

**VICINITY MAP**  
NOT TO SCALE

The map shows the project site (shaded area) located south of the intersection of Highway 64 and Highway 90. The site is situated between Highway 64 and Highway 90, and is located south of the Echo Reservoir. The map also shows the location of Coalville and Warsaw, and a north arrow.

DEVELOPMENT SUMMARY						
	Phase 1	Phase 1B	Phase 2A	Phase 2B	Phase 2C	Phase 2D
Total Project Area	1,664.00	1,664.00	1,664.00	1,664.00	1,664.00	1,664.00
Required Open Space per DA	1,172.83	1,172.83	1,172.83	1,172.83	1,172.83	1,172.83
Current Platted Development Area	72.48	60.94	3.48	1.96	1.50	2.82
Previous Platted Development Area	0.00	72.48	133.42	136.90	138.86	140.36
Total Project Platted Development Area	72.48	133.42	136.90	138.86	140.36	143.18
Developable Area Remaining to Plat	418.69	357.75	354.27	352.31	350.81	347.99
Overall Plat Area	72.48	62.65	7.22	3.43	2.61	2.82
Open Space within Plat	0	1.71	3.74	1.47	1.11	2.34

## WOHALI PHASE 2C AMENDED

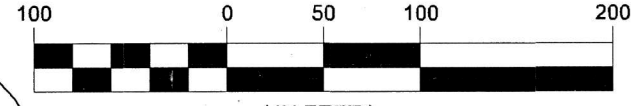


WOHALI PHASE 2C AMENDED  
A UTAH RESORT UNIT PROJECT  
CREATING 11 AIRSPACE RESORT UNITS  
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,  
SALT LAKE BASE AND MERIDIAN  
COALVILLE, SUMMIT COUNTY, UTAH



NORTH

GRAPHIC SCALE



(IN FEET)  
1 inch = 100 ft.

CT-WOH-COMB  
WOHALI LAND ESTATES LLC

PHASE 2D

PHASE 2C

PHASE 2B

PHASE 2A

C:\Users\WILLAYTON\Surveys\WORK\ITEMS\2020-2022\WOHALI\RESORT UNITS - PHASE 2\PHASE 2C\WOHALI PLAT PHC 2025 UPDATE.DWG



**LAYTON SURVEYS LLC**

Professional Land Surveying 837 S 500 W, STE. 201  
(801) 663-1641 willis.layton@laytonsurveys.com WOODS CROSS, UT 84010

COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_

FILED FOR AND RECORDED \_\_\_\_\_

AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL

RECORDS, PAGE \_\_\_\_\_, RECORDED

FOR \_\_\_\_\_

COUNTY RECORDER

**ENTRY NO. 01238293**

07/14/2025 11:57:07 AM B: 2867 P: 0181

PLAT PAGE 1/1  
CREATED BY: WOHALI LAND ESTATES LLC

FILED BY: WOHALI LAND ESTATES LLC

FILED BY: WOHALI LAND ESTATES LLC

SHEET 2 OF 12

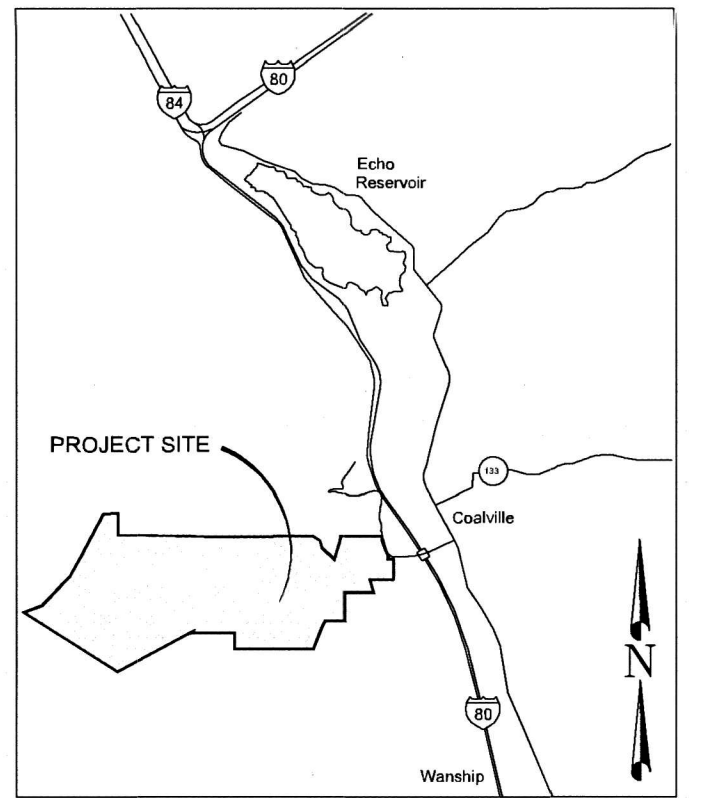


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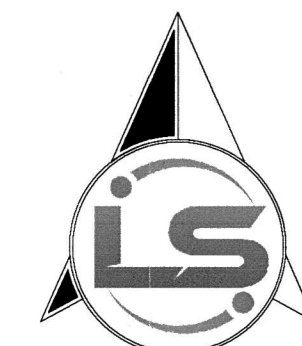
PLAT NOTES:

- A. ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION AND SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
- B. EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS APPROXIMATE OR CONCEPTUAL. FINAL UNITS WILL BE SET IN CONFORMANCE WITH CONSTRUCTION PLAN DOCUMENTS.
- C. ALL CONCEPTUAL BUILDING ENVELOPE LINES ARE PARALLEL OR PERPENDICULAR TO THE BEARING SHOWN ON EACH UNIT, WITH ASSUMED 90° ANGLES ON ALL UNIT ENVELOPES.
- D. ALL LINEAR UNITS SHOWN ON THIS PLAT ARE IN US SURVEY FEET.
- E. OWNERSHIP OF A UNIT CONSISTS OF THE LOWEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND EXTENDS TO THE HIGHEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND IS FURTHER DEFINED AND SUBJECT TO THE TERMS AND CONDITIONS OF MASTER COARS AND VILLAGE DECLARATION. OWNERSHIP OF THE COMMON AREAS, LIMITED COMMON AREAS, LAND BENEATH THE UNITS, AIR SPACE AROUND AND ABOVE THE UNITS REMAINS UNDER THE OWNERSHIP OF THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
- F. ANY AND ALL PORTIONS OF THE INTERIOR OR EXTERIOR OF THE BUILDING STRUCTURE ENCOMPASSING THE UNIT THAT IS NOT SPECIFICALLY IDENTIFIED OR OTHERWISE LABELED AS "RESORT UNIT" SPACE IN THIS PLAT SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE CONSISTENT WITH THE D.A. ANY AREA DESIGNATED AS RESORT USE IS OPERATED BY THE MASTER ASSOCIATION.

VICINITY MAP  
NOT TO SCALE

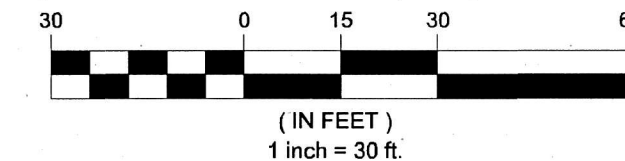


UNIT NUMBER	ADDRESS NUMBER	ROAD NAME	FULL ADDRESS	FOOTPRINT AREA	TOTAL UNIT AREA	CUBIC UNIT AREA	LIMITED COMMON AREA
37	369	MACKENZIE LANE	369 MACKENZIE LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	1,190 SQ. FT.
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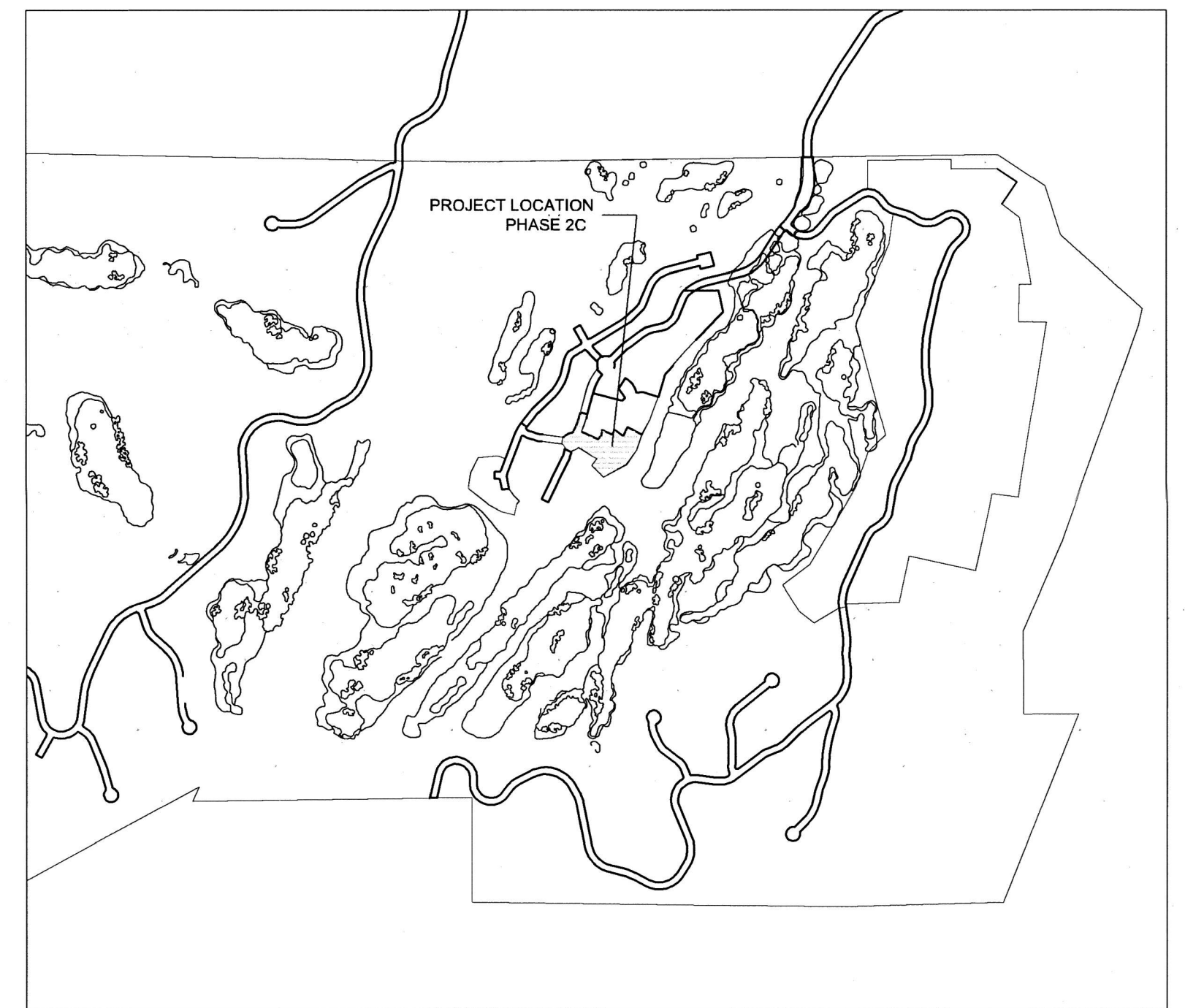
NORTH

GRAPHIC SCALE



BOUNDARY MAP

SITE MAP  
1" = 500'



**LAYTON SURVEYS LLC**  
Professional Land Surveying  
(801) 663-1841 | [Willis.layton@laytonsurveys.com](mailto:Willis.layton@laytonsurveys.com) 837 S 500 W, STE. 201  
WOODS CROSS, UT 84010

COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
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**ENTRY NO. 01238293**  
07/14/2025 11:57:07 AM B: 2867 P: 0131  
PAGE 1/1  
GREGORY S. WILSON, P.L.S., COUNTY RECORDER-SURVEYOR  
FEE \$24.00 BY WOHALI LAND ESTERTES LLC

SHEET 3 OF 12

WOHALI PHASE 2C AMENDED



NW COR SEC 18,  
T2N, R5E, SLB&M  
FOUND STONE

12 7  
13 18

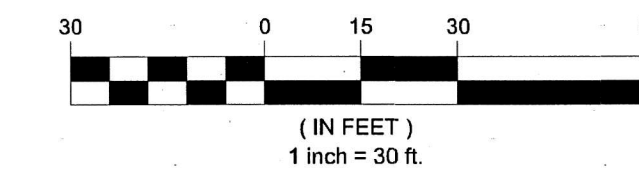
SECTION LINE

785.91'



PLAT NOTES:



- A. ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS  
DEFINED AND DESCRIBED IN VILLAGE DECLARATION AND  
OWNED BY THE MASTER DEVELOPER AND/OR MASTER  
B. MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS,  
C. EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS  
APPROXIMATE OR CONSTRUCTION TOLERANCES WILL BE SET  
D. BY THE MASTER DEVELOPER AND/OR VILLAGE ASSOCIATE  
E. DOCUMENTS.  
F. CONCEPTUAL BUILDING ENVELOPE LINES ARE  
G. PARALLEL OR PERPENDICULAR TO THE BEARING SHOWN  
H. ON EACH UNIT, WITHIN THE BEARING SHOWN ON EACH  
I. ENVELOPE.  
J. ALL COMMON UNITS SHOWN ON THIS PLAN ARE IN US  
K. SURVEY FEET.  
L. THE SURFACE OF A UNIT CONSISTS OF THE LOWEST  
ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND  
EXTENDS TO THE HIGHEST ELEVATION AS SHOWN ON  
SUBSEQUENT SHEETS. CONVEYANCE OF A UNIT IS  
SUBJECT TO THE TERMS AND CONDITIONS OF MASTER  
DEVELOPER'S VILLAGE DECLARATION AND OWNERS OF  
COMMON AREAS, LIMITED COMMON AREAS, LAND BENEATH  
AIR SPACE AND AIR SPACE RIGHTS OF THE UNIT, WHICH  
REMAINS UNDER THE OWNERSHIP OF THE MASTER  
DEVELOPER AND/OR VILLAGE ASSOCIATE, OR THEIR  
SUCCESSORS, RESPECTIVELY.  
F. AND ALL PORTIONS OF THE INTERIOR OR EXTERIOR  
OF THE STRUCTURE ENCOMPASSING THE UNIT  
THAT IS NOT SPECIFICALLY IDENTIFIED OR OTHERWISE  
DESCRIBED IN THE VILLAGE DECLARATION SHALL BE  
OWNED BY THE MASTER DEVELOPER AND/OR MASTER  
VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, AND CAN  
PASS TO THE FUTURE CONSISTENT WITH THE DA. ANY  
UNIT DESIGNATED AS A RESORT USE IS OPERATED BY THE  
MASTER ASSOCIATION.

A map of the project area. The map shows a network of roads: Highway 24 runs north-south in the upper left; Highway 25 runs north-south in the upper center; Highway 10 runs east-west in the middle right; and Highway 89 runs north-south in the lower right. A large, irregularly shaped area in the lower left is labeled 'PROJECT SITE' with a line pointing to it. Other labeled features include 'Edho Reservoir' in the upper center, 'Coalville' near the intersection of Highway 10 and Highway 89, and 'Wanshup' at the bottom center. A north arrow is located in the bottom right corner, pointing upwards.



## LEGEND

-  SUMMIT COUNTY MONUMENT  
 PROPERTY CORNER  
 AS DESCRIBED

-  SUBDIVISION BOUNDARY  
 BUILDING ENVELOPE  
 SECTION LINE  
 LIMITED COMMON AREA

PROJECT LOCATION  
PHASE 2C

COUNTY RECORDER

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**LAYTON SURVEYS LLC**

Professional Land Surveying 837 S 500 W, STE. 201  
(801) 663-1641 [Willis.long@daytonsurveys.com](mailto:Willis.long@daytonsurveys.com) WOODSCROSS, UT 84010

ENTRY NO. 01238293

07/14/2025 11:57:07 AM B: 2867 P: 0191

Plat PAGE 1/1

GREGORY R. WOLBACH, PLS., COUNTY RECORDER-SURVEYOR  
FEE 624.00 BY WOHALI LAND ESTATES LLC

FEE 624.00 BY WOHALLI LAND ESTATES LLC  


SHEET 4 OF 12



**WOHALI PHASE 2C AMENDED  
A UTAH RESORT UNIT PROJECT  
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SALT LAKE BASE AND MERIDIAN  
COALVILLE, SUMMIT COUNTY, UTAH**

NW COR SEC 18,  
T2N, R5E, SLB&M  
FOUND STONE

12 7  
13 18

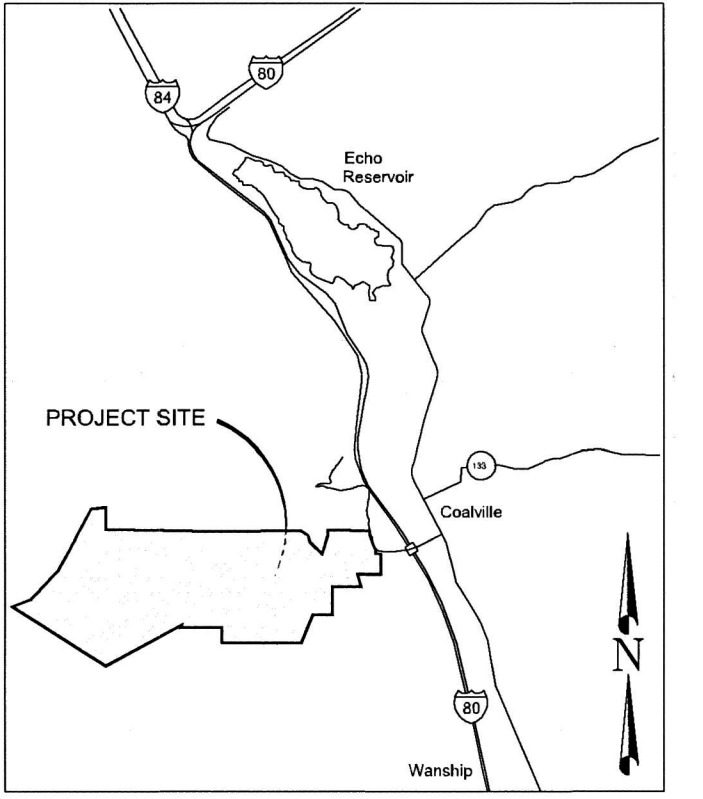
SECTION LINE

786.91'

BASIS OF BEARING    N89°11'21"E 5187.46'

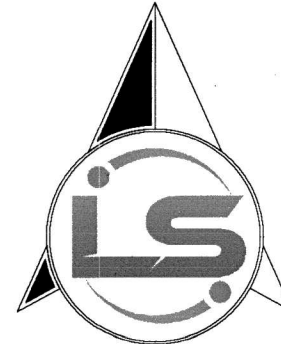
NE COR SEC 18,  
T2N, R5E, SLB&M  
FOUND ALUMINUM CAP

VICINITY MAP  
NOT TO SCALE



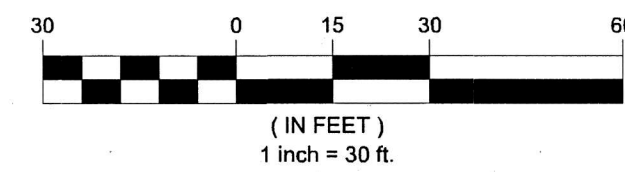
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B. DEFINED AND DESCRIBED IN VILLAGE DECLARATION AND  
C. CONVEYED BY THE MASTER DEED TO THE MASTER  
D. MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS,  
E. REMAININGLY.
- F. EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS  
G. CONSIDERED TO BE THE EXACT LOCATION OF THE UNIT  
H. IN CONFORMANCE WITH CONSTRUCTION PLAN  
I. DOCUMENTS.
- J. CONCEPTUAL BUILDING ENVELOPE LINES ARE  
K. PARALLEL OR PERPENDICULAR TO THE BEARING SHOWN  
L. ON THIS PLAN, WITH THE FOLLOWING EXCEPTIONS:  
M. ENVELOPES.
- N. BUILDING LINES SHOWN ON THIS PLAN ARE IN US  
O. SURVEY FEET.
- P. THE CONCEPT OF A UNIT CONSISTS OF THE LOWEST  
Q. ELEVATION AS SHOWN ON SUBSEQUENT SHEETS OF  
R. THE PLAN, AND THE HIGHEST ELEVATION AS SHOWN ON  
S. SUBSEQUENT SHEETS OF THE PLAN, THEREBY DEFINED AND  
T. SUBJECT TO THE TERMS AND CONDITIONS OF MASTER  
U. DEED AND VILLAGE DECLARATION.
- V. COMMON AREAS, LIMITED COMMON AREAS, LAND BENEATH  
W. THE AIR SPACE, AND THE AIR SPACE THEREIN, WHICH  
X. REMAINS UNDER THE OWNERSHIP OF THE MASTER  
Y. OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, OR  
Z. THEIR SUCCESSORS, RESPECTIVELY.
- AA. THE PORTION OF THE COMMON OR EXTERIOR OF  
BB. THE BUILDING STRUCTURE ENCOMPASSING THE UNIT  
CC. THAT IS NOT SPECIFICALLY IDENTIFIED OTHERWISE  
DD. HEREIN AS "REST AREA" ON THIS PLAN, SHALL BE  
EE. OWNED BY THE MASTER DEVELOPER AND/OR MASTER  
FF. ASSOCIATION, AND SHALL REMAIN SO, AND SHALL  
GG. REMAIN SO INTO THE FUTURE CONSISTENT WITH THE DA, ANY  
HH. DESIGNATED AS RESORT USE IS OPERATED BY THE  
II. MASTER ASSOCIATION.









NORTH

GRAPHIC SCALE



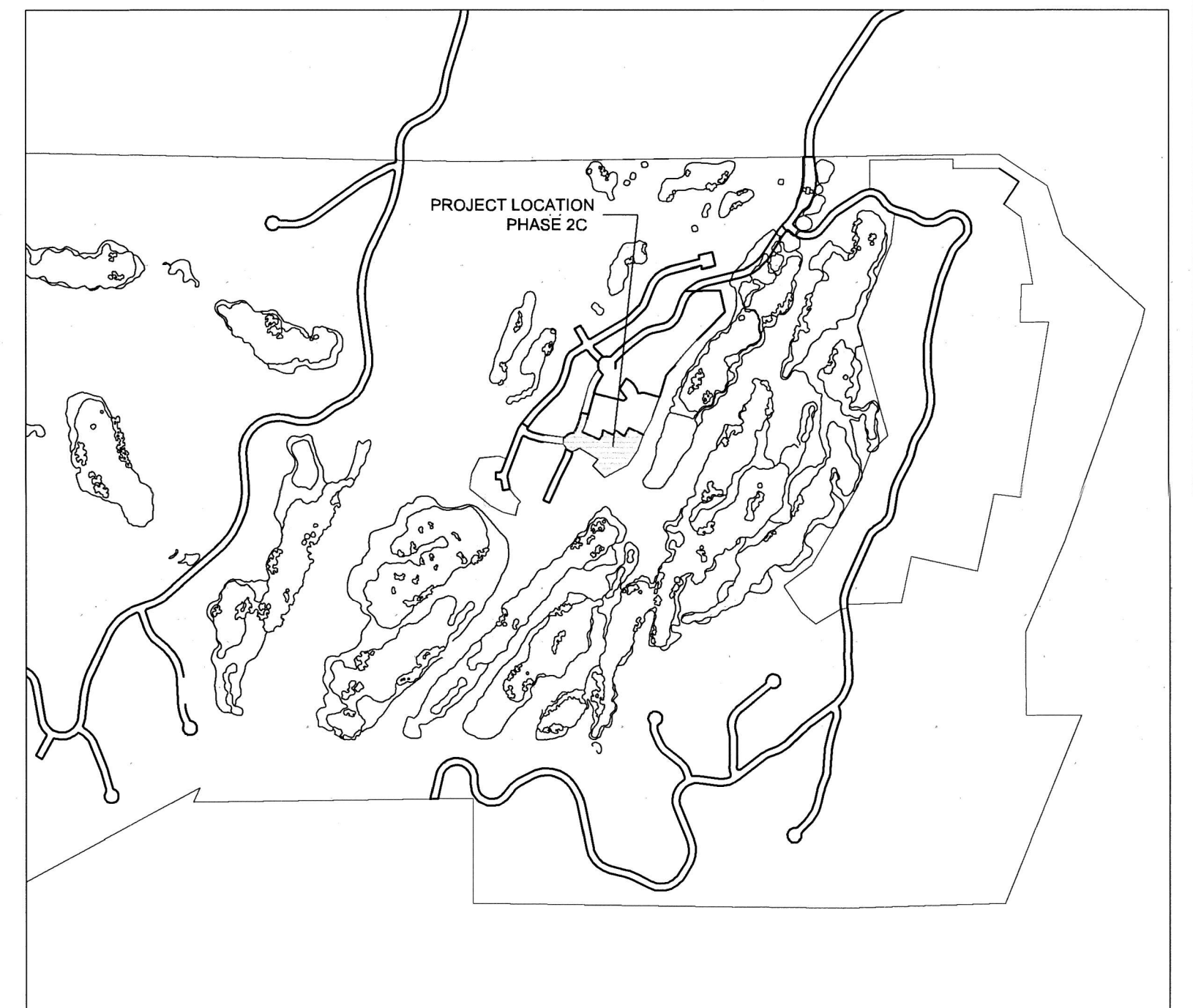
### BUILDING PAD INFORMATION

### LEGEND

-  SUMMIT COUNTY MONUMENT  
 PROPERTY CORNER  
 AS DESCRIBED  
 SUBDIVISION BOUNDARY  
 BUILDING ENVELOPE  
 SECTION LINE  
 LIMITED COMMON AREA

## SITE MAP

1" = 500'



C:\USERS\WILLI\LAYTON SURVEYS DROPBOX\LAYTON SURVEYS WORK ITEMS 2020-2022\WOHALI RESORT UNITS - PHASE 2\PHASE 2C\WOHALI PLAT PH2C 2025 UPDATE.DWG

COUNTY RECORDER

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Professional Land Surveying 837 S 500 W, STE. 201  
(801) 663-1641 Willis.long@claytonsurveys.com WOODSCROSS, UT 84010

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07/14/2025 11:57:07 AM B: 2867 P: 0191  
Print Page 1/1

PLAT PAGE 171  
GREGORY R. WOLBACH, PLS., COUNTY RECORDER-SURVEYOR  
FEE 624.00 BY WOHALI LAND ESTATES LLC

SHEET 5 OF 12

WOHALI PHASE 2C AMENDED

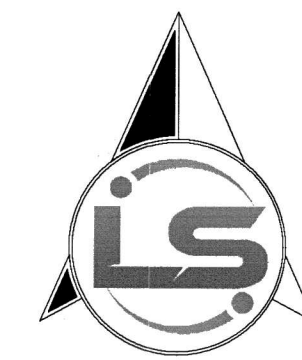
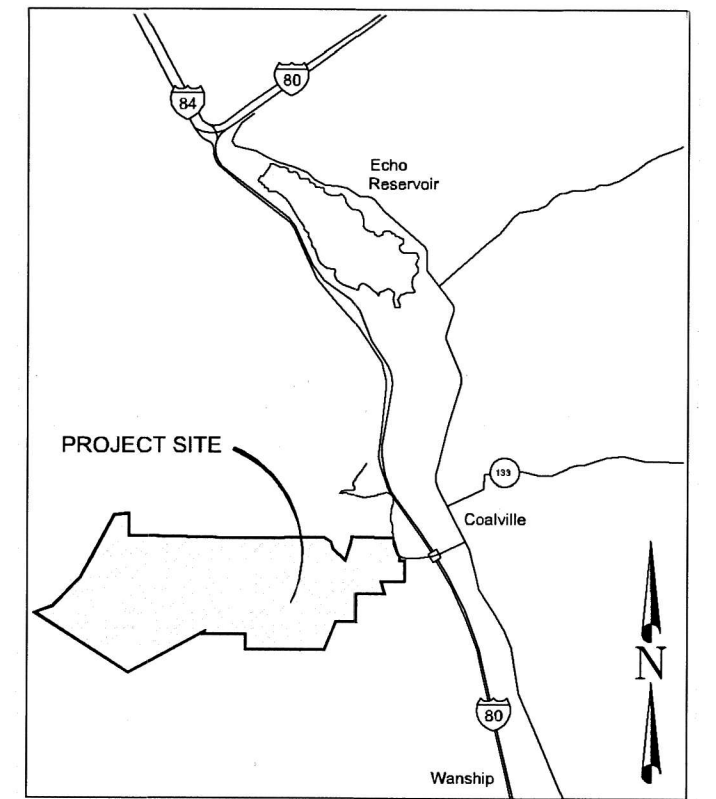


WOHALI PHASE 2C AMENDED  
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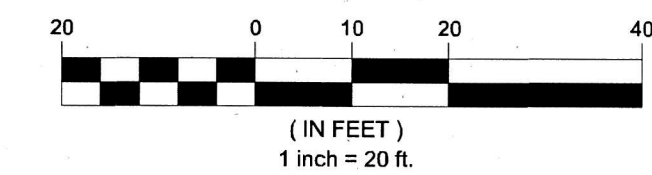
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NORTH  
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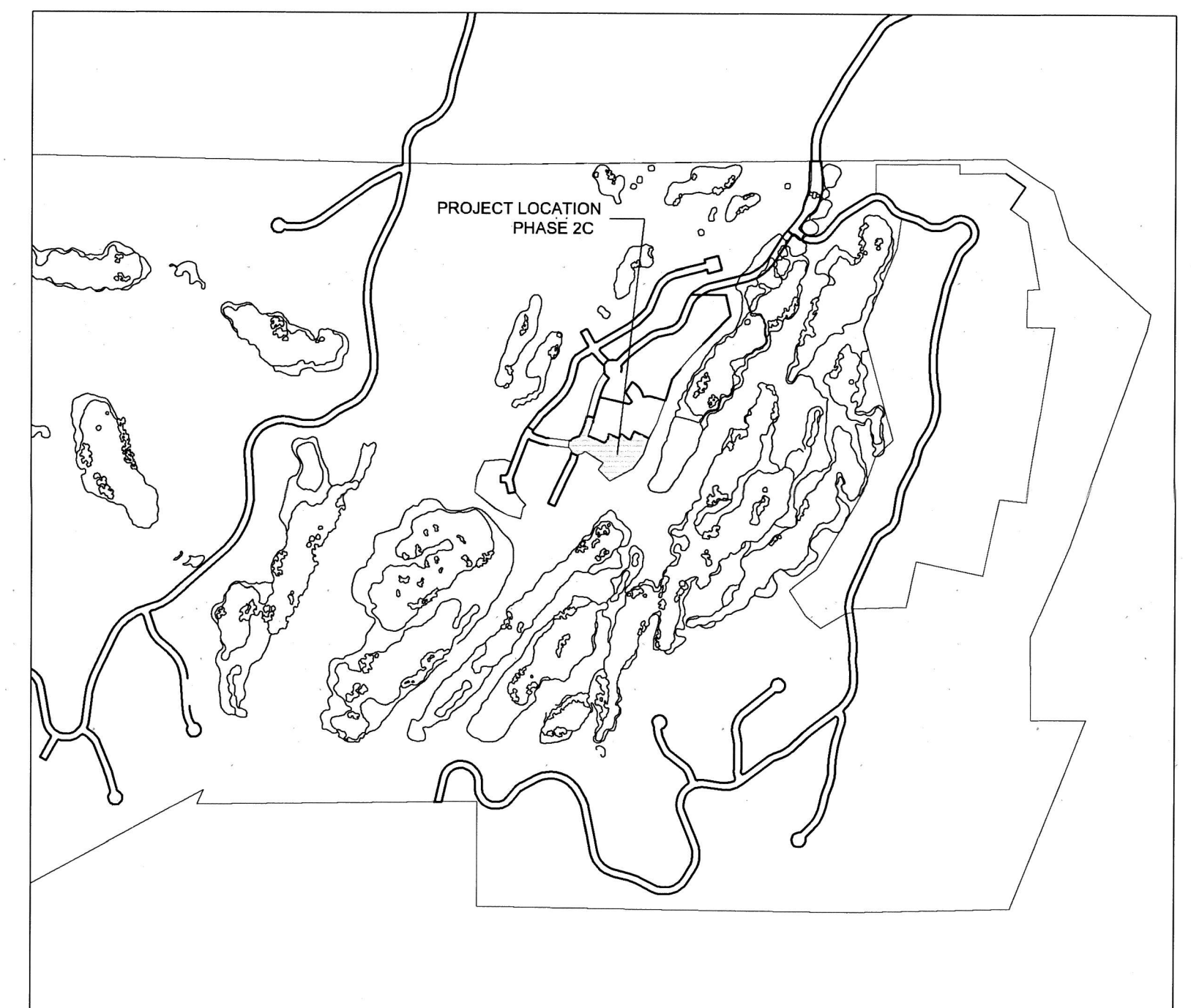


BUILDING FOOTPRINT  
INFORMATION

LEGEND

- ◆ SUMMIT COUNTY MONUMENT
- PROPERTY CORNER AS DESCRIBED
- SUBDIVISION BOUNDARY
- - - BUILDING ENVELOPE
- - - SECTION LINE
- ////// LIMITED COMMON AREA

SITE MAP  
1" = 500'



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(801) 653-1641 willis.layton@laytonsurveys.com WOODS CROSS, UT 84070

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PLAT PAGE 1/1  
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FEE: \$24.00 BY: WOHALI LAND ESTIMATES LLC

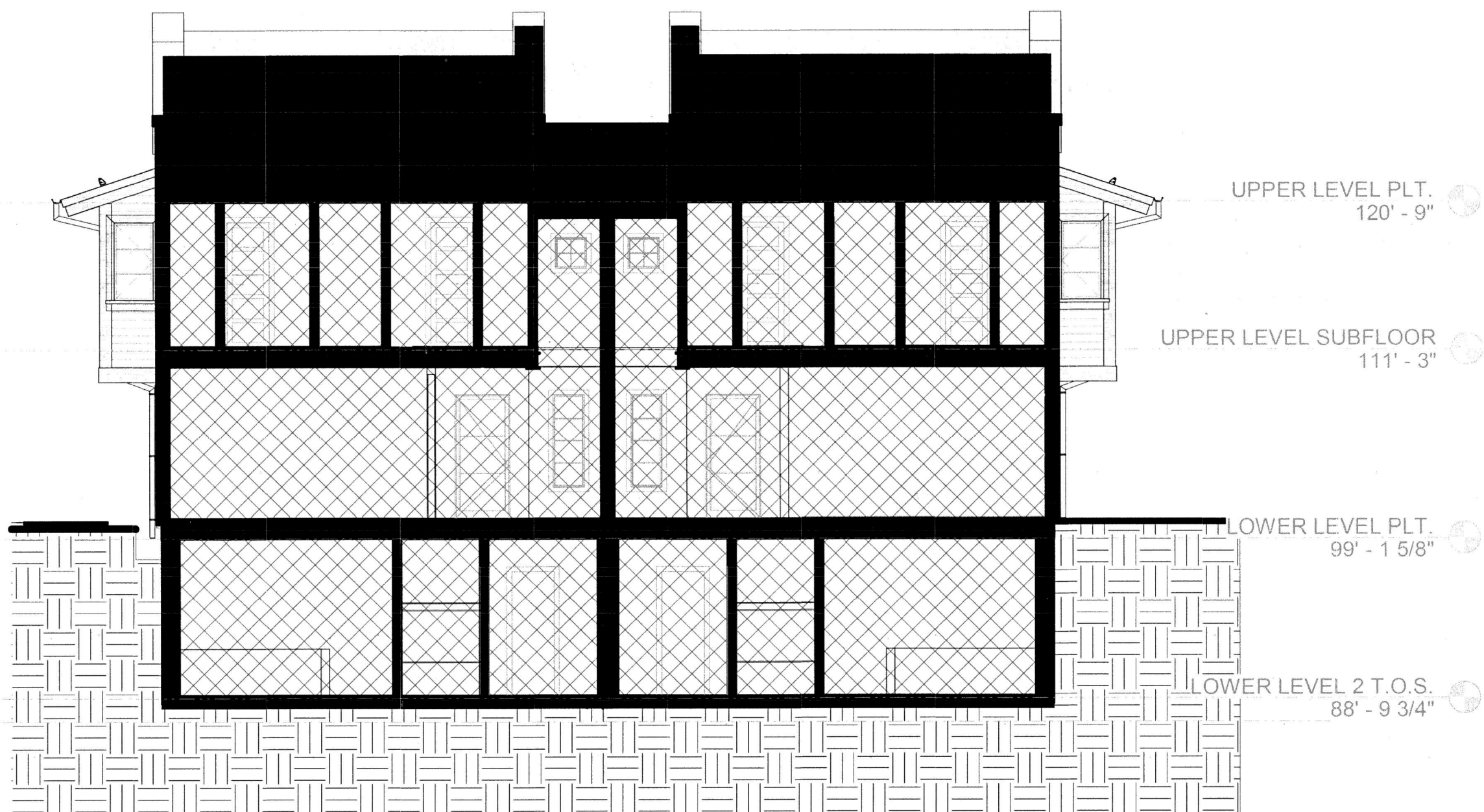


SHEET 6 OF 12

WOHALI PHASE 2C AMENDED



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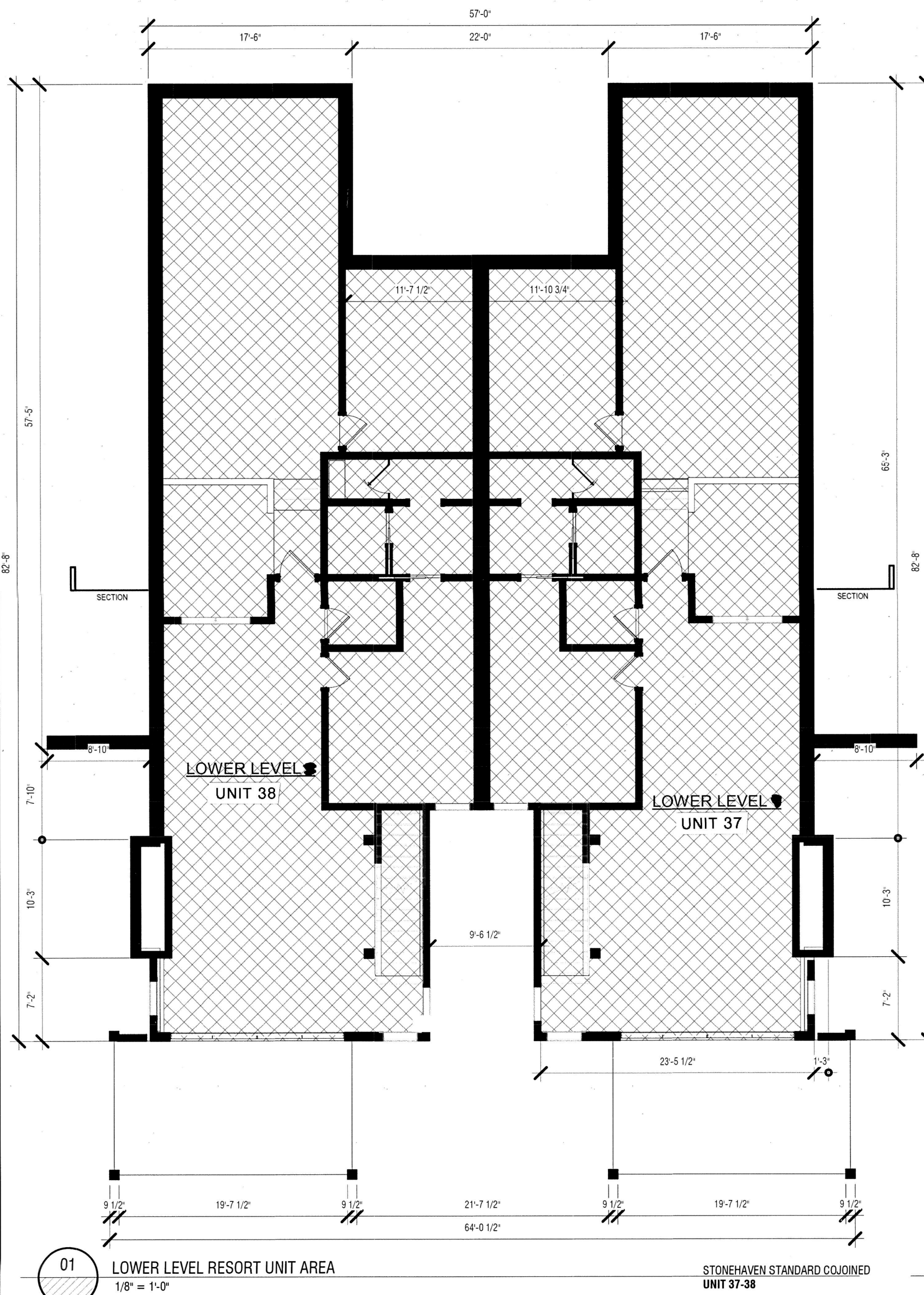
04 SECTION  
1/8" = 1'-0"

STONEHAVEN STANDARD COJOINED  
UNIT 37-38



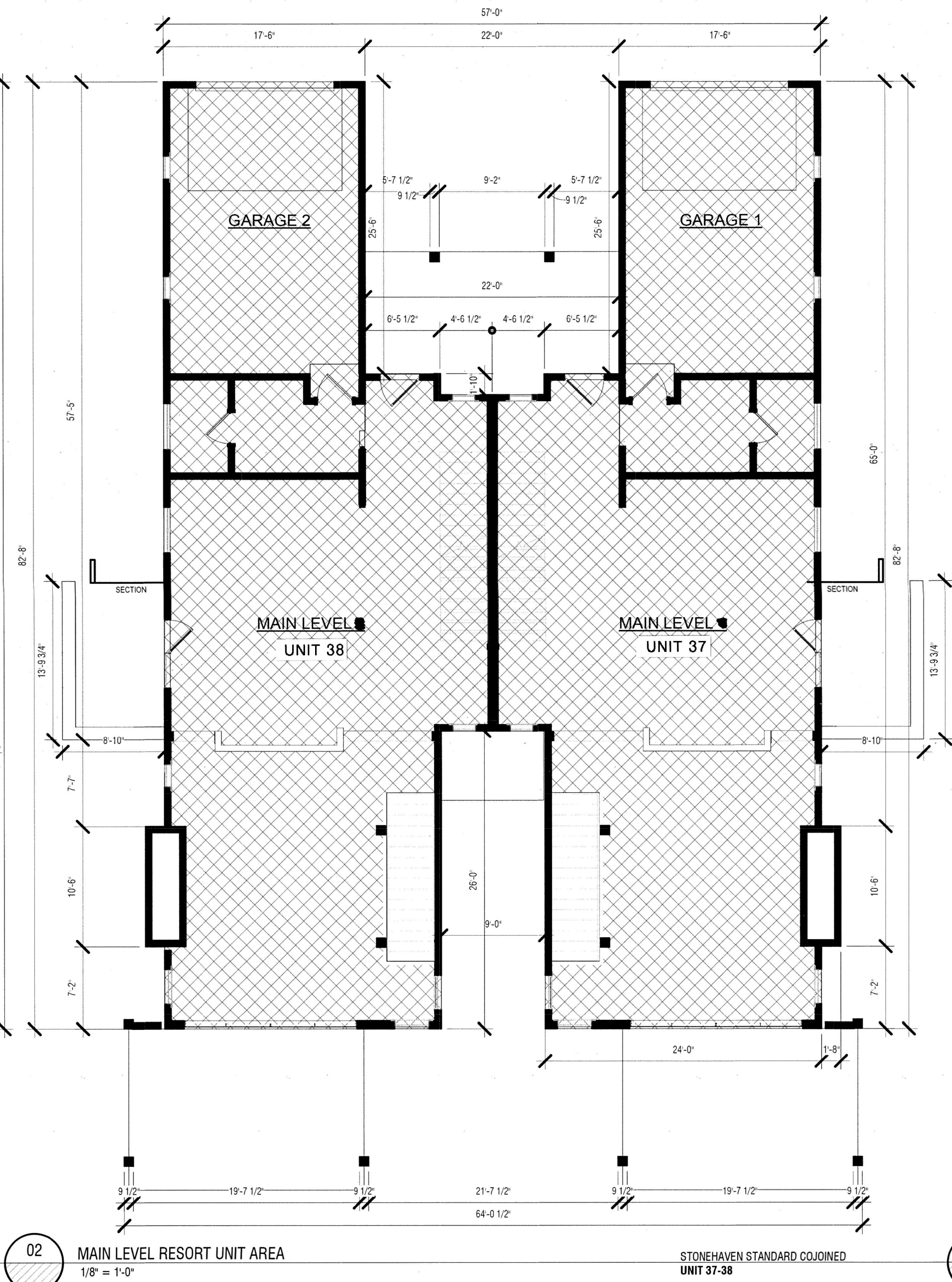
05 FRONT ELEVATION  
1/8" = 1'-0"

STONEHAVEN STANDARD COJOINED  
UNIT 37-38



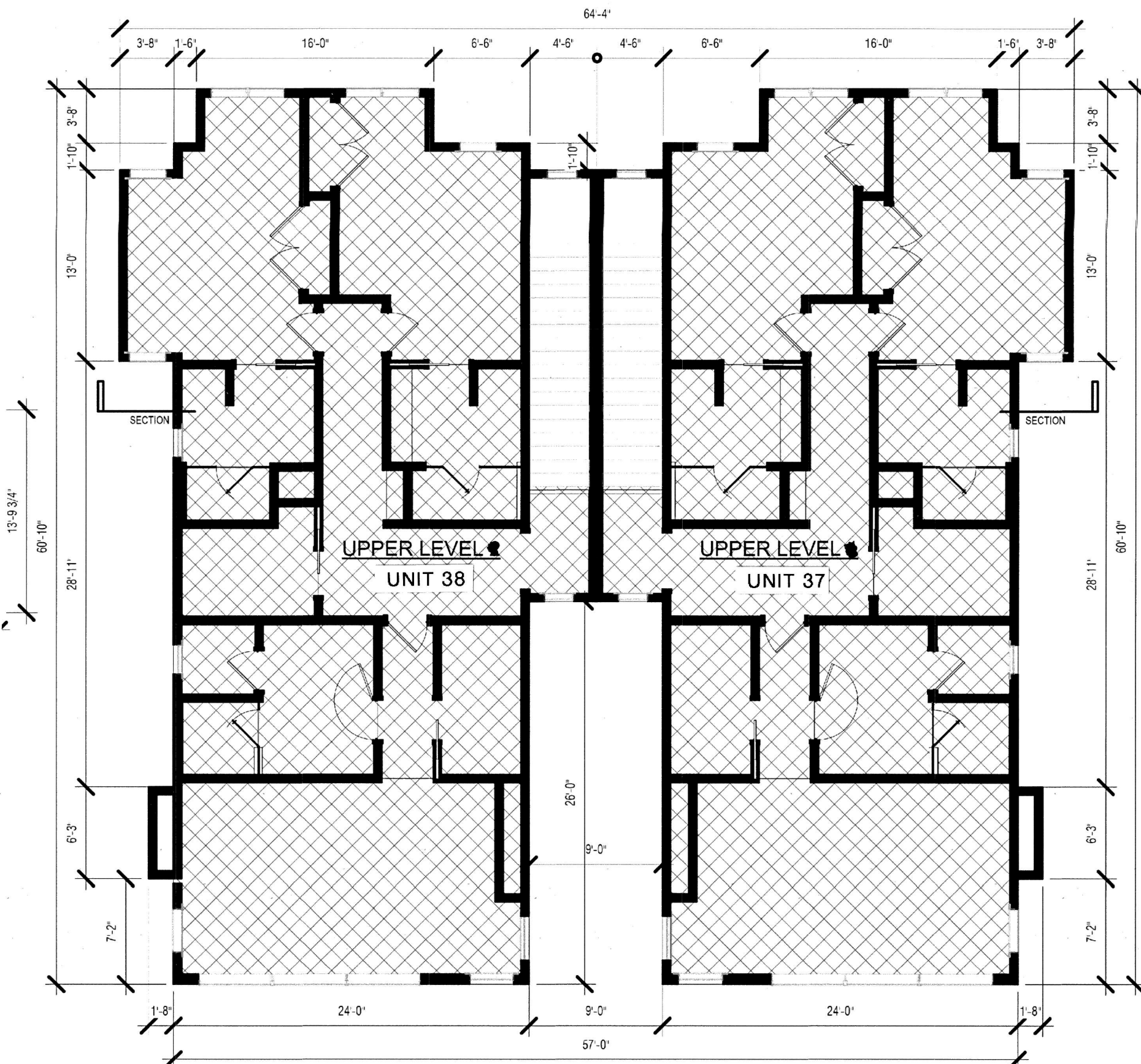
01 LOWER LEVEL RESORT UNIT AREA  
1/8" = 1'-0"

STONEHAVEN STANDARD COJOINED  
UNIT 37-38



02 MAIN LEVEL RESORT UNIT AREA  
1/8" = 1'-0"

STONEHAVEN STANDARD COJOINED  
UNIT 37-38



03 UPPER LEVEL RESORT UNIT AREA  
1/8" = 1'-0"

STONEHAVEN STANDARD COJOINED  
UNIT 37-38

PLAT NOTES:

- ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION AND SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
- EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS APPROXIMATE OR CONCEPTUAL. FINAL UNITS WILL BE SET IN CONFORMANCE WITH CONSTRUCTION PLAN DOCUMENTS.
- ALL CONCEPTUAL BUILDING ENVELOPE LINES ARE PARALLEL OR PERPENDICULAR TO THE BEARING SHOWN ON EACH UNIT, WITH ASSUMED 90° ANGLES ON ALL UNIT ENVELOPES.
- ALL LINEAR UNITS SHOWN ON THIS PLAT ARE IN US SURVEY FEET.
- OWNERSHIP OF A UNIT CONSISTS OF THE LOWEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND EXTENDS TO THE HIGHEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND IS FURTHER DEFINED AND SUBJECT TO THE TERMS AND CONDITIONS OF MASTER COARS AND VILLAGE DECLARATION. OWNERSHIP OF THE COMMON AREAS, LIMITED COMMON AREAS, LAND BENEATH THE UNITS, AIR SPACE AROUND AND ABOVE THE UNITS, REMAINS UNDER THE OWNERSHIP OF THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
- ANY AND ALL PORTIONS OF THE INTERIOR OR EXTERIOR OF THE BUILDING STRUCTURE ENCOMPASSING THE UNIT THAT IS NOT SPECIFICALLY IDENTIFIED OR OTHERWISE LABELED AS "RESORT UNIT" SPACE IN THIS PLAT SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE CONSISTENT WITH THE DA. ANY AREA DESIGNATED AS RESORT USE IS OPERATED BY THE MASTER ASSOCIATION.



**LAYTON SURVEYS LLC**  
Professional Land Surveying  
(801) 653-1641 | [Willis.layton@laytonsurveys.com](mailto:Willis.layton@laytonsurveys.com) | WOODBURY, UT 84010

COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR AND RECORDED \_\_\_\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_, RECORDED  
FOR \_\_\_\_\_

COUNTY RECORDER

ENTRY NO. 01238293  
07/14/2025 11:57:07 AM B: 2867 P: 0191

PLAT PAGE 1/1  
GREGORY R. HOLBACH, PLS., COUNTY RECORDER-SURVEYOR  
FEE: \$24.00 BY UTAH LAND RESTATEES LLC

SHEET 7 OF 12





WOHALI PHASE 2C AMENDED  
A UTAH RESORT UNIT PROJECT  
CREATING 11 AIRSPACE RESORT UNITS  
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,  
SALT LAKE BASE AND MERIDIAN  
COALVILLE, SUMMIT COUNTY, UTAH

A. ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION AND SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR SUBSEQUENT VILLAGE ASSOCIATION OR ITS SUCCESSORS, RESPECTIVELY.

B. CONCEPTUAL FLOOR PLAN PICTURED WITHIN EACH UNIT IS APPROXIMATE OR CONCEPTUAL. FINAL UNITS WILL BE SET BY THE ARCHITECTURAL RECORDS OF THE PROJECT AND THE DOCUMENTS.

C. PERMANENT STRUCTURAL BUILDING ENVELOPE LINES ARE PARALLEL OR PERPENDICULAR TO THE BEARING SHOWN ON EACH UNIT, WITH ASSUMED 90° ANGLES ON ALL UNIT CORNERS.

D. ALL LINEAR UNITS SHOWN ON THIS PLAN ARE IN US SURVEY.

E. OWNERSHIP OF A UNIT CONSISTS OF THE LOWEST ELEVATION OF ANY REFINISHED FLOOR FINISH THAT EXTENDS TO THE HIGHEST ELEVATION AS SHOWN ON THE ARCHITECTURAL RECORDS OF THE PROJECT AND THE SUBJECT TO THE TERMS AND CONDITIONS OF MASTER DEED FOR THE VILLAGE, LIMITED COMMON AREAS, LAND BENEATH THE UNITS, AIR SPACE ABOVE AND ABOVE THE UNITS.

F. THE UNIT UNDER TITLE HEREIN SHALL BE OWNED BY THE DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSOR(S).

G. ANY AND ALL PORTIONS OF THE INTERIOR OR EXTERIOR OF THE UNIT UNDER TITLE HEREIN SHALL REMAIN THE PROPERTY OF THE RESORT IF THE UNIT IS NOT SPECIFICALLY IDENTIFIED OR OTHERWISE DESIGNATED AS A RESORT UNIT. ANY AND ALL PORTIONS OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN THE PROPERTY OF THE RESORT IF THE UNIT IS NOT SPECIFICALLY IDENTIFIED AS A RESORT UNIT. ANY AREA DESIGNATED AS RESORT USE IS OPERATED BY THE RESORT COMPANY.

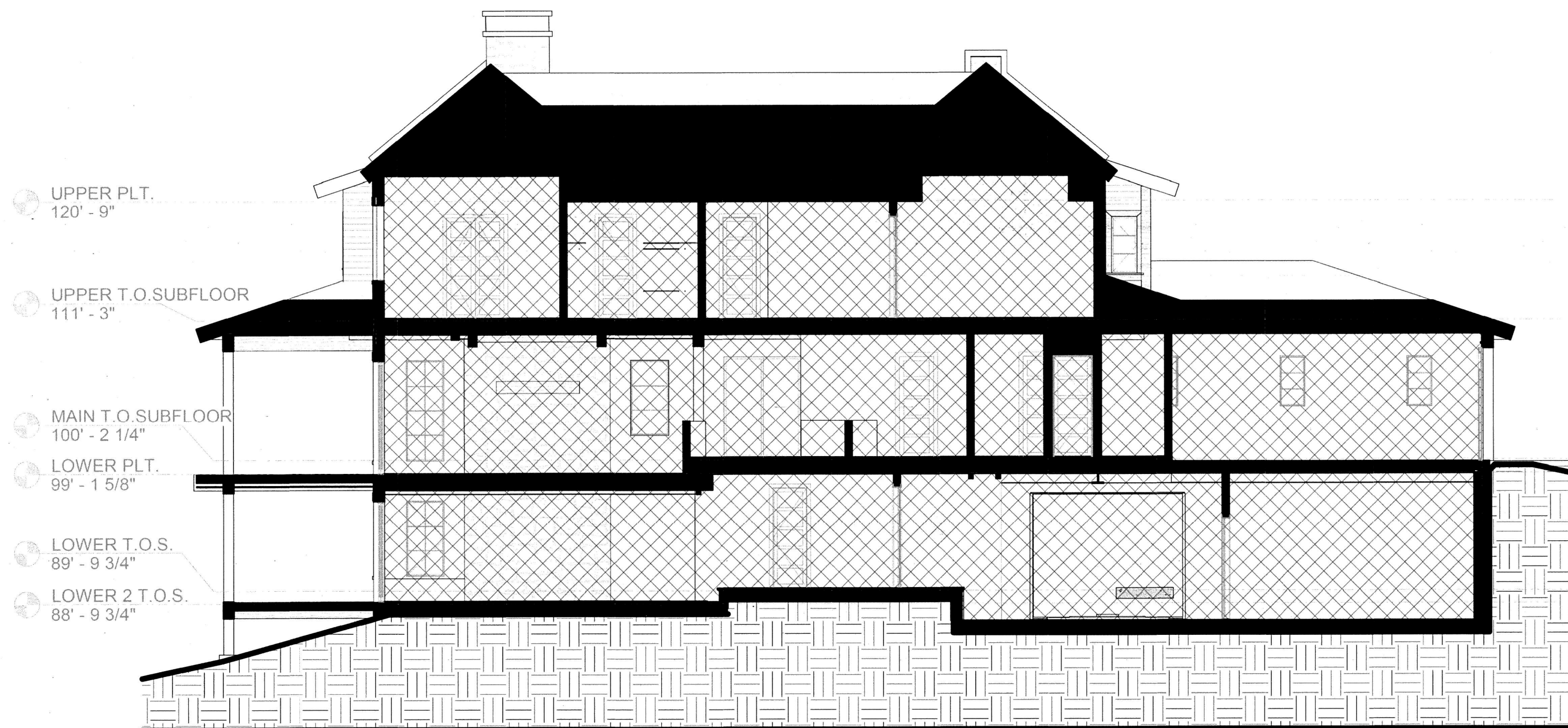
COUNTY RECORDER



Plat PAGE 1/1  
GREGORY R. WOLBACH, PLS., COUNTY RECORDER-SURVEYOR  
FEE 624.00 BY WOHALI LAND ESTATES LLC

SHEET 8 OF 12



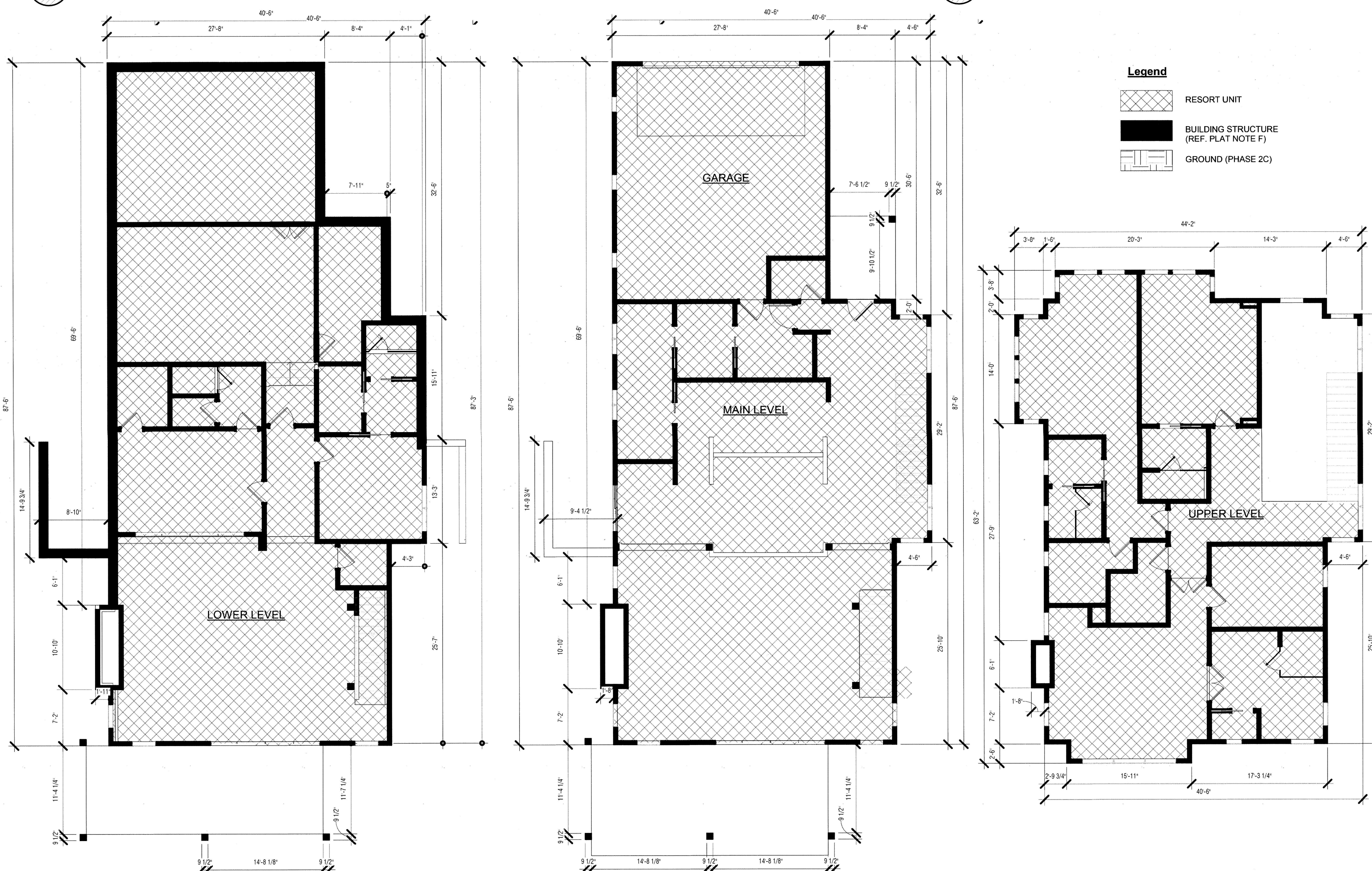


04 SECTION  
1/8" = 1'-0"

STONEHAVEN EXPANDED  
UNIT 40



STONEHAVEN EXPANDED  
UNIT 40



WOHALI PHASE 2C AMENDED  
A UTAH RESORT UNIT PROJECT  
CREATING 11 AIRSPACE RESORT UNITS  
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,  
SALT LAKE BASE AND MERIDIAN  
COALVILLE, SUMMIT COUNTY, UTAH

PLAT NOTES:

- A. ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION AND SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
- B. EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS APPROXIMATE OR CONCEPTUAL. FINAL UNITS WILL BE SET IN CONFORMANCE WITH CONSTRUCTION PLAN DOCUMENTS.
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- D. ALL LINEAR UNITS SHOWN ON THIS PLAT ARE IN US SURVEY FEET.
- E. OWNERSHIP OF A UNIT CONSISTS OF THE LOWEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND EXTENDS TO THE HIGHEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND IS FURTHER DEFINED AND SUBJECT TO THE TERMS AND CONDITIONS OF MASTER CC&RS AND VILLAGE DECLARATION. OWNERSHIP OF THE COMMON AREAS, LIMITED COMMON AREAS, LAND BENEATH THE UNITS, AIR SPACE AROUND AND ABOVE THE UNITS REMAINS UNDER THE OWNERSHIP OF THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
- F. ANY AND ALL PORTIONS OF THE INTERIOR OR EXTERIOR OF THE BUILDING STRUCTURE ENCOMPASSING THE UNIT THAT IS NOT SPECIFICALLY IDENTIFIED OR OTHERWISE LABELED AS "RESORT UNIT" SPACE IN THIS PLAT SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE CONSISTENT WITH THE D.A. ANY AREA DESIGNATED AS RESORT USE IS OPERATED BY THE MASTER ASSOCIATION.



**LAYTON SURVEYS LLC**  
Professional Land Surveying  
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WOODS CROSS, UT 84010

COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR AND RECORDED \_\_\_\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_ RECORDED  
FOR \_\_\_\_\_

COUNTY RECORDER

ENTRY NO. **01238293**  
07/14/2025 11:57:07 AM B: 2867 P: 0191  
PLAT PAGE 11 OF 11  
RECORDING FEE: \$24.00 BY UTAH LAND ESTIMATES LLC



WOHALI PHASE 2C AMENDED  
A UTAH RESORT UNIT  
PROJECT  
CREATING 11 AIRSPACE  
RESORT UNITS

LOCATED IN SECTION 18, TOWNSHIP 2  
NORTH, RANGE 5 EAST,  
SALT LAKE BASE AND MERIDIAN  
COALVILLE, SUMMIT COUNTY, UTAH



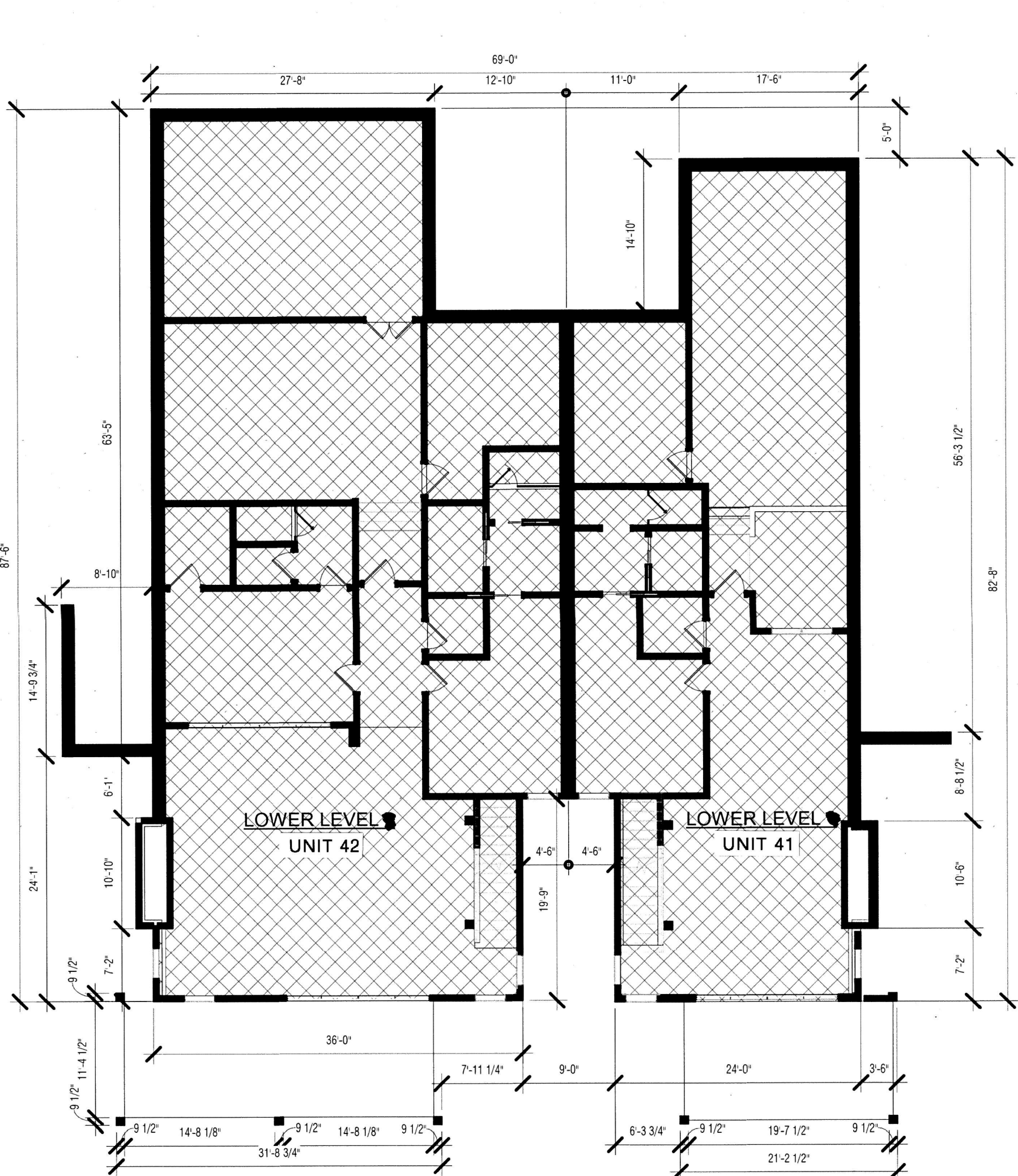
04 SECTION  
1/8" = 1'-0"

STONEHAVEN & STONEHAVE EXPANDED COJOINED  
UNIT 41-42



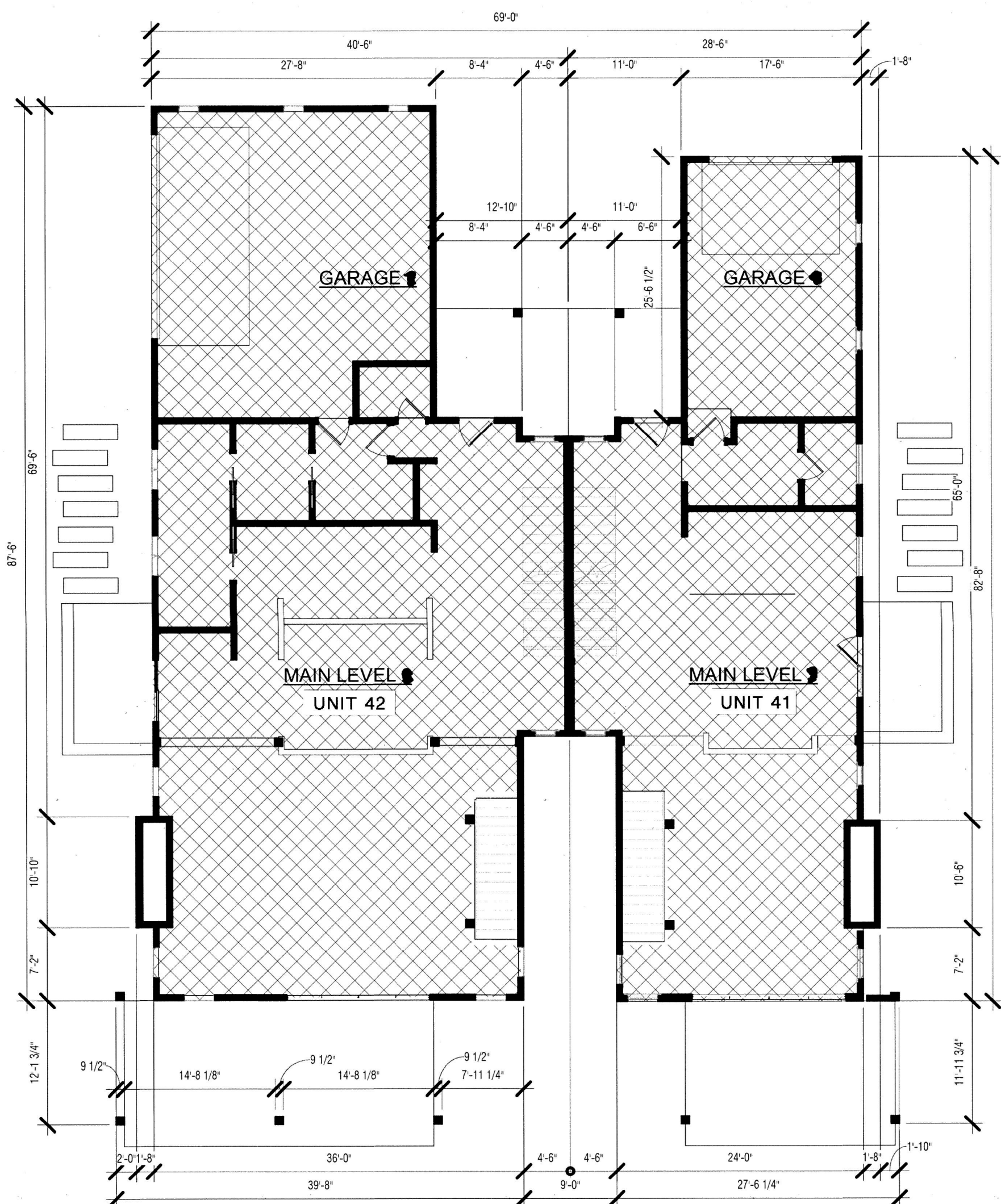
05 ELEVATION  
1/8" = 1'-0"

STONEHAVEN & STONEHAVE EXPANDED COJOINED  
UNIT 41-42



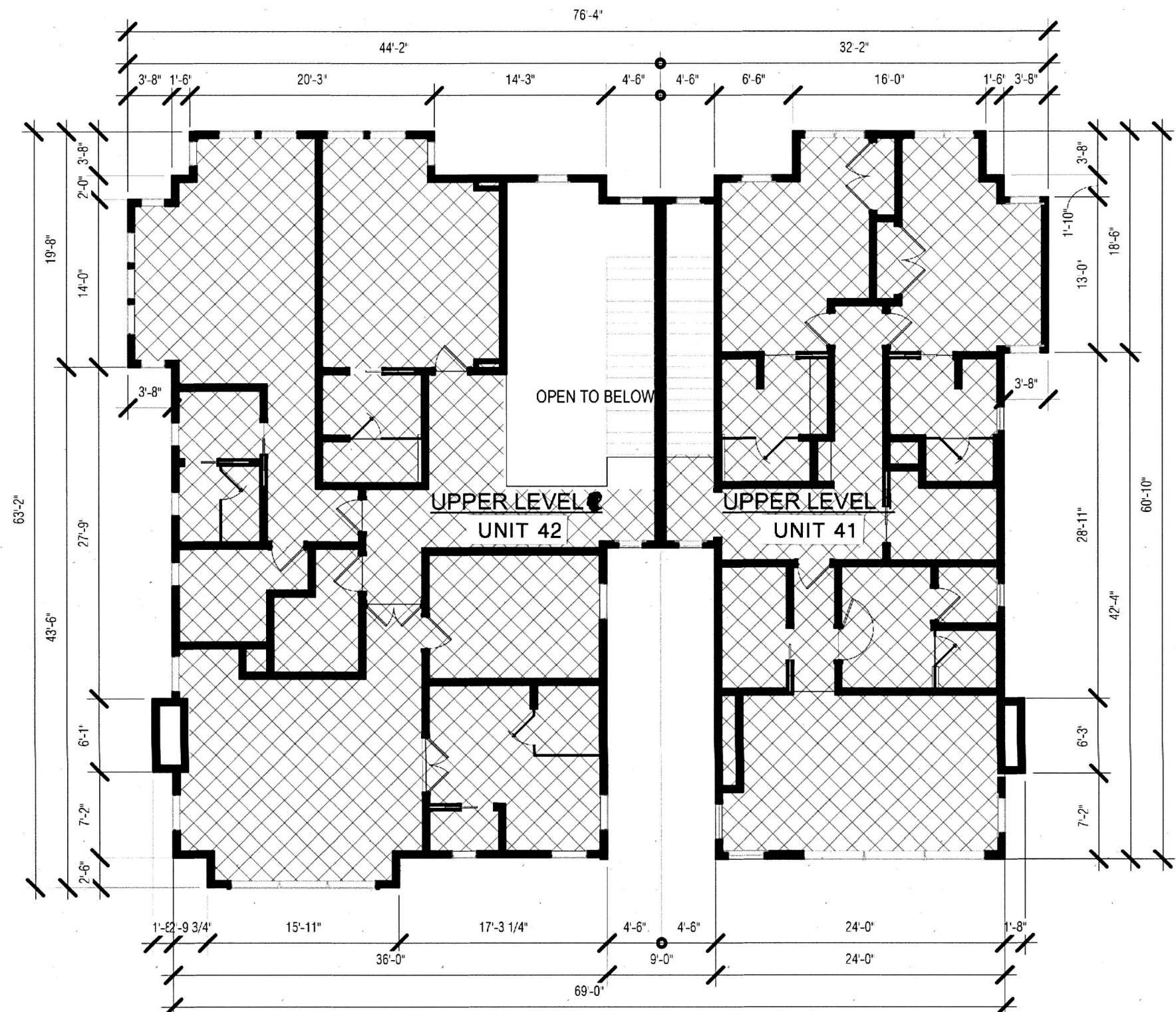
01 LOWER LEVEL RESORT UNIT AREA  
3/32" = 1'-0"

STONEHAVEN & STONEHAVE EXPANDED COJOINED  
UNIT 41-42



02 MAIN LEVEL RESORT UNIT AREA  
3/32" = 1'-0"

STONEHAVEN & STONEHAVE EXPANDED COJOINED  
UNIT 41-42



03 UPPER LEVEL RESORT UNIT AREA  
3/32" = 1'-0"

STONEHAVEN & STONEHAVE EXPANDED COJOINED  
UNIT 41-42

PLAT NOTES:

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WOODS CROSS, UT 84010

COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR AND RECORDED \_\_\_\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_, RECORDED  
FOR \_\_\_\_\_  
COUNTY RECORDER

ENTRY NO. 01238293

07/14/2025 11:57:07 AM B: 2867 P: 0191  
PLAT PHASE 1/1  
CREATED BY: JOLYBACH, PLS, COUNTY RECORDER-SURVEYOR  
FEE: \$24.00 BY WOHALI LAND ESTATES LLC  
FILED: 07/14/2025 11:57:07 AM BY: JOLYBACH, PLS, COUNTY RECORDER-SURVEYOR

SHEET 10 OF 12

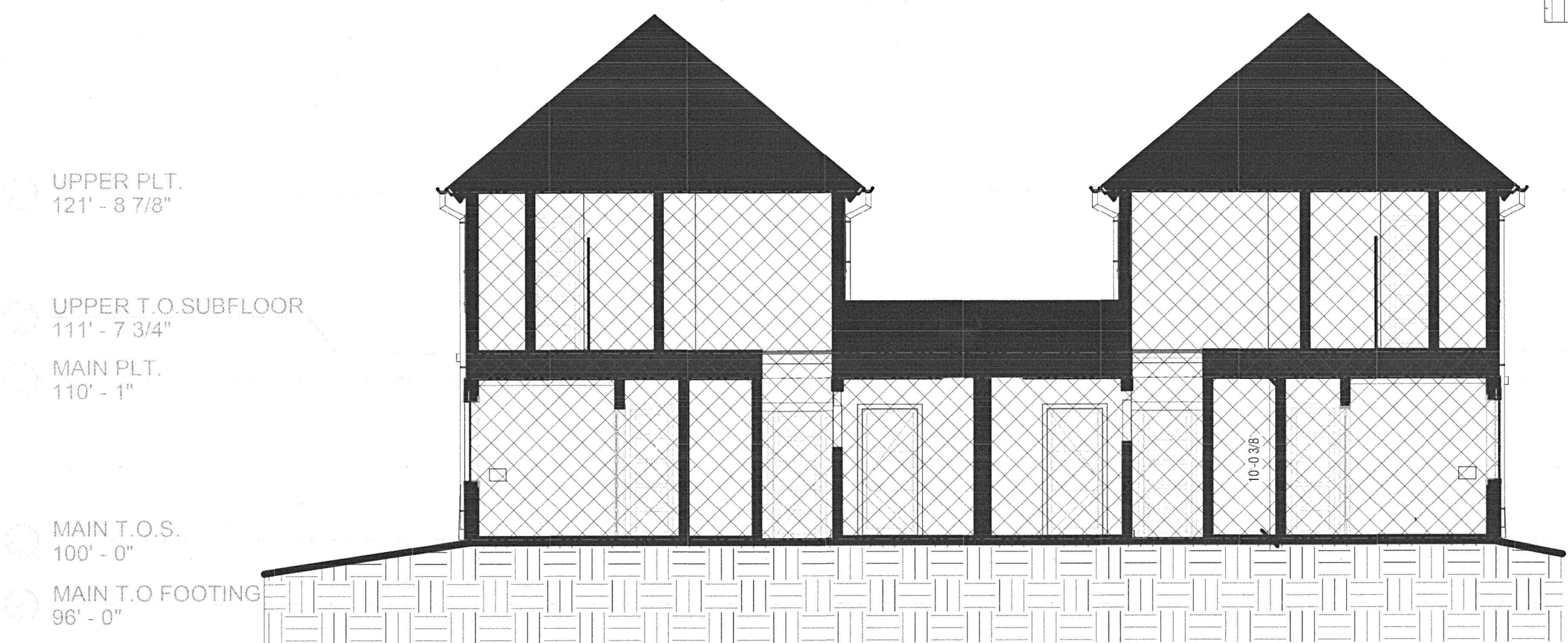


WOHALI PHASE 2C AMENDED  
A UTAH RESORT UNIT  
PROJECT  
CREATING 11 AIRSPACE  
RESORT UNITS

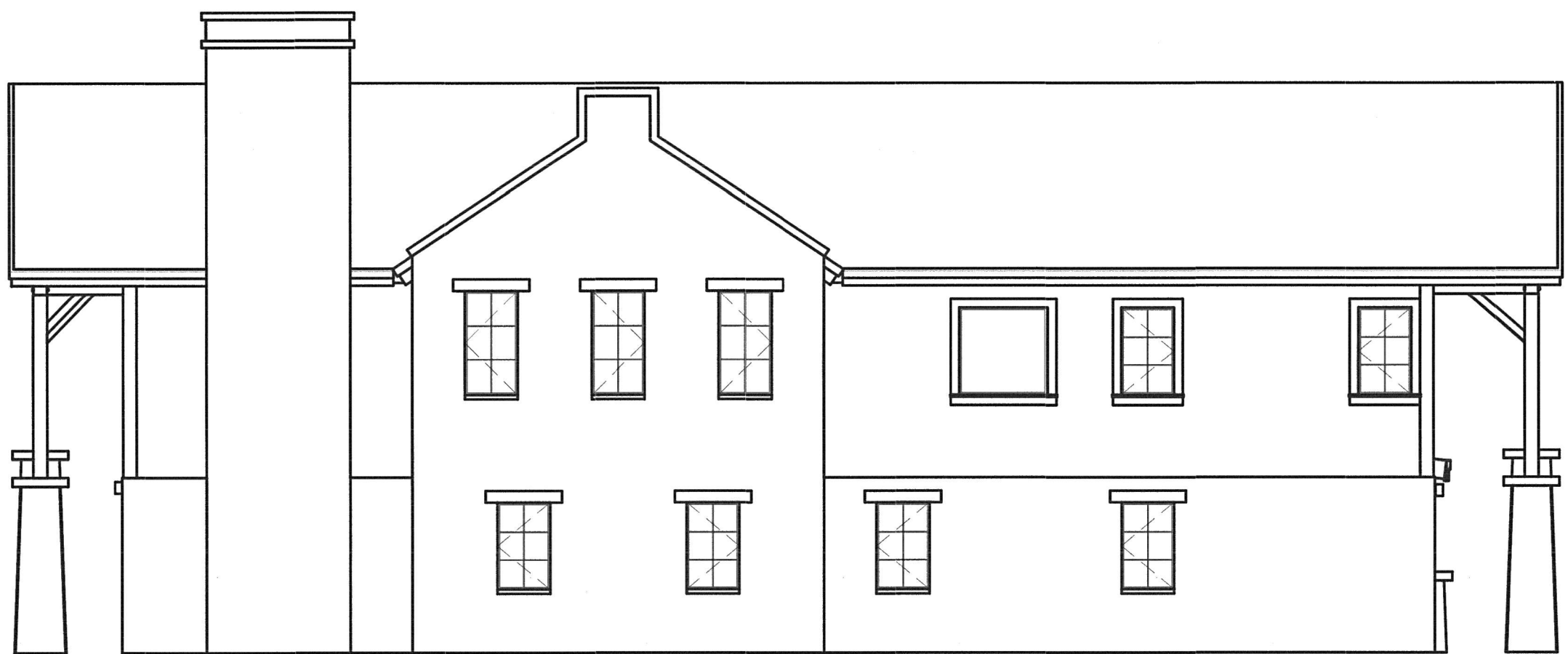
LOCATED IN SECTION 18, TOWNSHIP 2  
NORTH, RANGE 5 EAST,  
SALT LAKE BASE AND MERIDIAN  
COALVILLE, SUMMIT COUNTY, UTAH

Legend

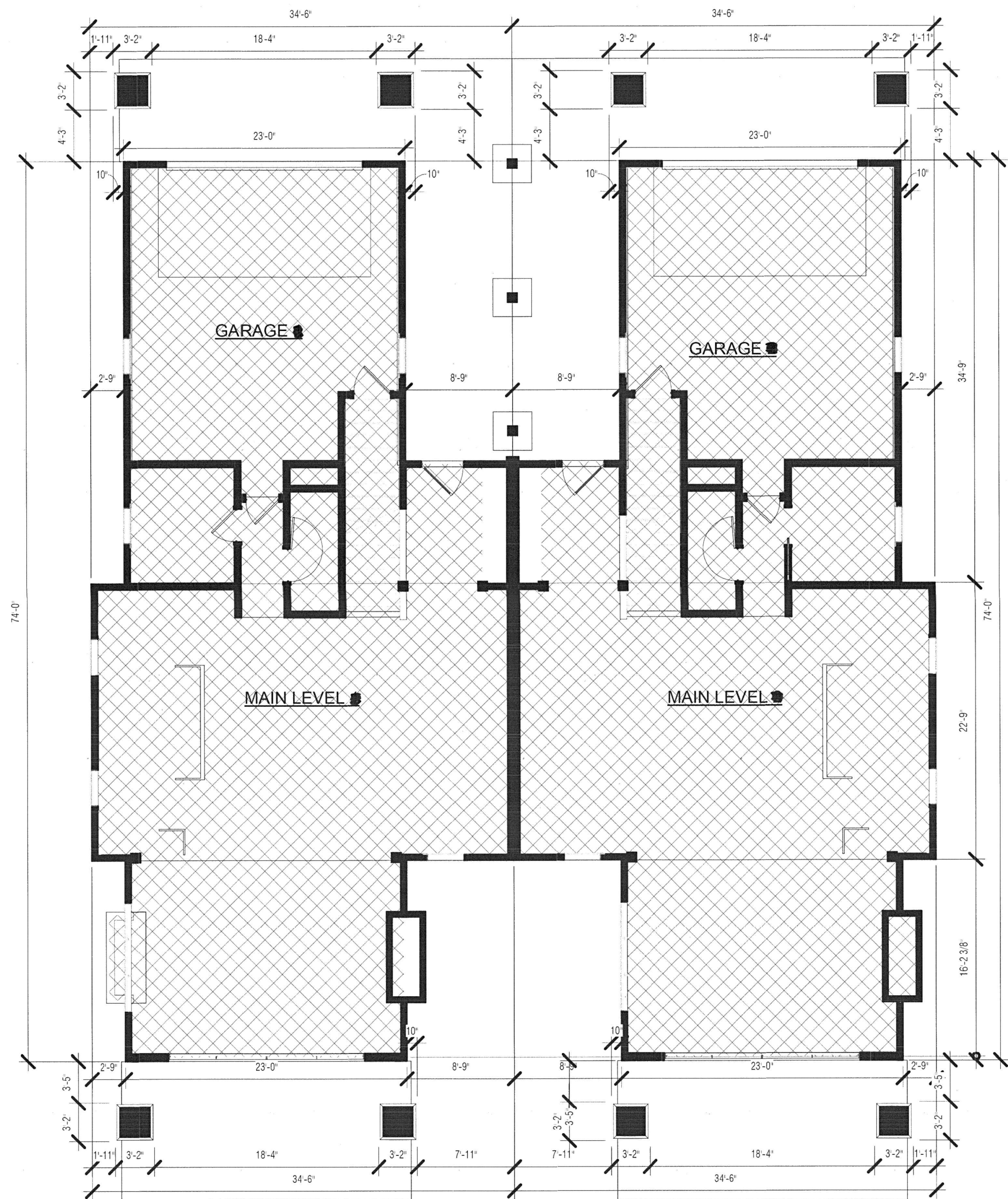
-  RESORT UNIT  
 BUILDING STRUCTURE  
(REF. PLAT NOTE F)  
 GROUND (PHASE 2C)



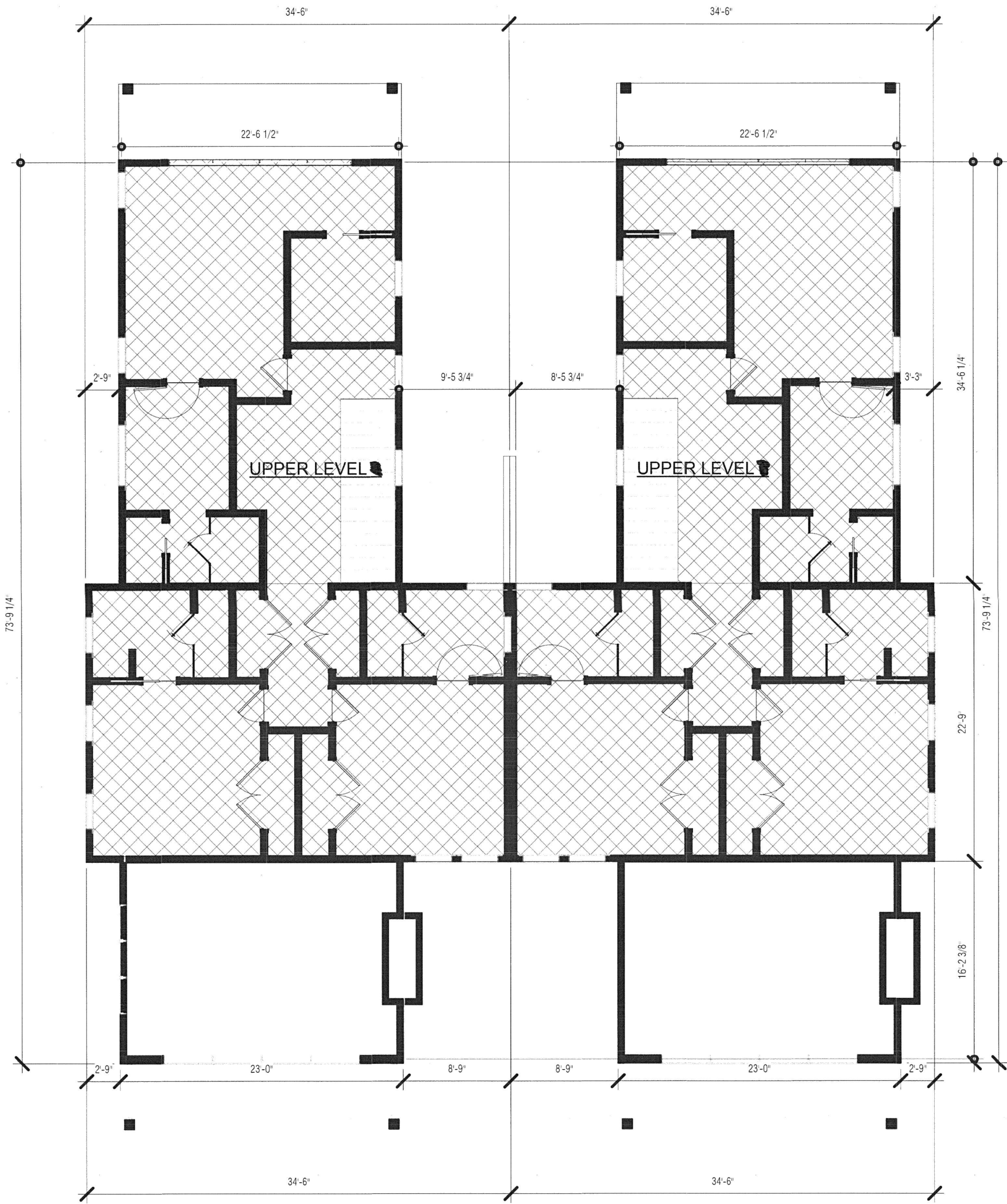
03 SECTION  
1/8" = 1'-0"  
CORBET COJOINED  
UNIT 43-44 46-47



04 SIDE ELEVATION  
1/8" = 1'-0"  
CORBET COJOINED  
UNIT 43-44 46-47



1 MAIN LEVEL RESORT UNIT AREA  
1/8" = 1'-0"  
CORBET COJOINED  
UNIT 43-44 46-47



2 UPPER LEVEL RESORT UNIT AREA  
1/8" = 1'-0"  
CORBET COJOINED  
UNIT 43-44 46-47

PLAT NOTES:

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- E. OWNERSHIP OF A UNIT CONSISTS OF THE LOWEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND EXTENDS TO THE HIGHEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND IS FURTHER DEFINED AND SUBJECT TO THE TERMS AND CONDITIONS OF MASTER CC&RS AND VILLAGE DECLARATION. OWNERSHIP OF THE COMMON AREAS, LIMITED COMMON AREAS, LAND BENEATH THE UNITS, AIR SPACE AROUND AND ABOVE THE UNITS REMAINS UNDER THE OWNERSHIP OF THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
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837 S 500 W, STE. 201  
WOODS CROSS, UT 84010

COUNTY RECORDER

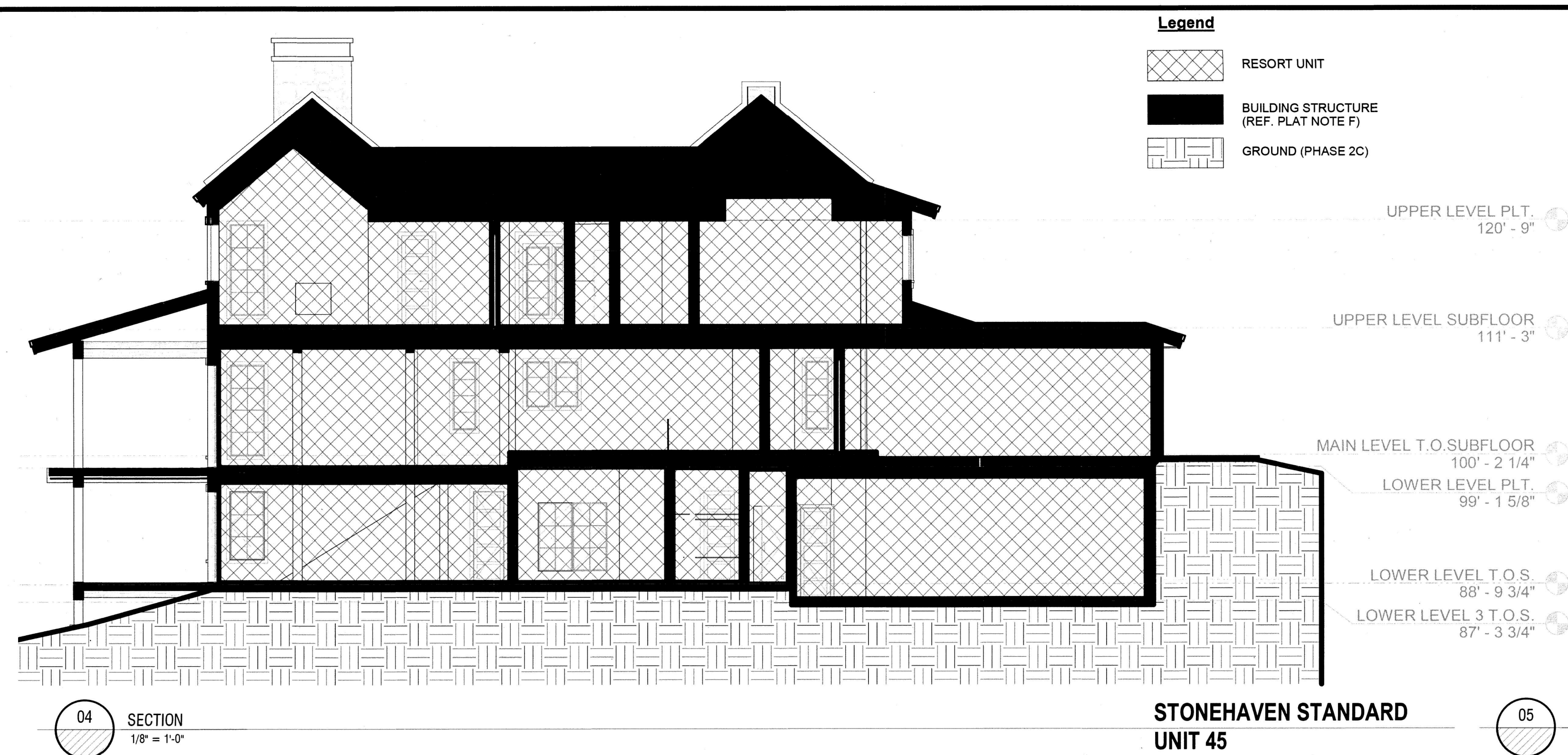
ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR AND RECORDED \_\_\_\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_, RECORDED  
FOR \_\_\_\_\_

COUNTY RECORDER

ENTRY NO. 01238293  
07/14/2025 11:57:07 AM B: 2867 P: 0191  
P: 1/1  
BY: LAYTON SURVEYS LLC  
BY: LAYTON SURVEYS LLC



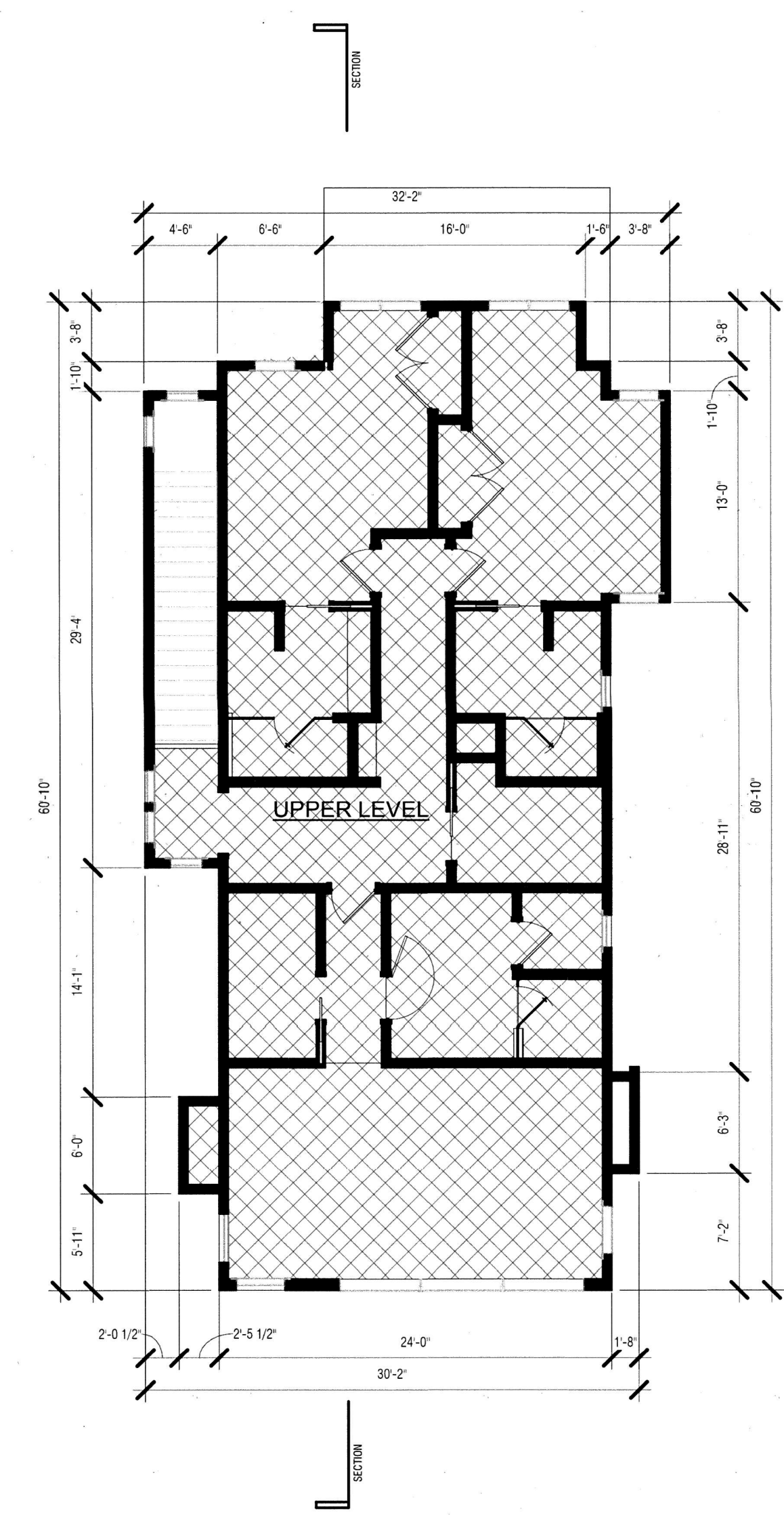
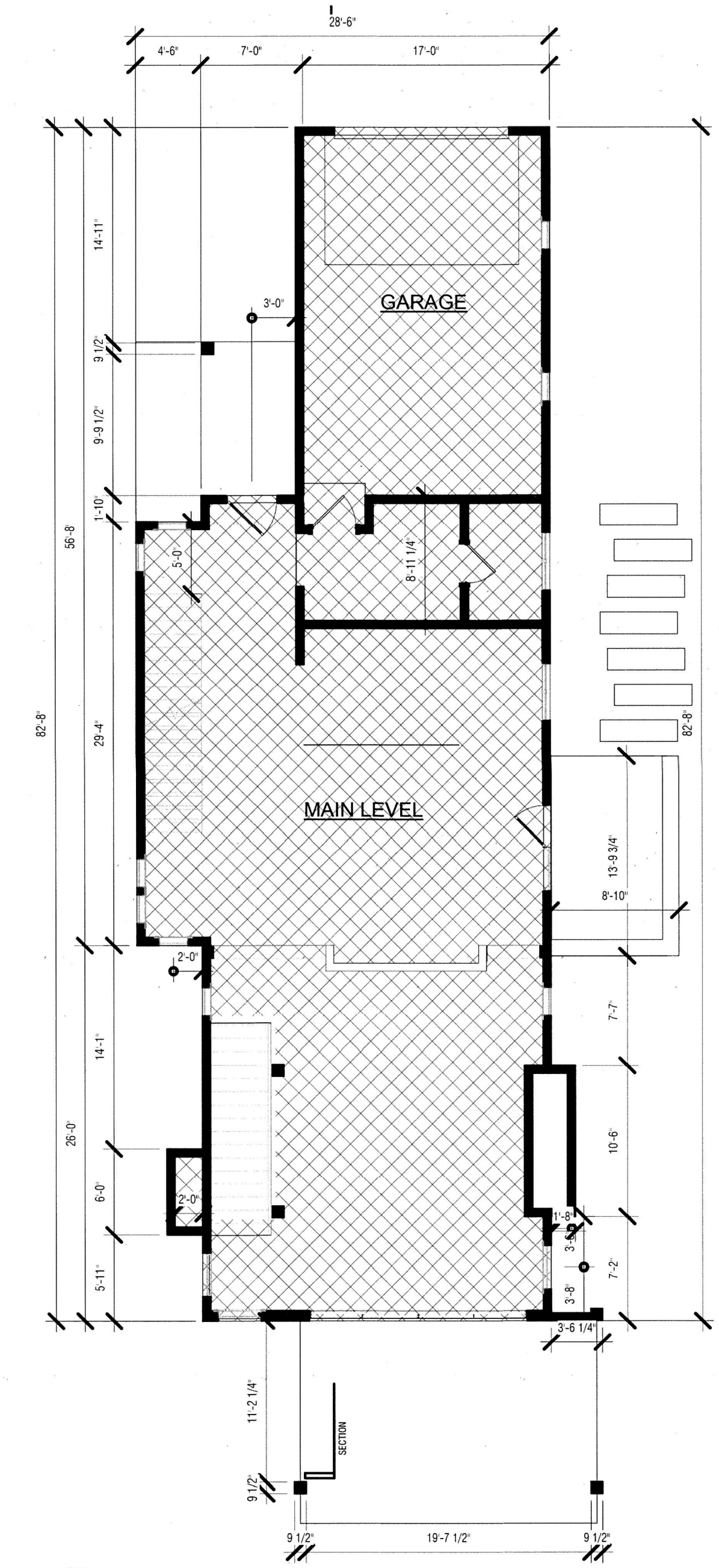
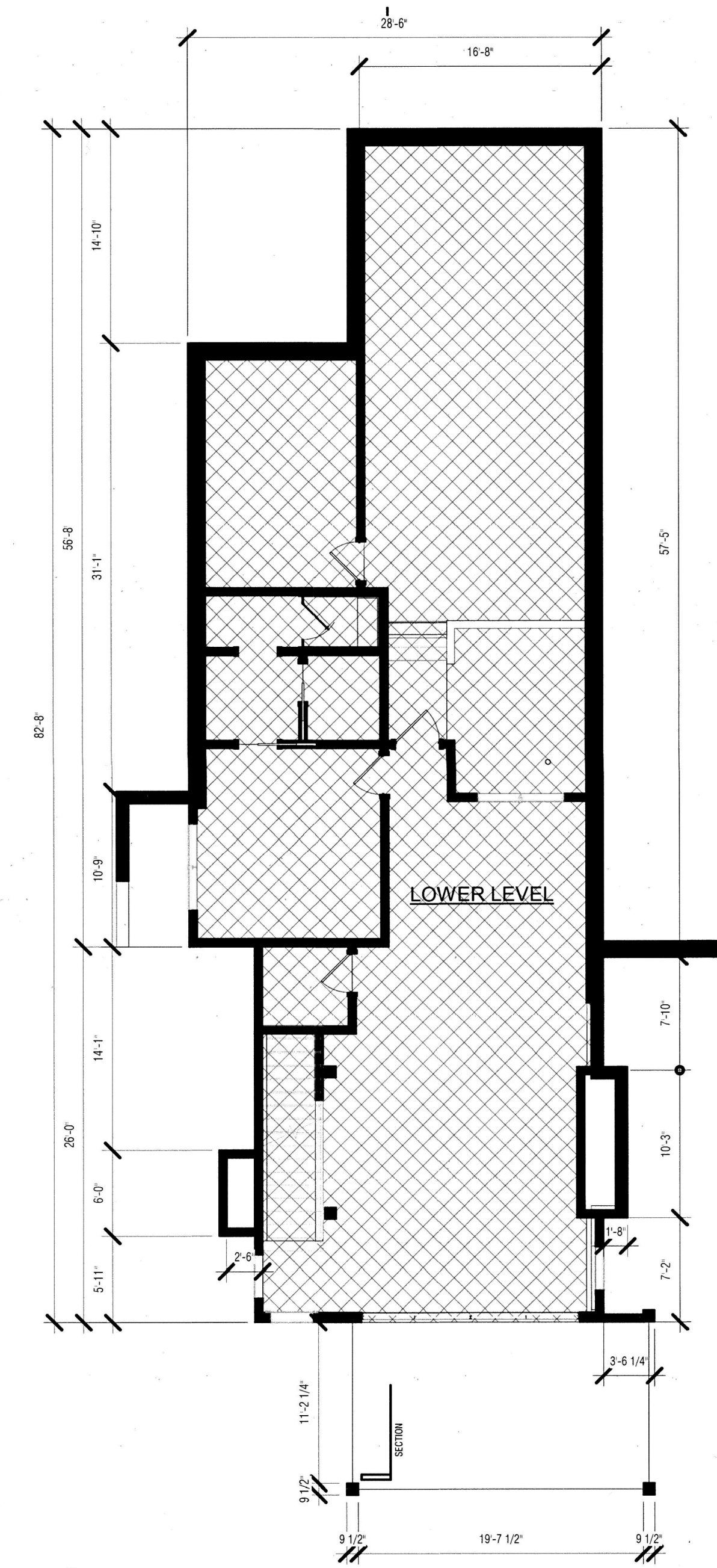
CAUSERS\WILLAYTON SURVEYS DROPBOX\LAYTON SURVEYS WORK ITEMS 2020-2022\WOHALI RESORT UNITS - PHASE 2C\WOHALI PLAT PH2C 2025 UPDATED.DWG



**05 ELEVATION @ GARAGE**  
1/8" = 1'-0"

**STONEHAVEN STANDARD UNIT 45**

**WOHALI PHASE 2C AMENDED  
A UTAH RESORT UNIT PROJECT  
CREATING 11 AIRSPACE RESORT UNITS  
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,  
SALT LAKE BASE AND MERIDIAN  
COALVILLE, SUMMIT COUNTY, UTAH**



**PLAT NOTES:**

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**COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_

FILED FOR AND RECORDED \_\_\_\_\_

AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL

RECORDS, PAGE \_\_\_\_\_, RECORDED

FOR \_\_\_\_\_

COUNTY RECORDER

**ENTRY NO. 01238293**  
07/14/2025 11:57:07 AM B: 2867 P: 0191  
PAGE 11  
CREATED BY: WOLBACH, PLS, COUNTY RECORDER-SURVEYOR  
FILED BY: LORALI LAND ESTATES, LLC  
SHEET 12 OF 12