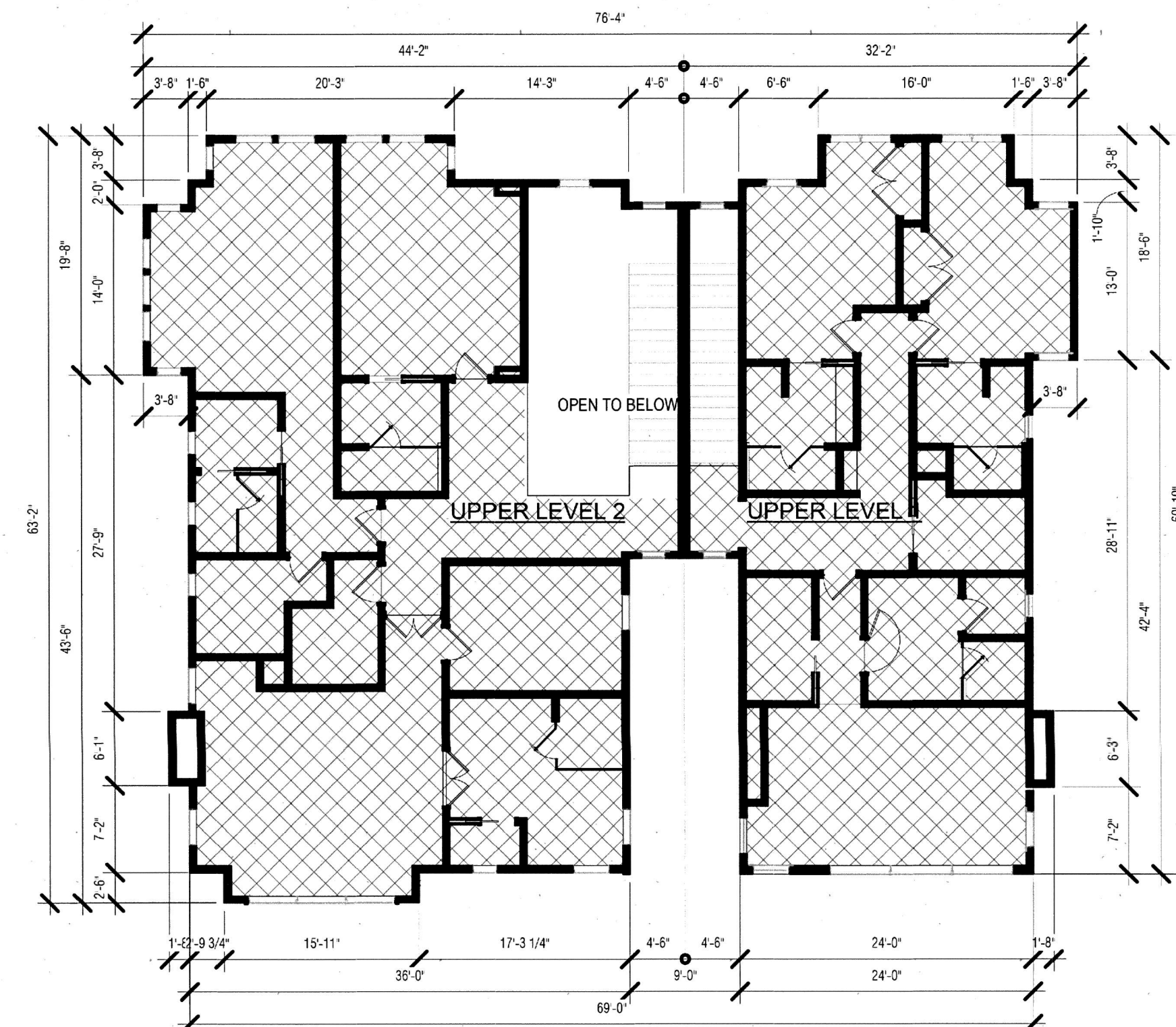
01 LOWER LEVEL RESORT UNIT AREA
3/32" = 1'-0"

STONEHAVEN & STONEHAVE EXPANDED COJOINED
UNIT 25-26



02 MAIN LEVEL RESORT UNIT AREA
3/32" = 1'-0"

STONEHAVEN & STONEHAVE EXPANDED COJOINED
UNIT 25-26



03 UPPER LEVEL RESORT UNIT AREA
3/32" = 1'-0"

STONEHAVEN & STONEHAVE EXPANDED COJOINED
UNIT 25-26

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837 S 500 W, STE. 201
WOODS CROSSES, UT 84010

COUNTY RECORDER
ENTRY NO. _____ FEE PAID _____
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RECORDS, PAGE _____, RECORDED
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COUNTY RECORDER

ENTRY NO. **01238294**
07/14/2025 11:57:07 AM B: 2667 P: 0192
PLAT PAGE 1/1
SEEDING & LANDSCAPING, P.L.S., COUNTY RECORDER-SURVEYOR
FEE: \$36.00 BY UTAH LAND ESTATES, LLC

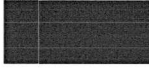


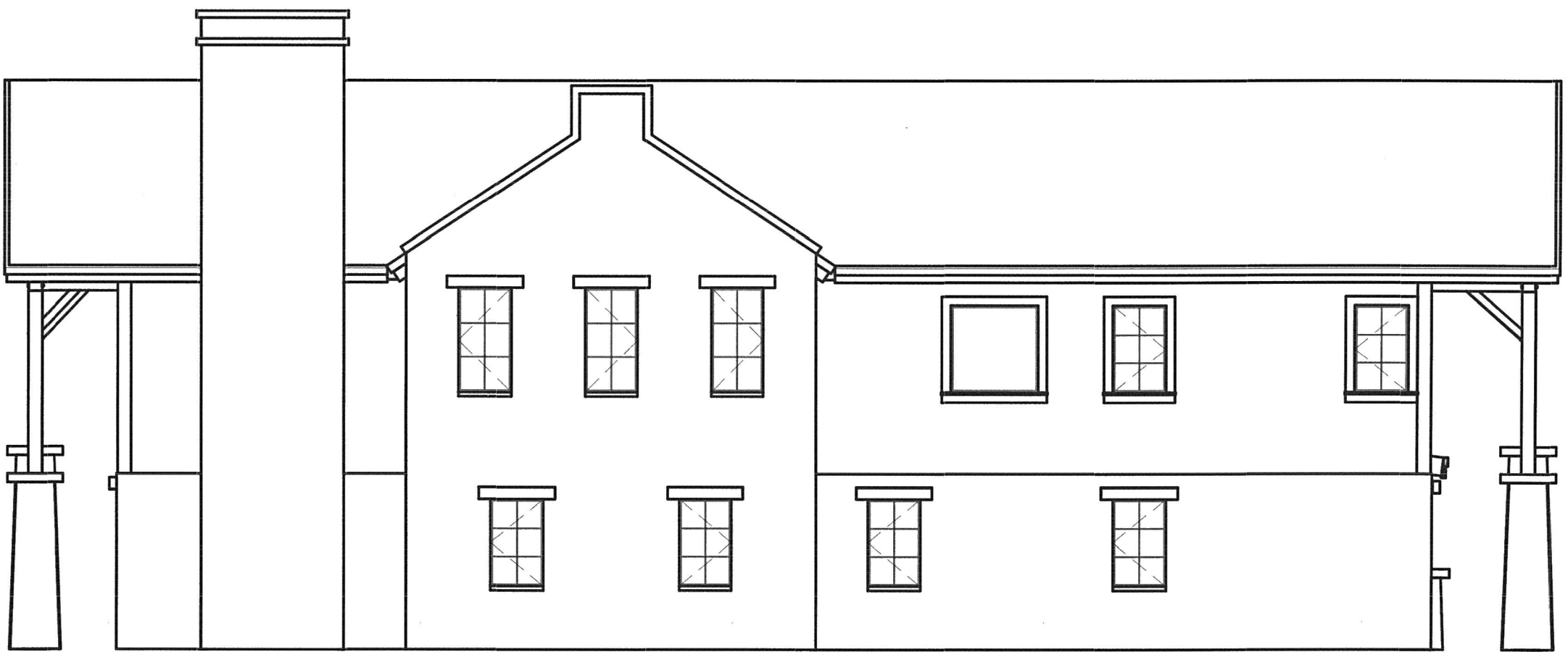
SHEET 11 OF 14

WOHALI PHASE 2B AMENDED
A UTAH RESORT UNIT
PROJECT
CREATING 17 AIRSPACE
RESORT UNITS

LOCATED IN SECTION 18, TOWNSHIP 2
NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

Legend

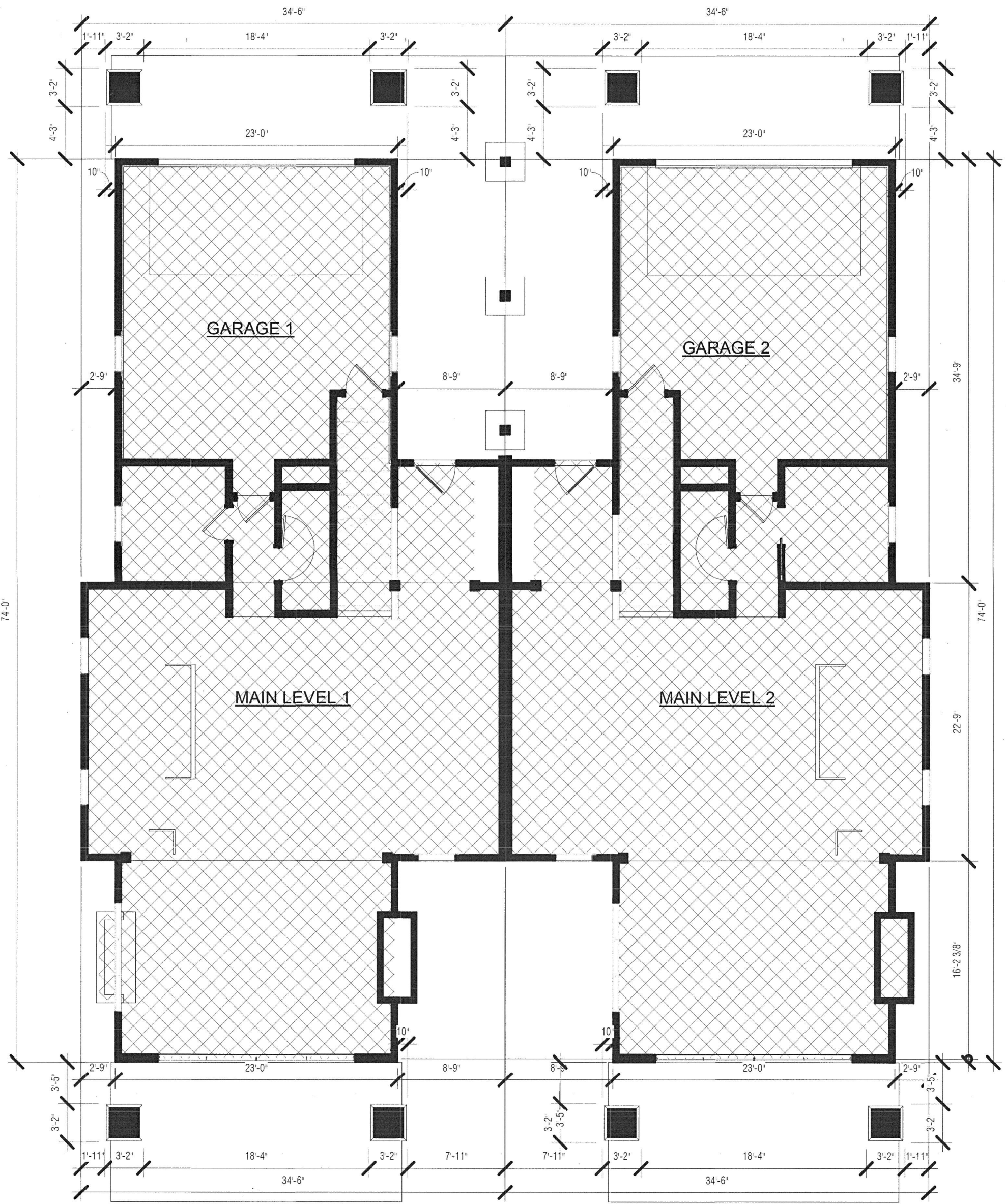
-  RESORT UNIT
 BUILDING STRUCTURE
(REF. PLAT NOTE F)
 GROUND (PHASE 2B)



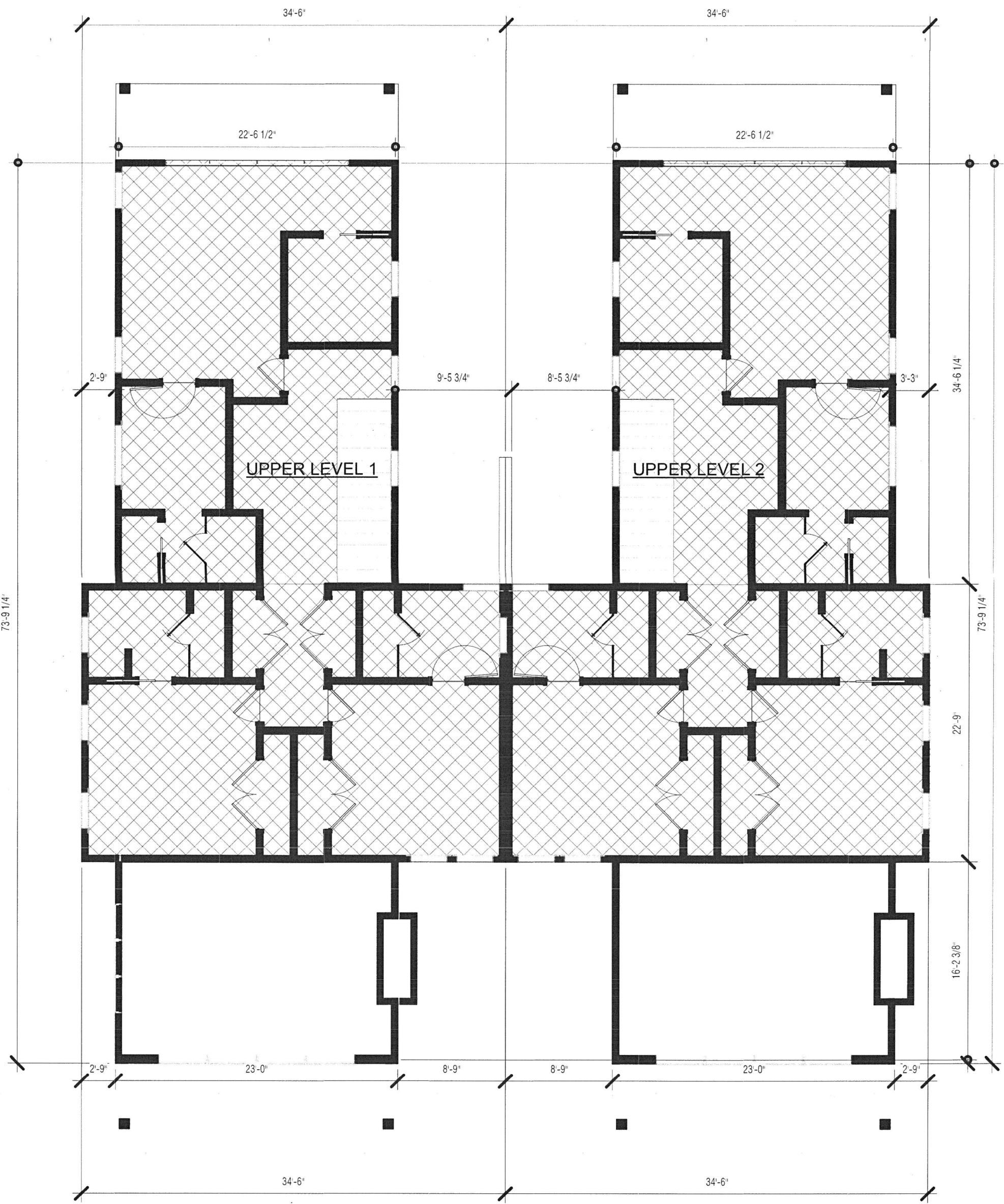
UPPER PLT.
121' - 8 7/8"
UPPER T.O. SUBFLOOR
111' - 7 3/4"
MAIN PLT.
110' - 1"
MAIN T.O. S.
100' - 0"
MAIN T.O. FOOTING
96' - 0"

03 SECTION
1/8" = 1'-0"
CORBET COJOINED
UNIT 27-28 30-31 33-34

04 SIDE ELEVATION
1/8" = 1'-0"
CORBET COJOINED
UNIT 27-28 30-31 33-34



1 MAIN LEVEL RESORT UNIT AREA
1/8" = 1'-0"
CORBET COJOINED
UNIT 27-28 30-31 33-34



2 UPPER LEVEL RESORT UNIT AREA
1/8" = 1'-0"
CORBET COJOINED
UNIT 27-28 30-31 33-34

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(801) 663-1641 | willis.layton@laytonsurveys.com

837 S. 300 W., STE. 201
WOODS CROSS, UT 84010

COUNTY RECORDER

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FOR _____

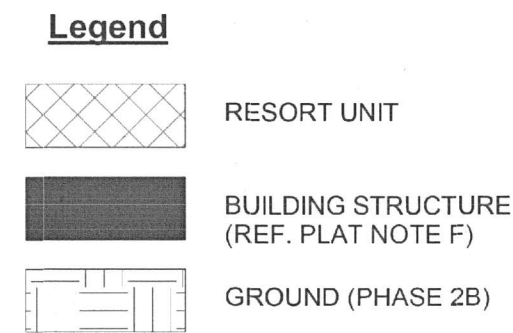
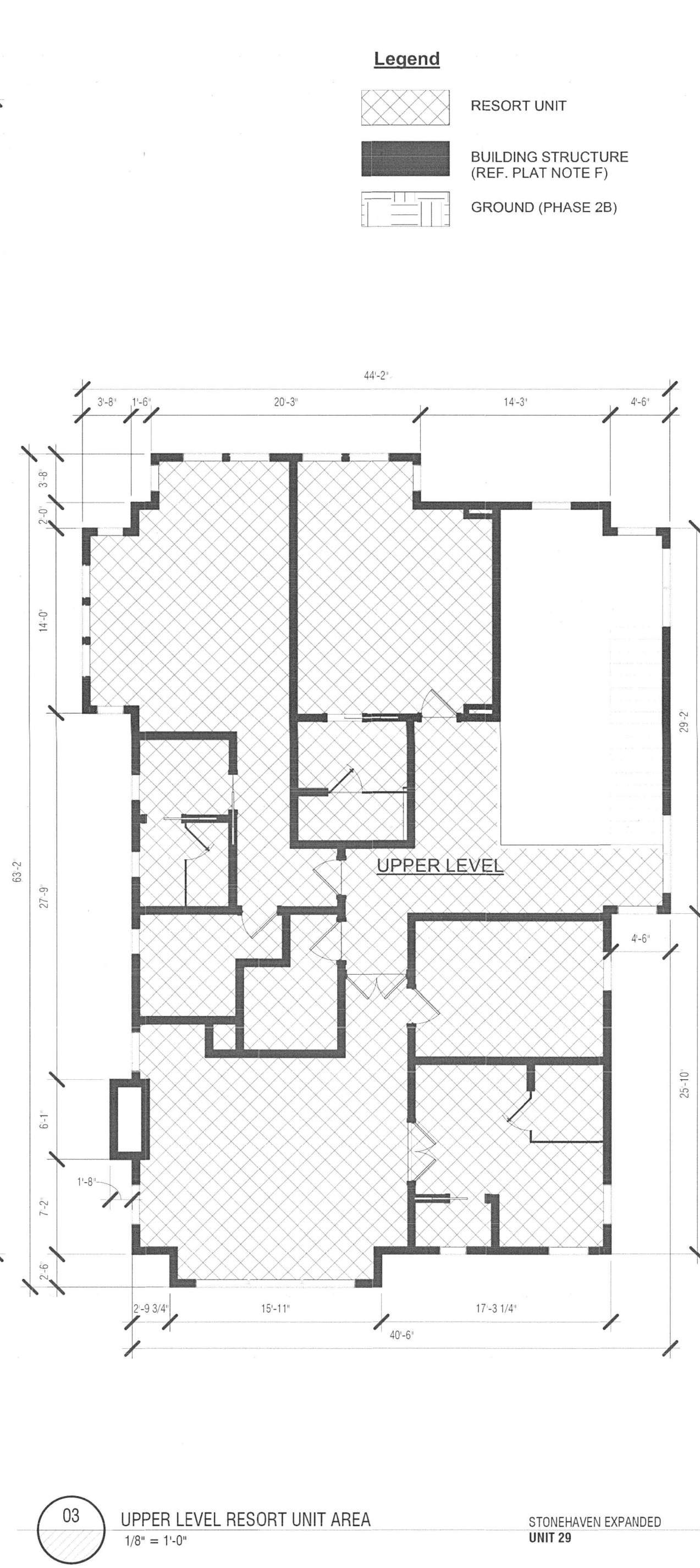
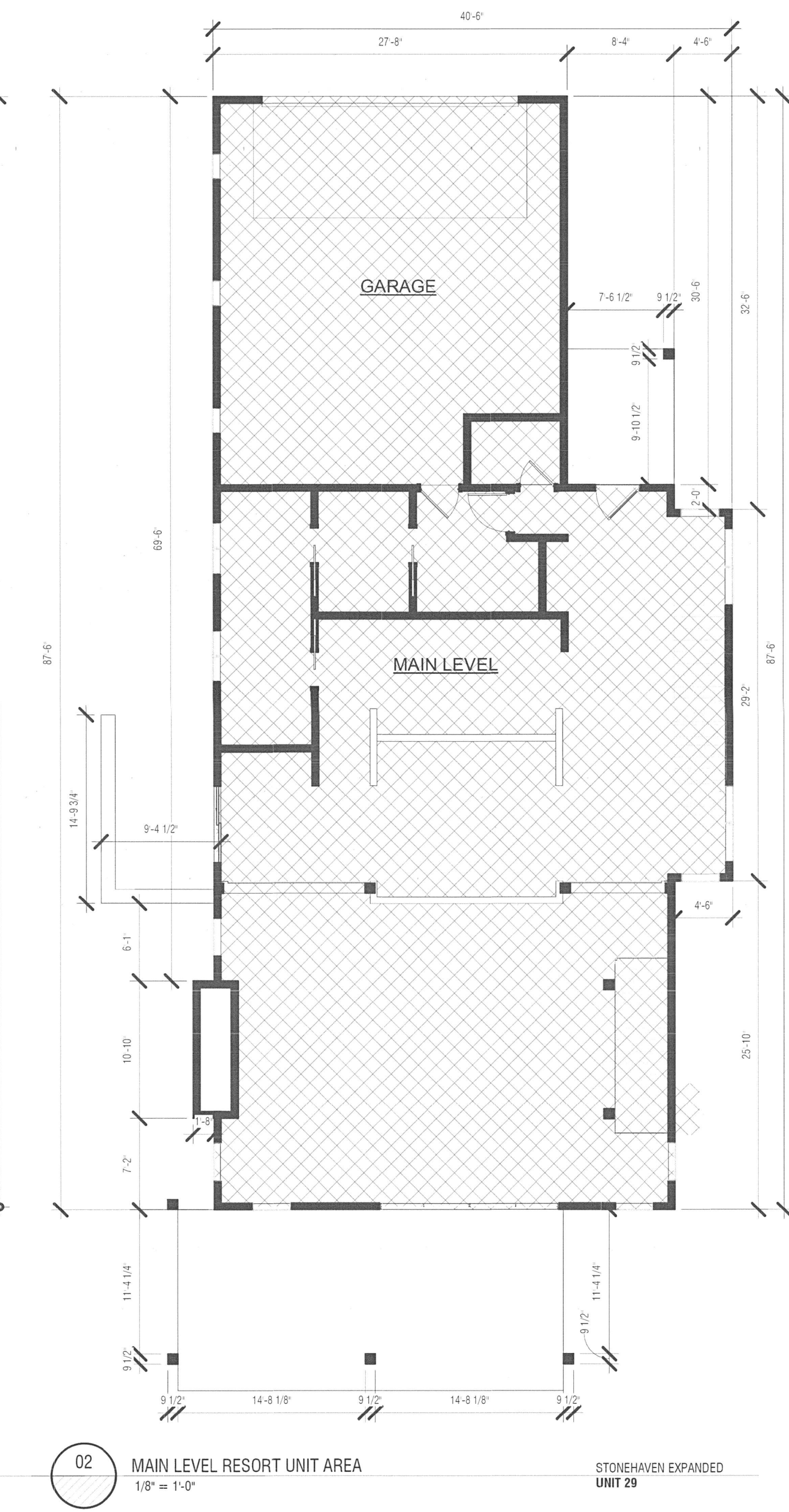
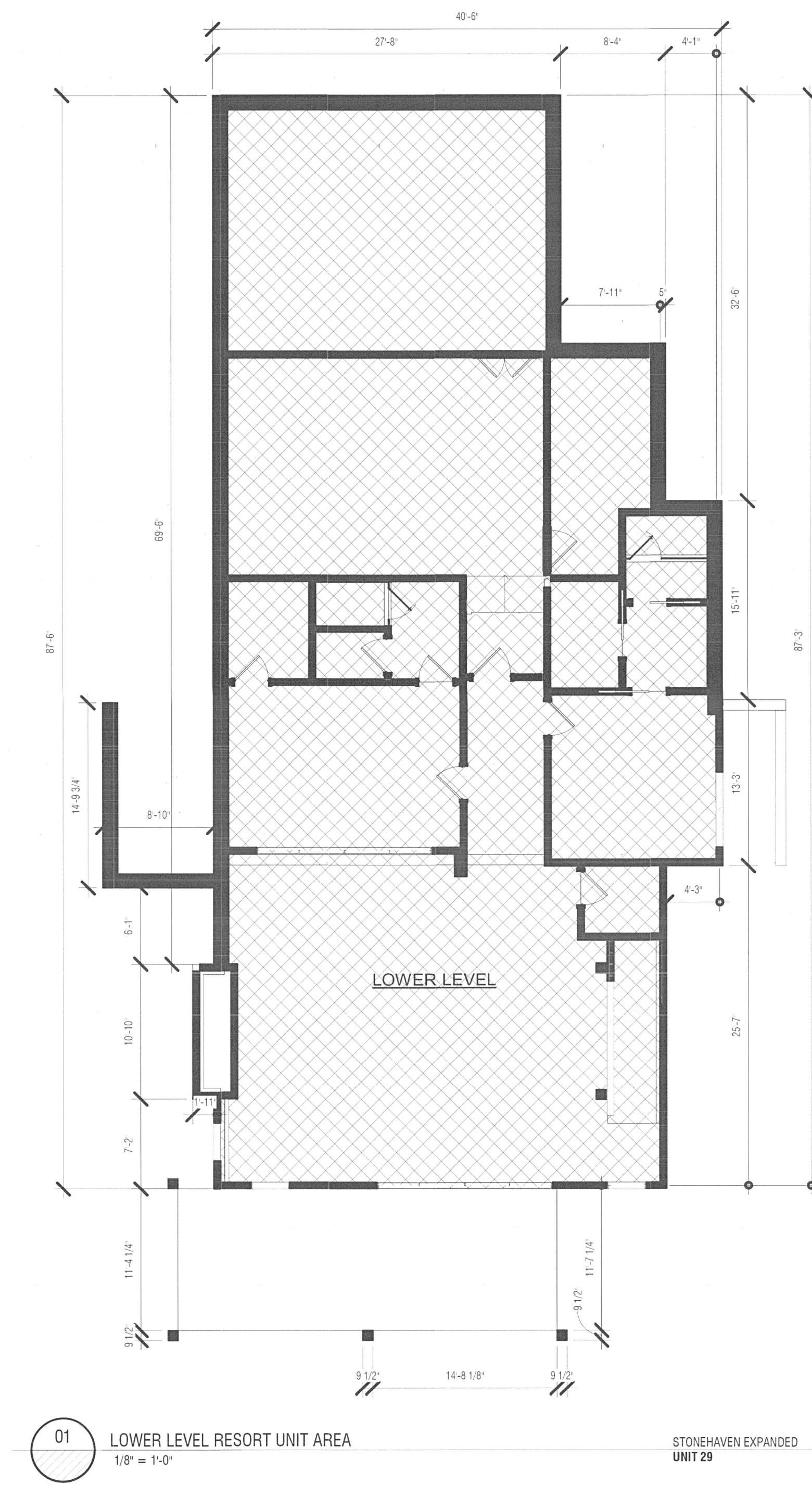
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PLAY PAGE 1/1
GREGORY B. LAYTON, P.L.S., COUNTY RECORDER-SURVEYOR
FEE: \$75.00 BY WOHALI LAND ESTATES LLC



SHEET 12 OF 14

C:\USERS\WILLAYTON\SURVEYS\DROPOBOX\LAYTON SURVEYS\WORK\ITEMS\2020-2022\WOHALI RESORT UNITS - PHASE 2B\PHASE 2B\WOHALI PLAT PH2B 2025 UPDATE.DWG



WOHALI PHASE 2B AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 17 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

PLAT NOTES:

- A. ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION AND SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
- B. EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS APPROXIMATE OR CONCEPTUAL FINAL UNITS WILL BE SET IN CONFORMANCE WITH CONSTRUCTION PLAN DOCUMENTS.
- C. ALL CONCEPTUAL BUILDING ENVELOPE LINES ARE PARALLEL OR PERPENDICULAR TO THE BEARING SHOWN ON EACH UNIT, WITH ASSUMED 90° ANGLES ON ALL UNIT ENVELOPES.
- D. ALL LINEAR UNITS SHOWN ON THIS PLAT ARE IN SURVEY FEET.
- E. OWNERSHIP OF A UNIT CONSISTS OF THE LOWEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND EXTENDS TO THE HIGHEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND IS FURTHER DEFINED AND SUBJECT TO THE TERMS AND CONDITIONS OF MASTER CCLARS AND VILLAGE DECLARATION. OWNERSHIP OF THE COMMON AREAS, LIMITED COMMON AREAS, LAND BENEATH THE UNITS, AIR SPACE AROUND AND ABOVE THE UNITS REMAINS UNDER THE OWNERSHIP OF THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
- F. ANY AND ALL PORTIONS OF THE INTERIOR OR EXTERIOR OF THE BUILDING STRUCTURE ENCOMPASSING THE UNIT THAT IS NOT SPECIFICALLY IDENTIFIED OR OTHERWISE LABELED AS RESORT UNIT SPACE IN THIS PLAT SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE, CONSISTENT WITH THE DA. ANY AREA DESIGNATED AS RESORT USE IS OPERATED BY THE MASTER ASSOCIATION.

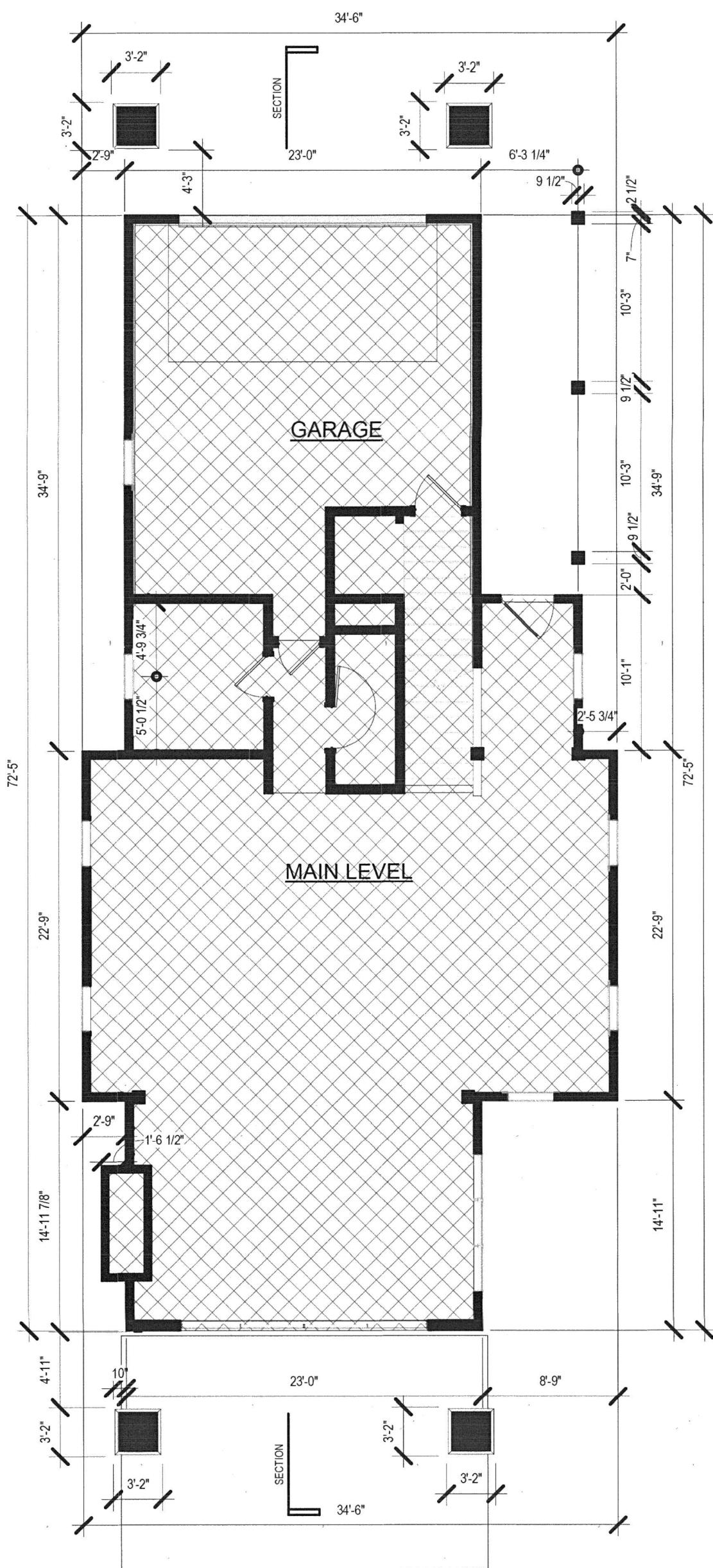
LAYTON SURVEYS LLC
Professional Land Surveying
(801) 663-1641 willis.long@laytonsurveys.com

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WOODS CROSS, UT 84010

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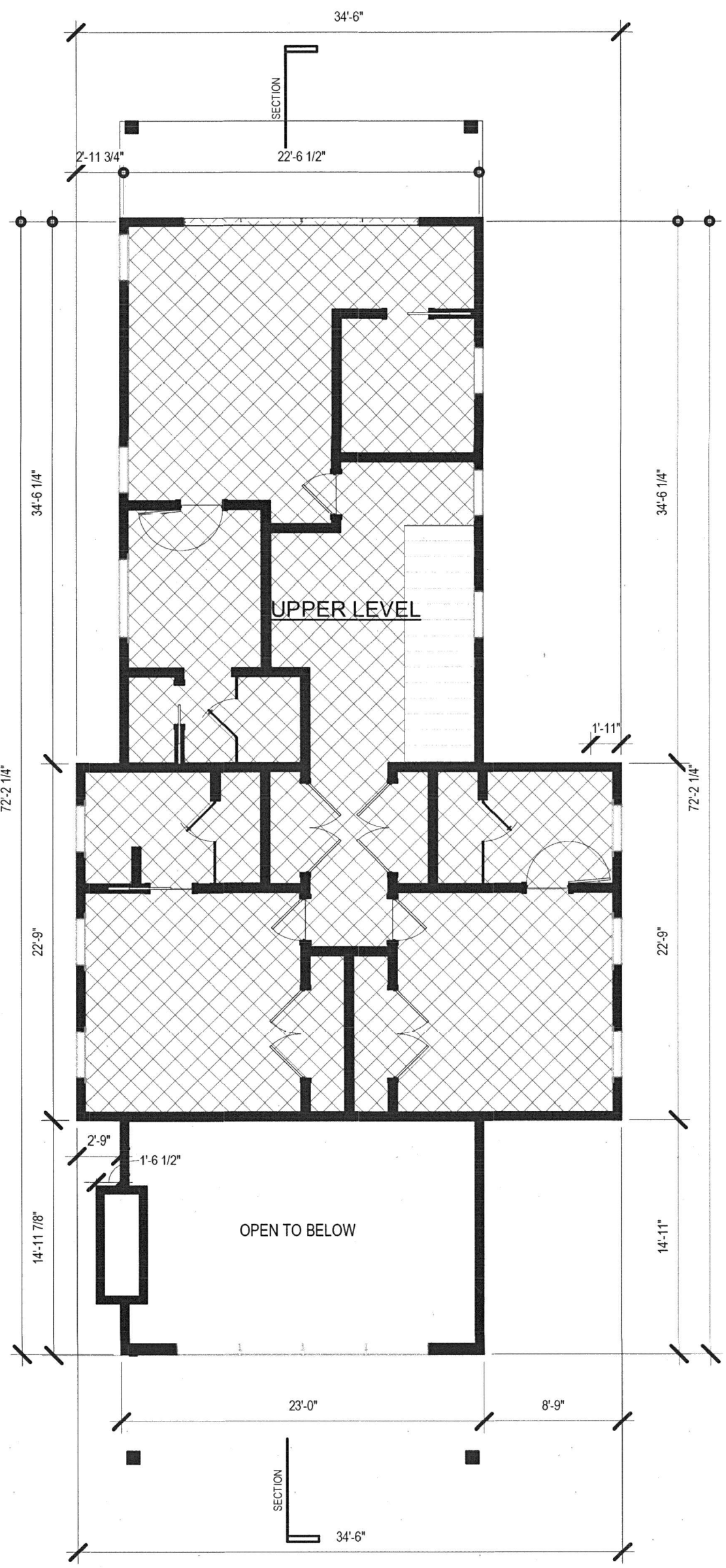
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P14: PAGE 1/1
FEE: 136.00 BY: WJLH, COUNTY RECORDER-SURVEYOR
GREGORY R. AGLEBACH, P.L.B., LAND ESTATES LLC
SHEET 13 OF 14

WOHALI PHASE 2B AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 17 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH



01 MAIN LEVEL RESORT UNIT AREA
1/8" = 1'-0"

Corbet LH
UNIT 32



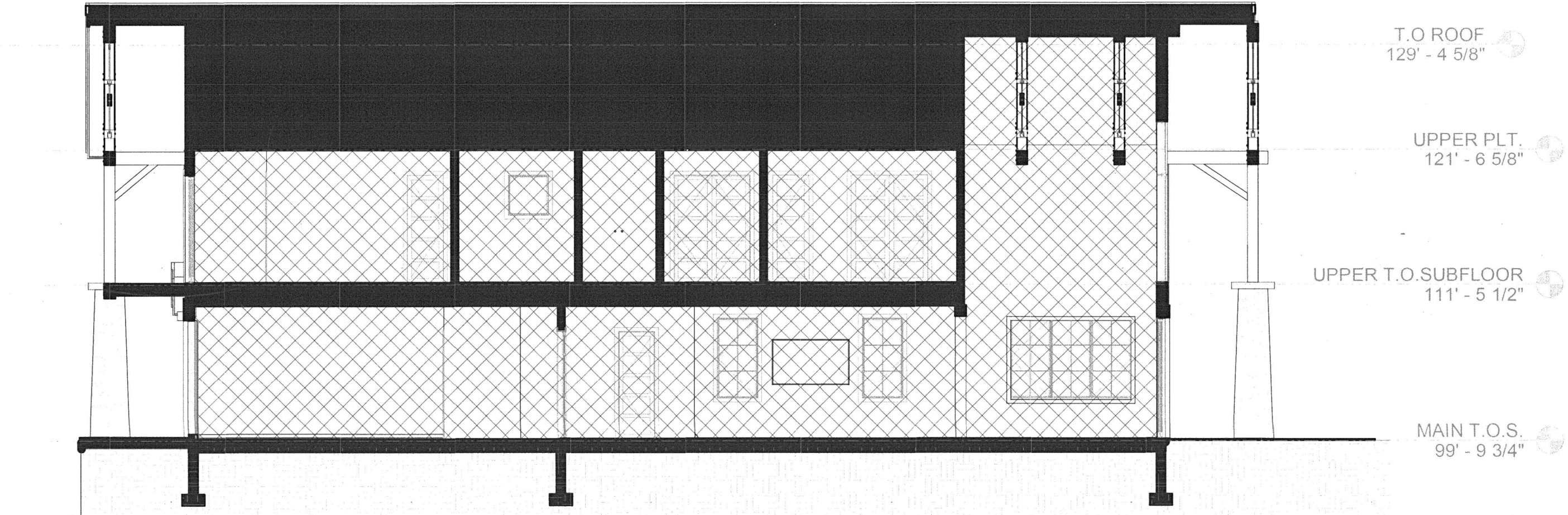
02 UPPER LEVEL RESORT UNIT
1/8" = 1'-0"

Corbet LH
UNIT 32



03 ELEVATION
1/8" = 1'-0"

Corbet LH
UNIT 32



04 SECTION
1/8" = 1'-0"

Corbet LH
UNIT 32

- Legend**
- RESORT UNIT
 - BUILDING STRUCTURE (REF. PLAT NOTE F)
 - GROUND (PHASE 2B)

PLAT NOTES:

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LAYTON SURVEYS LLC
Professional Land Surveying
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PLAT PAGE 1/1
GREGORY B. MOLESCH, PLS., COUNTY RECORDER-SURVEYOR
FEE: \$26.00 BY WOHALI LAND ESTATES, LLC

SHEET 14 OF 14