WOHALI PHASE 2A AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 19 AIRSPACE RESORT UNITS

LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

PLAT NOTES:

1. THE UNITS DESCRIBED IN THIS UTAH RESORT UNIT PROJECT ("PLAT") ARE SUBJECT TO THE PROVISIONS OF THAT CERTAIN DEVELOPMENT AGREEMENT FOR WOHALI MASTER PLANNED DEVELOPMENT: DEVELOPMENT AGREEMENT, DATED MAY 25, 2021, AND RECORDED ON JULY 14, 2021 AS ENTRY NO. 011168499 IN THE OFFICIAL RECORDS OF THE SUMMIT COUNTY RECORDER'S OFFICE (THE "OFFICIAL RECORDS"), AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO WOHALI MASTER PLANNED DEVELOPMENT: DEVELOPMENT AGREEMENT, DATED JULY 8, 2024, AND RECORDED JULY 9, 2024 AS ENTRY NO. 01222316 IN THE OFFICIAL RECORDS, THAT CERTAIN SECOND AMENDMENT TO WOHALI MASTER PLANNED DEVELOPMENT: DEVELOPMENT AGREEMENT, DATED AUGUST 2024, AND RECORDED ON AUGUST 6, 2024 AS ENTRY NO. 01223431 IN THE OFFICIAL RECORDS, AND THAT CERTAIN THIRD AMENDMENT TO WOHALI MASTER PLANNED DEVELOPMENT: DEVELOPMENT AGREEMENT, DATED AND RECORDED DECEMBER 23, 2024 AS ENTRY NO. 01229428 IN THE OFFICIAL RECORDS (COLLECTIVELY, THE "DEVELOPMENT AGREEMENT" OR "DA"). AND THE REQUIREMENTS, RESTRICTIONS, AND LIMITATIONS IMPOSED THEREBY. THIS PLAT IS RECORDED IN ACCORDANCE WITH UTAH CODE ANN. §§ 57-8a-102, -212. THE PLAT IS A PART OF A MASTER PLANNED DEVELOPMENT KNOWN AS WOHALI, AS APPROVED BY COALVILLE CITY ORDINANCE §§ 8-6-10 ET SEQ. (2019) (THE "PROJECT").
2. THE PLAT IS SUBJECT TO, AMONG OTHER THINGS, THE PROVISIONS OF: (A) THE DEVELOPMENT AGREEMENT; (B) THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR WOHALI RESORT, DATED AND RECORDED ON MARCH 9, 2022 AS ENTRY NO. 01184955 IN THE OFFICIAL RECORDS, AS AMENDED AND RESTATED BY THAT CERTAIN AMENDED AND RESTATED MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR WOHALI, DATED AND RECORDED AS OF SEPTEMBER 25, 2023 AS ENTRY NO. 01210101 (THE "MASTER CC&RS"), WHICH REFERENCES THE RIGHTS OF THE WOHALI MASTER OWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION (THE "MASTER ASSOCIATION"); AND (C) THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR VILLAGE I OF WOHALI, RECORDED NOVEMBER 1, 2024 AS ENTRY NO. 01227190 IN THE OFFICIAL RECORDS (THE "VILLAGE DECLARATION"). PROSPECTIVE PURCHASERS OF A UNIT ARE ADVISED TO REVIEW THE DEVELOPMENT AGREEMENT, MASTER CC&RS, VILLAGE DECLARATION, AND THIS PLAT WITH LEGAL COUNSEL TO UNDERSTAND THE RIGHTS, INTERESTS, LIMITATIONS, AND OBLIGATIONS APPURTENANT TO OWNERSHIP OF A UNIT.
3. THE MASTER CC&RS AND/OR VILLAGE DECLARATION CONTAINS ADDITIONAL EASEMENTS FOR DRAINAGE, NATURAL DRAINAGE WAYS, TRAILS, UTILITIES, AND OTHER MATTERS WHICH MAY AFFECT PORTIONS OF THE PARCEL THAT ARE OUTSIDE OF ANY BUILDING AREAS. THESE EASEMENTS ARE IN ADDITION TO EASEMENTS GRAPHICALLY DESCRIBED ON THIS PLAT.
4. THE UNITS DEPICTED ON THIS PLAT (THE "UNITS") ARE "RESORT UNITS" UNDER THE VILLAGE DECLARATION AND "CONSISTS OF THE BLOCK OF AIRSPACE CREATED BY THE INTERIOR, UNFINISHED SURFACES OF THE RESORT UNIT'S INTERIOR PERIMETER WALLS, FLOORS, AND CEILINGS." UNITS MUST BE USED AND OPERATED IN ACCORDANCE WITH THE DEVELOPMENT AGREEMENT, MASTER CC&RS, VILLAGE DECLARATION, AND RESORT DOCUMENTS (AS DEFINED IN THE MASTER CC&RS). OWNERSHIP OF A UNIT DOES NOT CONVEY OWNERSHIP OF THE COMMON AREAS (AS DEFINED IN THE VILLAGE DECLARATION).
5. PURSUANT TO UTAH CODE ANN. § 54-3-27, THIS PLAT DEDICATES CERTAIN UTILITY EASEMENTS, AS STATED IN THE OWNER'S DEDICATION HEREIN.
6. PURSUANT TO UTAH CODE ANN. § 10-9a-603(6)(C)(i), ROCKY MOUNTAIN POWER MAY ACCEPT DELIVERY OF THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT (THE "PUE") AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THIS PLAT CONTAINS THE PUE AND APPROXIMATES THE LOCATION OF THE PUE. IT DOES NOT WARRANT ITS PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS PROJECT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN HAS UNDER:
   (A) A RECORDED EASEMENT OR RIGHT-OF-WAY;
   (B) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS;
   (C) TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES; AND
   (D) ANY OTHER PROVISION OF LAW.
7. THE DESIGN REVIEW BOARD CREATED UNDER THE MASTER CC&RS AND ADMINISTERED BY THE MASTER ASSOCIATION, AS REQUIRED BY THE DEVELOPMENT AGREEMENT, SHALL REVIEW AND APPROVE EACH DEVELOPMENT APPLICATION FOR COMPLIANCE WITH "DESIGN GUIDELINES" (AS DEFINED IN THE MASTER CC&RS) PRIOR TO SUBMITTAL TO COALVILLE CITY FOR REVIEW AND APPROVAL. (DA § 5.1)
8. ALL RESIDENTIAL CONSTRUCTION SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE APPLICABLE COALVILLE CITY BUILDING CODE. (DA § 5.2.2)
9. THE MAXIMUM BUILDING HEIGHT FOR THE DIMENSIONS OF THE BUILDINGS CONTAINING THE UNITS SHALL BE FORTY-FIVE FEET (45'). (DA § 5.2.7). NO UNIT DEPICTED HEREIN IS LOCATED OVER ANOTHER UNIT.
10. FIRE FLOWS, HYDRANT LOCATIONS AND DISTRIBUTION MUST COMPLY WITH THE THEN APPLICABLE FIRE CODE. (DA § 7.2.3)
11. ALL PUBLIC WATER, SEWER, AND STORM WATER FACILITIES WITHIN PUBLIC AND PRIVATE RIGHTS OF WAY OR PUBLIC AND PRIVATE EASEMENTS SHALL BECOME A PART OF COALVILLE CITY'S SYSTEM UPON ACCEPTANCE BY THE CITY COUNCIL PURSUANT TO THE COALVILLE CITY ENGINEERING STANDARD AND CONSTRUCTION SPECIFICATIONS. (DA § 7.1.7)
12. ALL BUILDING PERMIT APPLICATIONS MUST BE ACCOMPANIED BY WRITTEN DOCUMENTATION OF THE DESIGN REVIEW BOARD APPROVAL, IF REQUIRED UNDER THE MASTER CC&RS, AT THE TIME OF SUBMITTAL TO COALVILLE CITY. (DA § 12.2)
13. THE PROJECT WILL BE CONNECTED TO AND SERVICED BY COALVILLE CITY WATER AND PUBLIC SEWER.
14. THE CONSTRUCTION AREAS OF DISTURBANCE SHOWN ON THIS PLAT AROUND EACH UNIT AS CONCEPTUAL BUILDING PADS ARE FOR REFERENCE AND CONSTRUCTION PURPOSES ONLY AND SHALL NOT BE DEEMED OR CONSTRUED TO BE A CREATION OF NEW PARCELS OR BOUNDARIES WITHIN THE PARCEL LEGALLY DESCRIBED AND SHOWN ON THIS PLAT.
15. PHASE LINES SHOWN ON THIS PLAT ARE A GEOGRAPHIC REFERENCE TO SECTION CORNERS IN ORDER TO SPATIALLY RELATE THE LOCATION OF THE PHASES OF THE PROJECT WITHIN THE PROJECT'S OVERALL BOUNDARY AND SHALL NOT BE DEEMED OR CONSTRUED TO BE A CREATION OF NEW PARCELS OR BOUNDARIES WITHIN THE PARCEL LEGALLY DESCRIBED AND SHOWN ON THIS PLAT.
16. A CONVEYANCE OF PERPETUAL ROAD ACCESS EASEMENT (ROAD EASEMENT) IN FAVOR OF MOUNTAIN LAND AND LIVESTOCK, LLC, A UTAH LIMITED LIABILITY COMPANY AND LEWIS PEAK COMMUNICATIONS, INC., A UTAH CORPORATION, RECORDED ON NOVEMBER 1, 2018 AS ENTRY NO. 1101023 IN BOOK 2485 AT PAGE 690. AN ACCESS & UTILITY EASEMENT AGREEMENT BY AND BETWEEN JRON RANCH, INC., A UTAH CORPORATION AND WOHALI PARTNERS LLC, A UTAH LIMITED LIABILITY COMPANY, DATED FEBRUARY 3, 2020 AND RECORDED MARCH 12, 2020 AS ENTRY NO. 1128823 IN BOOK 2559 AT PAGE 1552. AN ACCESS AND UTILITY EASEMENT AGREEMENT BY AND AMONG THOMAS D. REES AND EVA MILLER (F/K/A EVA REES) AND WOHALI PARTNERS LLC, A UTAH LIMITED LIABILITY COMPANY RECORDED JULY 7, 2020 AS ENTRY NO. 1136110 IN BOOK 2581 AT PAGE 1150. A PARTIAL RELEASE OF EASEMENTS RECORDED JULY 7, 2020 AS ENTRY NO. 1136112 IN BOOK 2581 AT PAGE 1177. A REINSTATEMENT AND GRANT OF EASEMENTS RECORDED JULY 7, 2020 AS ENTRY NO. 1136113 IN BOOK 2581 AT PAGE 1179.
17. THE NIGHTLY RENTAL RESORT UNITS CREATED BY THIS PLAT ARE ON THE SAME PARCEL WITH THE GOLF COURSE, OR ANY OTHER RECREATION PARCEL AS ALLOWED BY THE DA AND THE CODE AND THE BUILDINGS ENCOMPASSING SUCH UNITS SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATION OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE CONSISTENT WITH THE DA. EACH UNIT MUST BE INEXTRICABLY LINKED TO THE USE OF THE GOLF COURSE RESORT FACILITY AND ANY OF ITS RECREATIONAL AMENITIES. THE MEMBERS AND GUESTS OF THE GOLF FACILITY MAY NOT ESTABLISH "PERMANENT RESIDENCY," WHICH MEANS OCCUPANCY BY THE SAME OWNER, MEMBER, OR RESIDENT FOR THIRTY (30) OR MORE CONSECUTIVE DAYS. NIGHTLY RENTAL RESORT UNITS CANNOT BE OPEN TO PUBLIC NIGHTLY RENTAL NOT ASSOCIATED WITH THE USE OF THE GOLF RECREATION FACILITY OR THE RECREATIONAL AMENITIES.
18. ALL REFERENCES TO PUBLIC WATER REFER TO PUBLIC CULINARY WATER.
19. ALL STREETS AND/OR ROADS IDENTIFIED ON THIS PLAT ARE PRIVATE AND THE OBLIGATION TO MAINTAIN THEM SHALL BE THE OBLIGATION OF THE MASTER ASSOCIATION BY AGREEMENT.
20. THE DIMENSIONS AND SQUARE FOOTAGE CALCULATIONS OF THE UNITS AND DEPICTIONS OF THE BUILDINGS' EXTERIORS ARE BASED ON DRAWINGS SUPPLIED BY OWNER'S ARCHITECT AND MAY VARY FROM ACTUAL CONSTRUCTION OF SUCH UNITS OR BUILDINGS. THE SQUARE FOOTAGES SHOWN ON THIS PLAT ARE CALCULATED IN ACCORDANCE WITH THE VILLAGE DECLARATION, AND CALCULATED TO INTERIOR WALL DIMENSIONS, WHICH MAY DIFFER FROM THE SQUARE FOOTAGE DETERMINED BY THE ARCHITECT OR OTHERS DUE TO DIFFERENT METHODS OF CALCULATING UNIT SIZE.
21. EACH UNIT OWNER SHALL BE SOLELY RESPONSIBLE FOR THE PROPERTY TAX APPLICABLE TO THE UNIT(S) OWNED BY HIM, HER, THEM OR IT PURSUANT TO UTAH'S PROPERTY TAX ACT, UTAH CODE ANN. §§ 59-2-101 ET SEQ. IN ACCORDANCE WITH THE VILLAGE DECLARATION, IT IS A VIOLATION FOR AN OWNER OF A UNIT TO APPLY FOR A RESIDENTIAL EXEMPTION, PURSUANT TO UTAH CODE ANN. §§ 59-2-103(3) AND/OR 59-2-103(6)(B), FOR THE PROPERTY TAX APPLICABLE TO SUCH UNIT(S), TO THE FULLEST EXTENT PERMITTED BY LAW, EACH OWNER OF A UNIT IS RESTRICTED FROM APPLYING, CLAIMING, SEEKING, OR OTHERWISE OBTAINING, AND VOLUNTARILY AND KNOWINGLY WAIVES ANY RIGHT TO SO APPLY, CLAIM, SEEK OR OTHERWISE OBTAIN, A RESIDENTIAL EXEMPTION FOR THE PROPERTY TAX APPLICABLE TO SUCH OWNER'S UNIT(S).

2A LEGAL DESCRIPTION

BEGINNING AT A POINT BEING LOCATED SOUTH 58°49'40" EAST 1774.72 FEET FROM THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N.89°10'50"E., A DISTANCE OF 249.51 FEET; THENCE S.12°08'42"E., A DISTANCE OF 155.51 FEET; THENCE S.44°49'36"W., A DISTANCE OF 98.81 FEET; THENCE S.43°43'43"W, A DISTANCE OF 180.08 FEET; THENCE S.43°05'14"W., A DISTANCE OF 122.35 FEET; THENCE S.40°11'44"W., A DISTANCE OF 116.92 FEET; THENCE S.40°46'42"W., A DISTANCE OF 53.57 FEET; THENCE S.41°35'22"W., A DISTANCE OF 38.19 FEET; THENCE S.16°27'36"W., A DISTANCE OF 165.23 FEET; THENCE N.73°00'22"W., A DISTANCE OF 119.16 FEET; THENCE S.80°40'12"W., A DISTANCE OF 42.76 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES S.77°24'23"W., A RADIAL DISTANCE OF 157.59 FEET; THENCE NORTHWESTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 50°06'48", A DISTANCE OF 137.83 FEET; THENCE S.31°37'32"W., A DISTANCE OF 88.02 FEET; THENCE S.35°28'43"E., A DISTANCE OF 82.30 FEET; THENCE S.48°33'19"W., A DISTANCE OF 26.81 FEET; THENCE N.76°13'58"W., A DISTANCE OF 216.43 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES S.75°33'03"E., A RADIAL DISTANCE OF 375.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 23°02'14", A DISTANCE OF 150.78 FEET; THENCE N.43°25'03"W., A DISTANCE OF 50.80 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES N.55°44'04"W., A RADIAL DISTANCE OF 15.00 FEET; THENCE NORTHERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 50°41'58", A DISTANCE OF 13.27 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES N.74°02'40"E., A RADIAL DISTANCE OF 67.12 FEET; THENCE NORTHERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 29°04'20", A DISTANCE OF 34.06 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES N.87°48'50"W., A RADIAL DISTANCE OF 15.00 FEET; THENCE NORTHERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 46°27'30", A DISTANCE OF 12.16 FEET; THENCE N.41°26'50"E., A DISTANCE OF 50.14 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES N.45°43'40"E., A RADIAL DISTANCE OF 15.00 FEET; THENCE EASTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 61°47'21", A DISTANCE OF 16.18 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 63.00 FEET AND A CENTRAL ANGLE OF 30°56'14" THENCE EASTERLY ALONG THE ARC, A DISTANCE OF 34.02 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES N.14°52'22"E., A RADIAL DISTANCE OF 15.00 FEET; THENCE EASTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 59°43'57", A DISTANCE OF 15.64 FEET; THENCE N.45°43'40"E., A DISTANCE OF 82.87 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 625.00 FEET AND A CENTRAL ANGLE OF 07°04'10". THENCE NORTHEASTERLY ALONG THE ARC A DISTANCE OF 77.12 FEET; THENCE N.52°47'51"E., A DISTANCE OF 114.00 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 225.00 FEET AND A CENTRAL ANGLE OF 25°18'06", THENCE NORTHEASTERLY ALONG THE ARC A DISTANCE OF 99.36 FEET; THENCE N.78°05'57"E., A DISTANCE OF 59.59 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 125.00 FEET AND A CENTRAL ANGLE OF 57°01'28"; THENCE NORTHEASTERLY ALONG THE ARC A DISTANCE OF 124.41 FEET; THENCE N.21°04'29"E., A DISTANCE OF 105.97 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES S.68°52'30"E., A RADIAL DISTANCE OF 175.62 FEET; THENCE NORTHEASTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 21°48'28", A DISTANCE OF 66.84 FEET TO THE POINT OF BEGINNING.

CONTAINING 314,626 SQUARE FEET OR 7.223 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, WILLIS D. LONG, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 10708886 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 22ND DAY OF MAY, 2025.

LICENSED PROFESSIONAL SURVEYOR — STATE OF UTAH
05/22/2025
WILLIS D.LONG
10708886

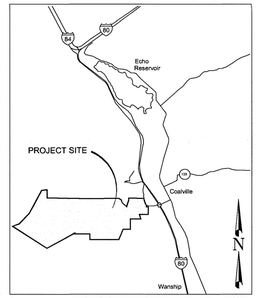
SURVEYOR'S NOTE

THE PURPOSE FOR THIS PLAT AMENDMENT FOR WOHALI PHASE 2A, ACCORDING TO THE OFFICIAL PLAT THEREOF, IN THE OFFICE OF THE SUMMIT COUNTY RECORDER, ENTRY NO. 1212847, IS TO SUPPLEMENT ADDITIONAL MEASUREMENT DETAILS FOR THE CONCEPTUAL BUILDING ENVELOPES AND LIMITED COMMON AREAS SURROUNDING EACH UNIT, ALONG WITH PROVIDING FURTHER CLARIFICATION AND DETAILS ON THE ELEVATIONS OF EACH SUCH UNIT AND THE GARAGES CONTAINED WITHIN THE PLAT.

DEVELOPMENT SUMMARY

	Phase 1	Phase 1B	Phase 2A	Phase 2B	Phase 2C	Phase 2D
Total Project Area	1,664.00	1,664.00	1,664.00	1,664.00	1,664.00	1,664.00
Required Open Space per DA	1,172.83	1,172.83	1,172.83	1,172.83	1,172.83	1,172.83
Current Platted Development Area	72.48	60.94	3.48	1.96	1.50	2.82
Previous Platted Development Area	0.00	72.48	133.42	136.90	138.86	140.36
Total Project Platted Development Area	72.48	133.42	136.90	138.86	140.36	143.18
Developable Area Remaining to Plat	418.69	357.75	354.27	352.31	350.81	347.99
Overall Plat Area	72.48	62.65	7.22	3.43	2.61	2.82
Open Space within Plat	0	1.71	3.74	1.47	1.11	2.34

VICINITY MAP
NOT TO SCALE



LIEN HOLDER'S CONSENT TO RECORD

EBSAN WOHALI UTAH FUND XV LP, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, ASSIGNMENT OF CONTRACTS AND PLANS, AND FIXTURE FILING, RECORDED ON NOVEMBER 9, 2022 IN THE OFFICIAL RECORDS OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 1197541, AND HEREBY CONSENT TO THE RECORDING OF THE MASTER CC&RS, VILLAGE DECLARATION, AND THIS WOHALI PHASE 2A PLAT, ALL OF WHICH ARE RECORDED CONTEMPORANEOUSLY HEREWITH OR SHORTLY HEREAFTER; AND FURTHER AGREE TO SUBORDINATE THE DEED OF TRUST AND ALL RIGHT, TITLE, AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE MASTER CC&RS, VILLAGE DECLARATION AND THIS PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND OBLIGATIONS SET FORTH IN THE MASTER CC&RS, AND THIS THIS PLAT ARE SUPERIOR TO SAID DEED OF TRUST.

EXECUTED AS OF THE 30 DAY OF June, 2025

BY: _____

NAME: Jacob C. Hoyle

ITS: Authorized Signatory

ACKNOWLEDGMENT

STATE / PROVINCE / US TERRITORY OF P.A.
COUNTY OF Delaware

THE FOREGOING PLAT WAS ACKNOWLEDGED BEFORE ME THIS 30 DAY OF June, 2025 BY Jacob C. Hoyle THE Auth. Signer OF EBSAN WOHALI UTAH FUND XV LP, ON BEHALF OF SAID LEGAL ENTITY.

NOTARY PUBLIC _____ Seal
MY COMMISSION EXPIRES: 9/2/28

Commonwealth of Pennsylvania - Notary Seal
Grace P. Beal, Notary Public
Chester County
My commission expires September 2, 2025
Commission number 1406288
Member, Pennsylvania Association of Notaries

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT WOHALI LAND ESTATES LLC, THE UNDERSIGNED OWNER OF ALL THE PROPERTY DESCRIBED HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO UNITS AND STREETS TO HEREAFTER BE KNOWN AS AMENDED WOHALI PHASE 2A PLAT, DOES HEREBY DEDICATE CERTAIN NON-EXCLUSIVE PUBLIC UTILITY EASEMENTS, AS SHOWN HEREON, FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES, SERVICES, AND DRAINAGE FACILITIES THROUGH, UNDER, AND ACROSS THE UTILITY EASEMENTS, AS SHOWN ON THIS PLAT. THE AREA UNDERLYING THE PRIVATE STREETS AND/OR ROADWAYS ARE ALSO HEREBY DEDICATED AS A UTILITY EASEMENT IN ITS ENTIRETY FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, PROPANE GAS, SEWER, STORM DRAINAGE, IRRIGATION, AND WATER LINES, AS APPROVED FOR PUBLIC UTILITIES FOR THE CITY AND/OR THE MASTER ASSOCIATION (OR OTHER ENTITY DESIGNATED IN A PRIVATE ROAD DEDICATION), AND FOR PRIVATE SERVICES BY THE MASTER ASSOCIATION AND/OR UNDERSIGNED OWNER.

IN WITNESS WHEREOF, THIS 5TH DAY OF JUNE, 2025.

WOHALI LAND ESTATES LLC

BY: _____

NAME AND TITLE: MANAGER

ACKNOWLEDGEMENT

STATE OF UTAH)
§
COUNTY OF SUMMIT)

ON THIS 5TH DAY OF June 2025, PERSONALLY APPEARED BEFORE ME David Boyden WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE Manager OF WOHALI LAND ESTATES LLC AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID Sworn & Stable ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

SANDY REX
Notary Public, State of Utah
Commission #740287
My Commission Expires
11/20/2028

STAMP

NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-20-2028

LIEN HOLDER'S CONSENT TO RECORD

BOYDEN FARMS, LLC, AS HOLDER OF THE INDEBTEDNESS SECURED BY, AND THE BENEFICIARIES UNDER, THAT CERTAIN DEED OF TRUST, RECORDED ON NOVEMBER 22, 2017 IN THE OFFICIAL RECORD OF SUMMIT COUNTY, UTAH AS INSTRUMENT NO. 01082004, AND HEREBY CONSENT TO THE RECORDING OF THE VILLAGE DECLARATION AND THIS WOHALI PHASE 2A PLAT, BOTH OF WHICH ARE RECORDED CONTEMPORANEOUSLY HEREWITH; AND FURTHER AGREE TO SUBORDINATE THE DEED OF TRUST AD ALL RIGHT, TITLE AND INTEREST OF THE PRESENT AND ALL FUTURE HOLDERS OF THE INDEBTEDNESS SECURED THEREBY TO THE MASTER DECLARATION AND PLAT, AND ACKNOWLEDGES THAT THE EASEMENTS, RIGHTS AND OBLIGATIONS SET FORTH IN THE MASTER DECLARATION AND PLAT ARE SUPERIOR TO SAID DEED OF TRUST.

EXECUTED AS OF THE 5th DAY OF June, 2025.

BY: _____
STEPHEN G. BOYDEN, AUTHORIZED MANAGER

ACKNOWLEDGEMENT

STATE OF UTAH)
§
COUNTY OF SUMMIT)

THE FOREGOING PLAT WAS ACKNOWLEDGED BEFORE ME THIS 5th DAY OF June, 2025, BY STEPHEN G. BOYDEN, THE AUTHORIZED MANAGER OF BOYDEN FARMS LLC, A UTAH LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

SANDY REX
Notary Public, State of Utah
Commission #740287
My Commission Expires
11/20/2028

STAMP

NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-20-2028

MAYOR	PUBLIC SAFETY ANSWERING POINT APPROVAL	NORTH SUMMIT FIRE DISTRICT	PUBLIC WORKS DIRECTOR
Approved this 14 day, of June, 2025 Mayor / City Recorder	Approved this 4th day, of June, 2025 By: GIS Director	Approved and accepted this 2nd day of June, 2025, North Summit Fire District. By: FIRE MARSHAL	Approved and accepted this 30 day of June, 2025 By:

COMMUNITY DEVELOPMENT DIRECTOR	CITY ENGINEER	ATTORNEY CERTIFICATE	CITY PLANNING COMMISSION
Approved and accepted this 23rd day of June, 2025 COMMUNITY DEVELOPMENT DIRECTOR. By: _____ COALVILLE COMMUNITY DEVELOPMENT DIRECTOR	I hereby certify that this Office has examined the plat and is correct in accordance with information on file in this office. Signed this 24th day of June, 2025 Coalville City Engineer	I have examined the proposed plat of this Subdivision and in my opinion in conforms with the ordinances applicable thereto and now in force and effect. Coalville City Attorney	Approved and accepted by the Coalville City Planning Commision this 24 day of June, 2025 Chair

LAYTON SURVEYS LLC
Professional Land Surveying
(801) 663-1641 Willis.long@laytonsurveys.com
837 S 500 W, STE. 201
WOODSCROSS, UT 84010

COUNTY RECORDER

ENTRY NO. 1238292 FEE PAID 1112.00

FILED FOR AND RECORDED 7/14/25,

AT 11:57PM IN BOOK _____ OF OFFICIAL

RECORDS, PAGE _____. RECORDED

FOR WOHALI LAND ESTATES LLC

Stacey Rees DEPUTY
COUNTY RECORDER

BY: _____

SHEET 1 OF 21

WOHALI PHASE 2A AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 19 AIRSPACE RESORT UNITS

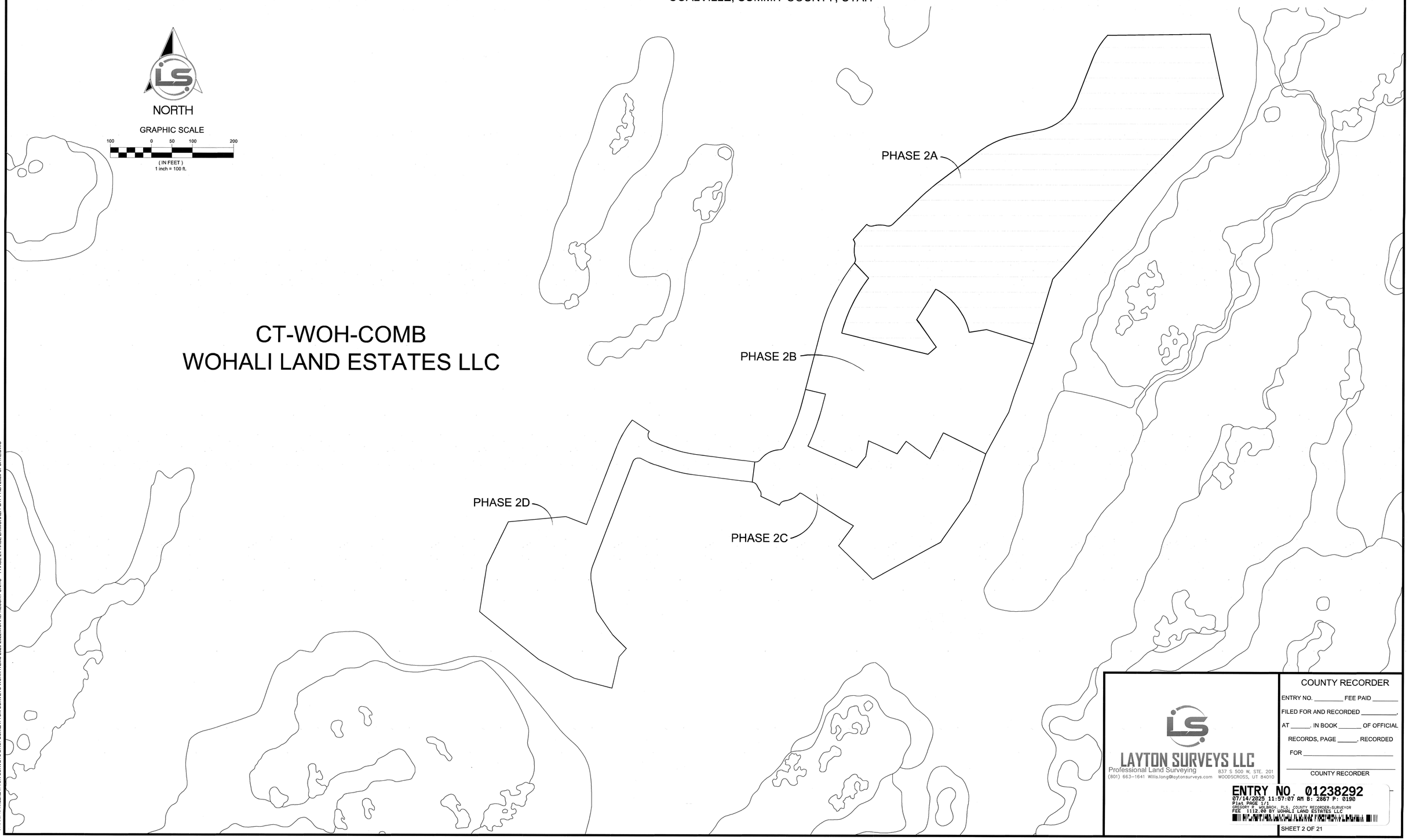
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

NORTH

GRAPHIC SCALE

100 0 50 100 200

(IN FEET)
1 inch = 100 ft.



CT-WOH-COMB
WOHALI LAND ESTATES LLC

C:\USERS\WILLI\LAYTON SURVEYS DROPBOX\LAYTON SURVEYS WORK ITEMS 2020-2022\WOHALI RESORT UNITS - PHASE 2\PHASE 2A\WOHALI PLAT PH2A 2025 UPDATE.DWG

LAYTON SURVEYS LLC
Professional Land Surveying
(801) 663-1641 Willis.long@laytonsurveys.com
837 S 500 W, STE. 201
WOODSCROSS, UT 84010

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____

FILED FOR AND RECORDED _____,

AT _____, IN BOOK _____ OF OFFICIAL

RECORDS, PAGE _____, RECORDED

FOR _____

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COUNTY RECORDER

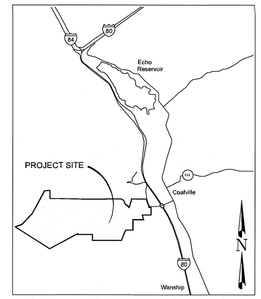
ENTRY NO. 01238292
07/14/2025 11:57:07 AM B: 2867 P: 0190
Plat PAGE 1/1
GREGORY A. WOLBACH, P.L.S. COUNTY RECORDER-SURVEYOR
FEE 112.00 BY WOHALI LAND ESTATES LLC

WOHALI PHASE 2A AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 19 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

PLAT NOTES:

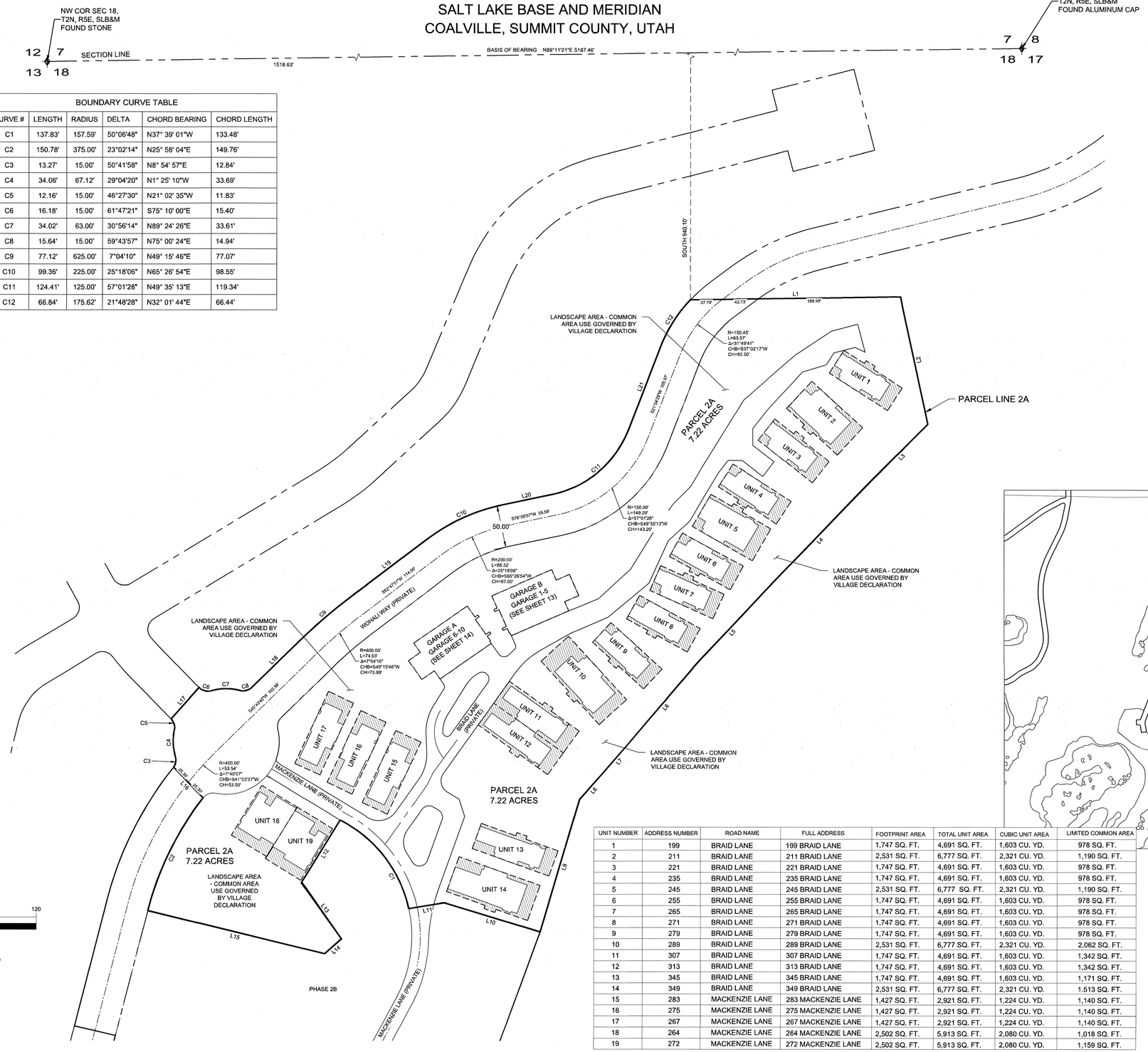
A. ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION AND SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
B. EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS APPROXIMATE OR CONCEPTUAL. FINAL UNITS WILL BE SET IN CONFORMANCE WITH CONSTRUCTION PLAN DOCUMENTS.
C. ALL CONCEPTUAL BUILDING ENVELOPE LINES ARE PARALLEL OR PERPENDICULAR TO THE BEARING SHOWN ON EACH UNIT, WITH ASSUMED 90° ANGELS ON ALL UNIT ENVELOPES.
D. ALL LINEAR UNITS SHOWN ON THIS PLAT ARE IN US SURVEY FEET.
E. OWNERSHIP OF A UNIT CONSISTS OF THE LOWEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND EXTENDS TO THE HIGHEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND IS FURTHER DEFINED AND SUBJECT TO THE TERMS AND CONDITIONS OF MASTER COMRS AND VILLAGE DECLARATION. OWNERSHIP OF THE COMMON AREAS, LIMITED COMMON AREAS, LAND BENEATH THE UNITS, AIR SPACE AROUND AND ABOVE THE UNITS REMAINS UNDER THE OWNERSHIP OF THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY
F. ANY AND ALL PORTIONS OF THE INTERIOR OR EXTERIOR OF THE BUILDING STRUCTURE ENCOMPASSING THE UNIT THAT IS NOT SPECIFICALLY IDENTIFIED OR OTHERWISE LABELED AS 'RESORT UNIT' SPACE IN THIS PLAT SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE CONSISTENT WITH THE DA. ANY AREA DESIGNATED AS RESORT USE IS OPERATED BY THE MASTER ASSOCIATION.

VICINITY MAP
NOT TO SCALE



BOUNDARY LINE TABLE		
LINE #	LENGTH	BEARING
L1	249.51'	N89° 10' 50"E
L2	155.51'	S12° 08' 42"E
L3	98.81'	S44° 49' 36"W
L4	180.08'	S43° 43' 43"W
L5	122.35'	S43° 05' 14"W
L6	116.92'	S40° 11' 44"W
L7	53.57'	S40° 46' 42"W
L8	38.19'	S41° 35' 22"W
L9	165.23'	S16° 27' 36"W
L10	119.16'	N73° 00' 22"W
L11	42.76'	S80° 40' 12"W
L12	88.02'	S31° 37' 32"W
L13	82.30'	S35° 28' 43"E
L14	26.81'	S48° 33' 19"W
L15	216.43'	N76° 13' 58"W
L16	50.60'	N43° 25' 03"W
L17	50.14'	N41° 26' 50"E
L18	82.87'	N45° 43' 40"E
L19	114.00'	N52° 47' 51"E
L20	59.59'	N78° 05' 57"E
L21	105.97'	N21° 04' 29"E

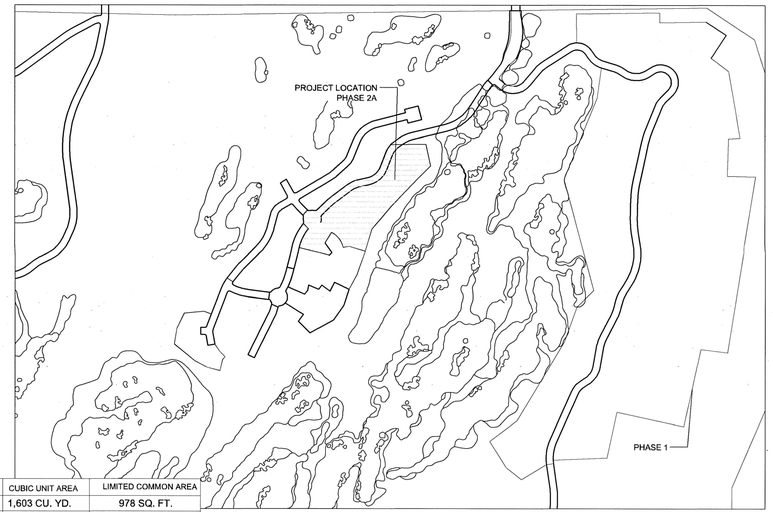
BOUNDARY CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	137.83'	157.59'	50°06'48"	N37° 39' 01"W	133.48'
C2	150.78'	375.00'	23°02'14"	N25° 58' 04"E	149.76'
C3	13.27'	15.00'	50°41'58"	N8° 54' 57"E	12.84'
C4	34.06'	67.12'	29°04'20"	N1° 25' 10"W	33.69'
C5	12.16'	15.00'	46°27'30"	N21° 02' 35"W	11.83'
C6	16.18'	15.00'	61°47'21"	S75° 10' 00"E	15.40'
C7	34.02'	63.00'	30°56'14"	N89° 24' 26"E	33.61'
C8	15.64'	15.00'	59°43'57"	N75° 00' 24"E	14.94'
C9	77.12'	625.00'	7°04'10"	N49° 15' 46"E	77.07'
C10	99.36'	225.00'	25°18'06"	N65° 26' 54"E	98.55'
C11	124.41'	125.00'	57°01'28"	N49° 35' 13"E	119.34'
C12	66.84'	175.62'	21°48'28"	N32° 01' 44"E	66.44'



LEGEND

- SUMMIT COUNTY MONUMENT
- PROPERTY CORNER AS DESCRIBED
- SUBDIVISION BOUNDARY
- BUILDING ENVELOPE
- SECTION LINE
- LIMITED COMMON AREA (SEE NOTE A)

SITE MAP
1" = 500'



NORTH

GRAPHIC SCALE

60 0 30 60 120

(IN FEET)
1 inch = 60 ft.

BOUNDARY MAP

UNIT NUMBER	ADDRESS NUMBER	ROAD NAME	FULL ADDRESS	FOOTPRINT AREA	TOTAL UNIT AREA	CUBIC UNIT AREA	LIMITED COMMON AREA
1	199	BRAID LANE	199 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
2	211	BRAID LANE	211 BRAID LANE	2,531 SQ. FT.	6,777 SQ. FT.	2,321 CU. YD.	1,190 SQ. FT.
3	221	BRAID LANE	221 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
4	235	BRAID LANE	235 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
5	245	BRAID LANE	245 BRAID LANE	2,531 SQ. FT.	6,777 SQ. FT.	2,321 CU. YD.	1,190 SQ. FT.
6	255	BRAID LANE	255 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
7	265	BRAID LANE	265 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
8	271	BRAID LANE	271 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
9	279	BRAID LANE	279 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
10	289	BRAID LANE	289 BRAID LANE	2,531 SQ. FT.	6,777 SQ. FT.	2,321 CU. YD.	2,062 SQ. FT.
11	307	BRAID LANE	307 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	1,342 SQ. FT.
12	313	BRAID LANE	313 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	1,342 SQ. FT.
13	345	BRAID LANE	345 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	1,171 SQ. FT.
14	349	BRAID LANE	349 BRAID LANE	2,531 SQ. FT.	6,777 SQ. FT.	2,321 CU. YD.	1,513 SQ. FT.
15	283	MACKENZIE LANE	283 MACKENZIE LANE	1,427 SQ. FT.	2,921 SQ. FT.	1,224 CU. YD.	1,140 SQ. FT.
16	275	MACKENZIE LANE	275 MACKENZIE LANE	1,427 SQ. FT.	2,921 SQ. FT.	1,224 CU. YD.	1,140 SQ. FT.
17	267	MACKENZIE LANE	267 MACKENZIE LANE	1,427 SQ. FT.	2,921 SQ. FT.	1,224 CU. YD.	1,140 SQ. FT.
18	264	MACKENZIE LANE	264 MACKENZIE LANE	2,502 SQ. FT.	5,913 SQ. FT.	2,080 CU. YD.	1,018 SQ. FT.
19	272	MACKENZIE LANE	272 MACKENZIE LANE	2,502 SQ. FT.	5,913 SQ. FT.	2,080 CU. YD.	1,159 SQ. FT.

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GREGORY S. BELLAR PLS COUNTY RECORDER-SURVEYOR
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C:\USERS\WILL\LAYTON SURVEYS DROPBOX\LAYTON SURVEYS WORK ITEMS 2020-2022\WOHALI RESORT UNITS - PHASE 2\PHASE 2A\WOHALI PLAT PH2A 2025 UPDATE.DWG

WOHALI PHASE 2A AMENDED
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CREATING 19 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

NW COR SEC 18, T2N, R5E, SLB&M FOUND STONE

NE COR SEC 18, T2N, R5E, SLB&M FOUND ALUMINUM CAP

12 7 SECTION LINE 7 8
13 18 18 17

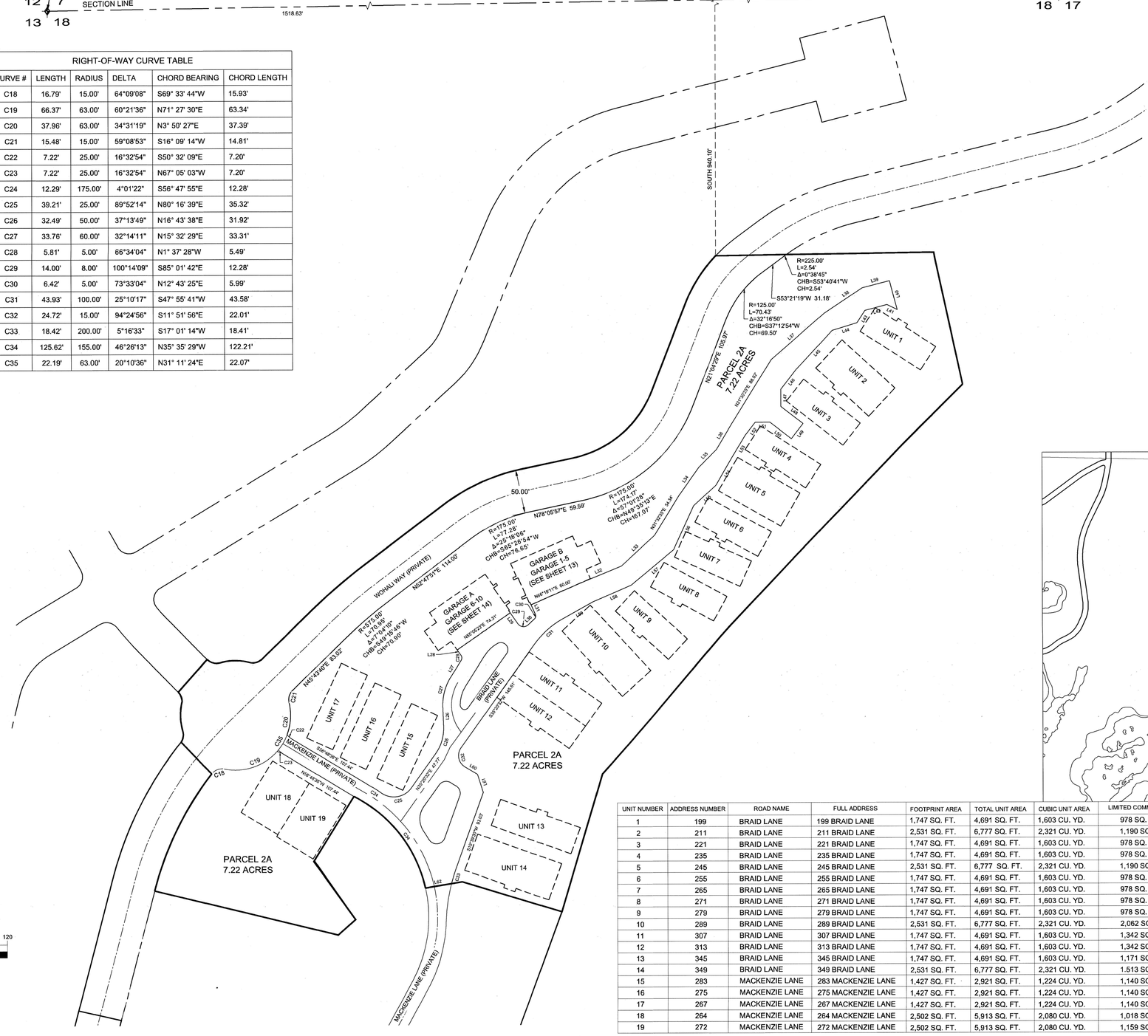
BASIS OF BEARINGS N89°11'21"E 5187.46'

1518.63'

SOUTH 940.10'

PUBLIC ROW LINE TABLE		
LINE #	LENGTH	BEARING
L26	24.89'	N1° 53' 17"W
L27	23.52'	N31° 39' 34"E
L28	7.69'	N34° 46' 17"W
L29	15.28'	S34° 54' 37"E
L30	8.92'	N47° 10' 35"E
L31	12.00'	N23° 44' 22"W
L32	52.63'	N67° 22' 26"E
L33	51.44'	N47° 20' 37"E
L34	38.95'	N35° 12' 32"E
L35	29.48'	N44° 20' 50"E
L36	31.84'	N30° 42' 59"E
L37	81.04'	N48° 52' 51"E
L38	52.23'	N56° 01' 23"E
L39	32.31'	N75° 30' 04"E
L40	34.62'	S14° 39' 38"E
L41	13.00'	N63° 49' 29"W
L42	26.09'	S75° 30' 04"W
L43	16.90'	S32° 47' 36"W
L44	29.74'	S72° 57' 29"W
L45	61.39'	S42° 40' 58"W
L46	28.43'	S37° 40' 39"W
L47	19.86'	S0° 06' 55"E
L48	32.03'	S52° 19' 21"E
L49	22.00'	S37° 40' 39"W
L50	30.94'	N52° 19' 21"W
L51	16.65'	N89° 31' 05"W
L52	18.96'	S37° 40' 39"W
L53	30.51'	S30° 42' 59"W
L54	36.00'	S30° 04' 53"W
L55	34.89'	S47° 28' 16"W
L56	55.64'	S24° 12' 03"W
L57	63.55'	S50° 17' 11"W
L58	47.58'	S66° 22' 17"W
L59	40.86'	S60° 30' 49"W
L60	16.83'	S59° 04' 24"E
L61	21.65'	S17° 31' 10"E
L62	30.09'	S80° 40' 12"W

RIGHT-OF-WAY CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C18	16.79'	15.00'	64°09'08"	S69° 33' 44"W	15.93'
C19	66.37'	63.00'	60°21'36"	N71° 27' 30"E	63.34'
C20	37.96'	63.00'	34°31'19"	N3° 50' 27"E	37.39'
C21	15.48'	15.00'	59°08'53"	S16° 09' 14"W	14.81'
C22	7.22'	25.00'	16°32'54"	S50° 32' 09"E	7.20'
C23	7.22'	25.00'	16°32'54"	N67° 05' 03"W	7.20'
C24	12.29'	175.00'	4°01'22"	S56° 47' 55"E	12.28'
C25	39.21'	25.00'	89°52'14"	N80° 16' 39"E	35.32'
C26	32.49'	50.00'	37°13'49"	N16° 43' 38"E	31.92'
C27	33.76'	60.00'	32°14'11"	N15° 32' 29"E	33.31'
C28	5.81'	5.00'	66°34'04"	N1° 37' 28"W	5.49'
C29	14.00'	8.00'	100°14'09"	S85° 01' 42"E	12.28'
C30	6.42'	5.00'	73°33'04"	N12° 43' 25"E	5.99'
C31	43.93'	100.00'	25°10'17"	S47° 55' 41"W	43.58'
C32	24.72'	15.00'	94°24'56"	S11° 51' 56"E	22.01'
C33	18.42'	200.00'	5°16'33"	S17° 01' 14"W	18.41'
C34	125.62'	155.00'	46°26'13"	N35° 35' 29"W	122.21'
C35	22.19'	63.00'	20°10'36"	N31° 11' 24"E	22.07'



PLAT NOTES:

A. ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION AND SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
B. EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS APPROXIMATE OR CONCEPTUAL. FINAL UNITS WILL BE SET IN CONFORMANCE WITH CONSTRUCTION PLAN DOCUMENTS.
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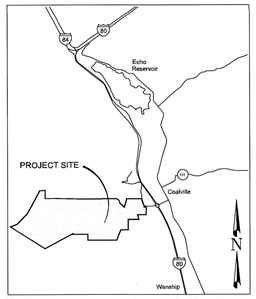
D. ALL LINEAR UNITS SHOWN ON THIS PLAT ARE IN US SURVEY FEET.
E. OWNERSHIP OF A UNIT CONSISTS OF THE LOWEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND EXTENDS TO THE HIGHEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND IS FURTHER DEFINED AND SUBJECT TO THE TERMS AND CONDITIONS OF MASTER CC&RS AND VILLAGE DECLARATION. OWNERSHIP OF THE COMMON AREAS, LIMITED COMMON AREAS, LAND BENEATH THE UNITS, AIR SPACE AROUND AND ABOVE THE UNITS REMAINS UNDER THE OWNERSHIP OF THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
F. ANY AND ALL PORTIONS OF THE INTERIOR OR EXTERIOR OF THE BUILDING STRUCTURE ENCOMPASSING THE UNIT THAT IS NOT SPECIFICALLY IDENTIFIED OR OTHERWISE LABELED AS "RESORT UNIT" SPACE IN THIS PLAT SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE CONSISTENT WITH THE DA. ANY AREA DESIGNATED AS RESORT USE IS OPERATED BY THE MASTER ASSOCIATION.

VICINITY MAP
NOT TO SCALE



LEGEND

- SUMMIT COUNTY MONUMENT
- PROPERTY CORNER AS DESCRIBED
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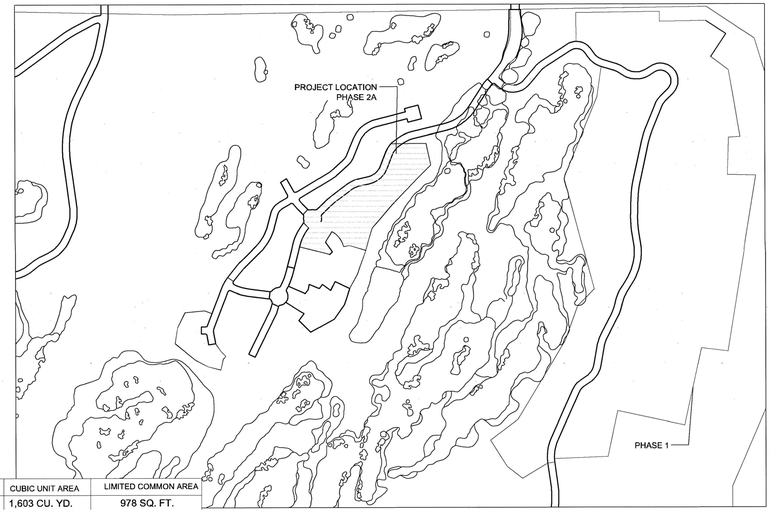
- BUILDING ENVELOPE
- SECTION LINE
- LIMITED COMMON AREA (SEE NOTE A)

SITE MAP
1" = 500'



UNIT NUMBER	ADDRESS NUMBER	ROAD NAME	FULL ADDRESS	FOOTPRINT AREA	TOTAL UNIT AREA	CUBIC UNIT AREA	LIMITED COMMON AREA
1	199	BRAID LANE	199 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
2	211	BRAID LANE	211 BRAID LANE	2,531 SQ. FT.	6,777 SQ. FT.	2,321 CU. YD.	1,190 SQ. FT.
3	221	BRAID LANE	221 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
4	235	BRAID LANE	235 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
5	245	BRAID LANE	245 BRAID LANE	2,531 SQ. FT.	6,777 SQ. FT.	2,321 CU. YD.	1,190 SQ. FT.
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10	289	BRAID LANE	289 BRAID LANE	2,531 SQ. FT.	6,777 SQ. FT.	2,321 CU. YD.	2,062 SQ. FT.
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17	267	MACKENZIE LANE	267 MACKENZIE LANE	1,427 SQ. FT.	2,921 SQ. FT.	1,224 CU. YD.	1,140 SQ. FT.
18	264	MACKENZIE LANE	264 MACKENZIE LANE	2,502 SQ. FT.	5,913 SQ. FT.	2,080 CU. YD.	1,018 SQ. FT.
19	272	MACKENZIE LANE	272 MACKENZIE LANE	2,502 SQ. FT.	5,913 SQ. FT.	2,080 CU. YD.	1,159 SQ. FT.

NORTH

GRAPHIC SCALE

60 0 30 60 120

(IN FEET)
1 inch = 60 ft.

PRIVATE ROAD MAP

LAYTON SURVEYS LLC
Professional Land Surveying
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Plat PAGE 1 of 1
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FEE 1112.00 BY WOHALI I LAND ESTATES LLC

SHEET 4 OF 21

C:\USERS\WILL\LAYTON SURVEYS DROPBOX\LAYTON SURVEYS WORK ITEMS 2020-2022\WOHALI RESORT UNITS - PHASE 2\PHASE 2A\WOHALI PLAT PH2A 2025 UPDATE.DWG

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COALVILLE, SUMMIT COUNTY, UTAH

NW COR SEC 18, T2N, R5E, SLB&M
FOUND STONE

12 7 SECTION LINE 13 18

N89°11'21"E 5187.46' BASIS OF BEARINGS N.T.S.
1518.63' LINE N.T.S.

NE COR SEC 18, T2N, R5E, SLB&M
FOUND ALUMINUM CAP

7 8 18 17

SOUTH 940.10'

S71°14'56"E 192.24'

50.00'

PARCEL 2A
7.22 ACRES

WOHALI WAY (PRIVATE)

GARAGE A
GARAGE 6-10
(SEE SHEET 14)

GARAGE B
GARAGE 1-5
(SEE SHEET 13)

BRAID LANE (PRIVATE)

MACKENZIE LANE (PRIVATE)

UNIT 1
UNIT 2
UNIT 3
UNIT 4
UNIT 5
UNIT 6
UNIT 7
UNIT 8
UNIT 9
UNIT 10
UNIT 11
UNIT 12
UNIT 13
UNIT 14
UNIT 15
UNIT 16
UNIT 17
UNIT 18
UNIT 19

PARCEL 2A
7.22 ACRES

PARCEL 2A
7.22 ACRES

LEGEND

- SUMMIT COUNTY MONUMENT
- PROPERTY CORNER AS DESCRIBED
- SUBDIVISION BOUNDARY
- BUILDING ENVELOPE
- SECTION LINE
- LIMITED COMMON AREA (SEE NOTE A)

PLAT NOTES:

A. ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION AND SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
B. EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS APPROXIMATE OR CONCEPTUAL. FINAL UNITS WILL BE SET IN CONFORMANCE WITH CONSTRUCTION PLAN DOCUMENTS.
C. ALL CONCEPTUAL BUILDING ENVELOPE LINES ARE PARALLEL OR PERPENDICULAR TO THE BEARING SHOWN ON EACH UNIT, WITH ASSUMED 90° ANGELS ON ALL UNIT ENVELOPES.
D. ALL LINEAR UNITS SHOWN ON THIS PLAT ARE IN US SURVEY FEET.
E. OWNERSHIP OF A UNIT CONSISTS OF THE LOWEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND EXTENDS TO THE HIGHEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND IS FURTHER DEFINED AND SUBJECT TO THE TERMS AND CONDITIONS OF MASTER CC&RS AND VILLAGE DECLARATION. OWNERSHIP OF THE COMMON AREAS, LIMITED COMMON AREAS, LAND BENEATH THE UNITS, AIR SPACE AROUND AND ABOVE THE UNITS REMAINS UNDER THE OWNERSHIP OF THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
F. ANY AND ALL PORTIONS OF THE INTERIOR OR EXTERIOR OF THE BUILDING STRUCTURE ENCOMPASSING THE UNIT THAT IS NOT SPECIFICALLY IDENTIFIED OR OTHERWISE LABELED AS "RESORT UNIT" SPACE IN THIS PLAT SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE CONSISTENT WITH THE DA. ANY AREA DESIGNATED AS RESORT USE IS OPERATED BY THE MASTER ASSOCIATION.

UNIT NUMBER	ADDRESS NUMBER	ROAD NAME	FULL ADDRESS	FOOTPRINT AREA	TOTAL UNIT AREA	CUBIC UNIT AREA	LIMITED COMMON AREA
1	199	BRAID LANE	199 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
2	211	BRAID LANE	211 BRAID LANE	2,531 SQ. FT.	6,777 SQ. FT.	2,321 CU. YD.	1,190 SQ. FT.
3	221	BRAID LANE	221 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
4	235	BRAID LANE	235 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
5	245	BRAID LANE	245 BRAID LANE	2,531 SQ. FT.	6,777 SQ. FT.	2,321 CU. YD.	1,190 SQ. FT.
6	255	BRAID LANE	255 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
7	265	BRAID LANE	265 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
8	271	BRAID LANE	271 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
9	279	BRAID LANE	279 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	978 SQ. FT.
10	289	BRAID LANE	289 BRAID LANE	2,531 SQ. FT.	6,777 SQ. FT.	2,321 CU. YD.	2,062 SQ. FT.
11	307	BRAID LANE	307 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	1,342 SQ. FT.
12	313	BRAID LANE	313 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	1,342 SQ. FT.
13	345	BRAID LANE	345 BRAID LANE	1,747 SQ. FT.	4,691 SQ. FT.	1,603 CU. YD.	1,171 SQ. FT.
14	349	BRAID LANE	349 BRAID LANE	2,531 SQ. FT.	6,777 SQ. FT.	2,321 CU. YD.	1,513 SQ. FT.
15	283	MACKENZIE LANE	283 MACKENZIE LANE	1,427 SQ. FT.	2,921 SQ. FT.	1,224 CU. YD.	1,140 SQ. FT.
16	275	MACKENZIE LANE	275 MACKENZIE LANE	1,427 SQ. FT.	2,921 SQ. FT.	1,224 CU. YD.	1,140 SQ. FT.
17	267	MACKENZIE LANE	267 MACKENZIE LANE	1,427 SQ. FT.	2,921 SQ. FT.	1,224 CU. YD.	1,140 SQ. FT.
18	264	MACKENZIE LANE	264 MACKENZIE LANE	2,502 SQ. FT.	5,913 SQ. FT.	2,080 CU. YD.	1,018 SQ. FT.
19	272	MACKENZIE LANE	272 MACKENZIE LANE	2,502 SQ. FT.	5,913 SQ. FT.	2,080 CU. YD.	1,159 SQ. FT.

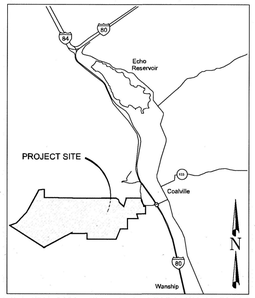
BUILDING PAD LINES		
LINE #	LENGTH	BEARING
L63	36.07'	S54° 53' 10"W
L64	12.52'	S51° 28' 31"W
L65	33.80'	S48° 35' 28"W
L66	8.80'	S48° 44' 58"W
L67	12.47'	S59° 14' 36"W
L68	9.07'	S54° 42' 05"W
L69	19.06'	S51° 57' 51"W
L70	36.53'	S55° 45' 41"W
L71	23.92'	S58° 01' 56"W
L72	24.99'	S71° 38' 49"W
L73	91.99'	S7° 46' 09"E
L74	15.50'	S43° 22' 42"W
L75	15.59'	N50° 07' 00"W
L76	12.36'	N44° 07' 36"W
L77	47.22'	S55° 56' 31"W
L78	116.68'	N60° 22' 23"E
L79	31.74'	N67° 17' 32"E
L80	3.99'	S42° 41' 26"W
L81	12.58'	S47° 18' 34"E
L82	3.99'	N42° 41' 26"E
L83	3.99'	S28° 41' 50"W
L84	12.58'	S61° 18' 10"E
L85	3.99'	N28° 41' 50"E
L86	4.01'	N24° 12' 03"E
L87	12.58'	S65° 47' 57"E
L88	4.01'	S24° 12' 03"W
L89	3.96'	S28° 41' 50"W
L90	12.58'	S61° 18' 10"E
L91	3.97'	N28° 41' 50"E
L92	3.94'	N30° 04' 53"E
L93	13.69'	S59° 55' 07"E
L94	3.94'	S30° 04' 53"W
L95	4.00'	S32° 49' 59"W
L96	12.58'	S57° 10' 01"E
L97	4.00'	N32° 49' 59"E
L98	3.99'	N38° 04' 44"E
L99	12.58'	S51° 55' 16"E
L100	3.99'	S38° 04' 44"W
L101	3.94'	N42° 41' 00"E
L102	13.69'	N47° 19' 00"W
L103	3.94'	S42° 41' 00"W
L104	4.00'	N32° 47' 36"E
L105	12.58'	S57° 12' 24"E
L106	4.00'	S32° 47' 36"W

NORTH

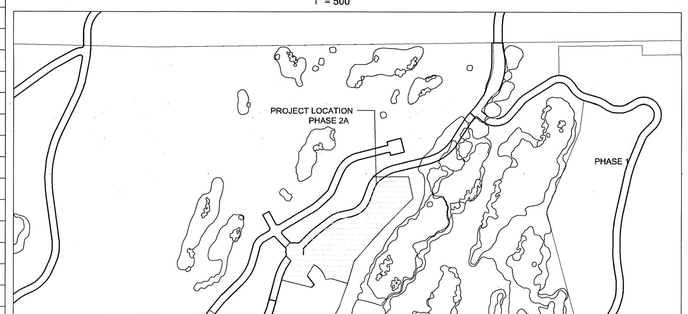
GRAPHIC SCALE
50 0 25 50 100
(IN FEET)
1 inch = 50 ft.

BUILDING PAD INFORMATION

VICINITY MAP
NOT TO SCALE



SITE MAP
1" = 500'



LAYTON SURVEYS LLC
Professional Land Surveying
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837 S 500 W, STE. 201
WOODSCROSS, UT 84010

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Plat PAGE 1/1
GREGORY S. WOLBACH, PLS, COUNTY RECORDER-SURVEYOR
FEE 1112.00 BY WOHALI LAND ESTATES LLC

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WOHALI PHASE 2A AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 19 AIRSPACE RESORT UNITS

LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

PLAT NOTES:

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- PROPERTY CORNER AS DESCRIBED
- SUBDIVISION BOUNDARY
- BUILDING ENVELOPE
- SECTION LINE
- LIMITED COMMON AREA (SEE NOTE A)

NORTH

GRAPHIC SCALE

20 0 10 20 40
(IN FEET)
1 inch = 20 ft.

BUILDING FOOTPRINT INFORMATION

LAYTON SURVEYS LLC
Professional Land Surveying
(801) 663-1641 Willis.long@laytonsurveys.com
837 S 500 W, STE. 201
WOODSCROSS, UT 84010

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FEE 1112.00 BY WOHALT LAND ESTATES LLC

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50.00'

PARCEL 2A
7.22 ACRES

GARAGE B
4,548 SQ. FT.
GARAGE 1-5
(SEE SHEET 13)

BRAID LANE

UNIT 1
UNIT 2
UNIT 3
UNIT 4
UNIT 5
UNIT 6
UNIT 7
UNIT 8

PARCEL 2A
7.22 ACRES

NORTH

GRAPHIC SCALE
20 0 10 20 40
(IN FEET)
1 inch = 20 ft.

BUILDING FOOTPRINT INFORMATION

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LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
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COALVILLE, SUMMIT COUNTY, UTAH

04 SECTION
1/8" = 1'-0"

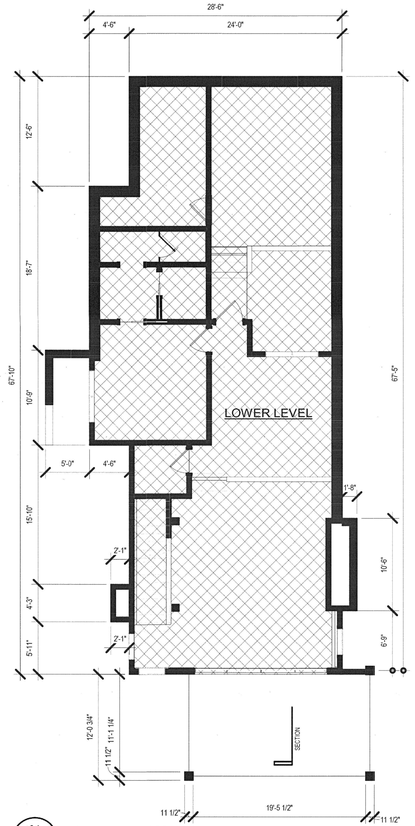
STONEHAVEN RH
UNIT 1 , 3 , 7

05 ELEVATION @ GARAGE
1/8" = 1'-0"

STONEHAVEN RH
UNIT 1 , 3 , 7

Building Area Legend

LOWER LEVEL

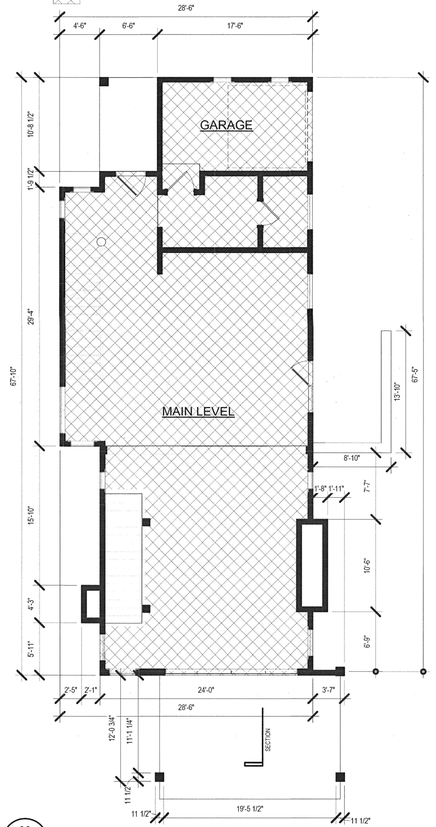


01 LOWER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN RH
UNIT 1 , 3 , 7

Building Area Legend

GARAGE
MAIN LEVEL

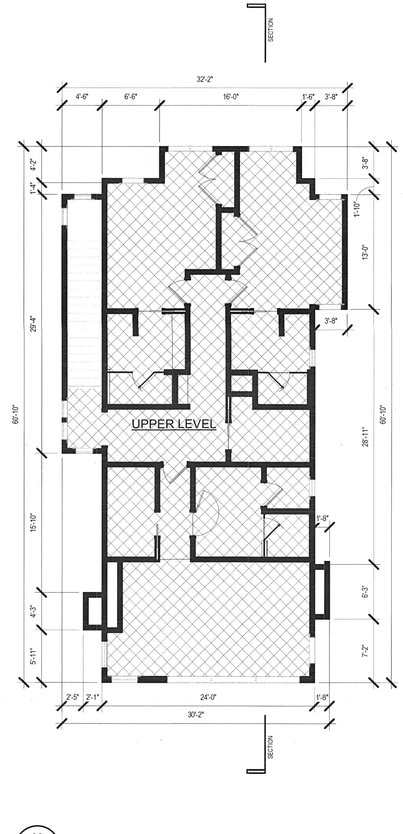


02 MAIN LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN RH
UNIT 1 , 3 , 7

Building Area Legend

UPPER LEVEL



03 UPPER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN RH
UNIT 1 , 3 , 7

PLAT NOTES:

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SHEET 8 OF 21

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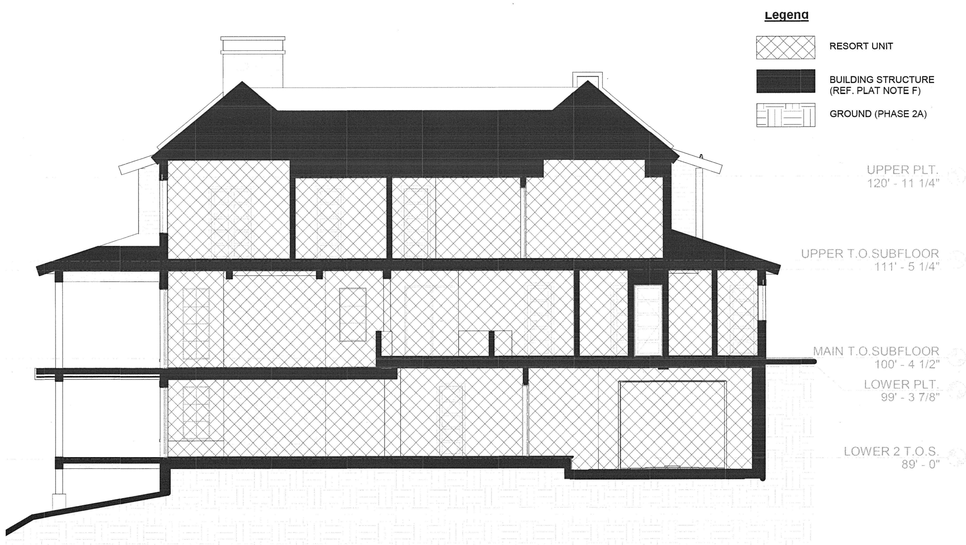
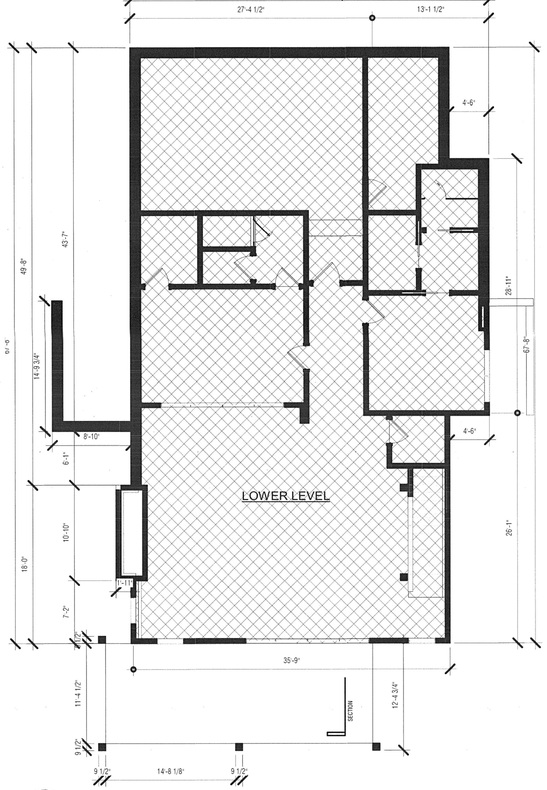


04 SECTION
1/8" = 1'-0"

STONEHAVEN EXPANDED LH UNIT 2

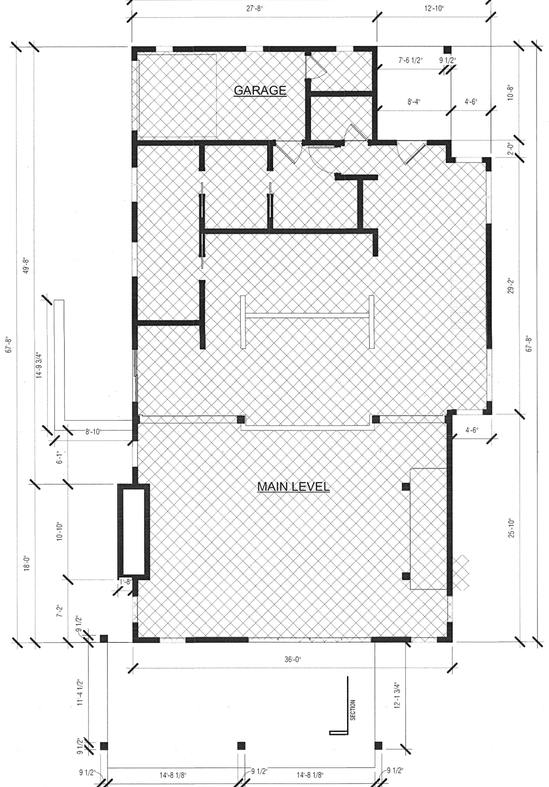
05 ELEVATION @ ENTRY
1/8" = 1'-0"

STONEHAVEN EXPANDED LH UNIT 2



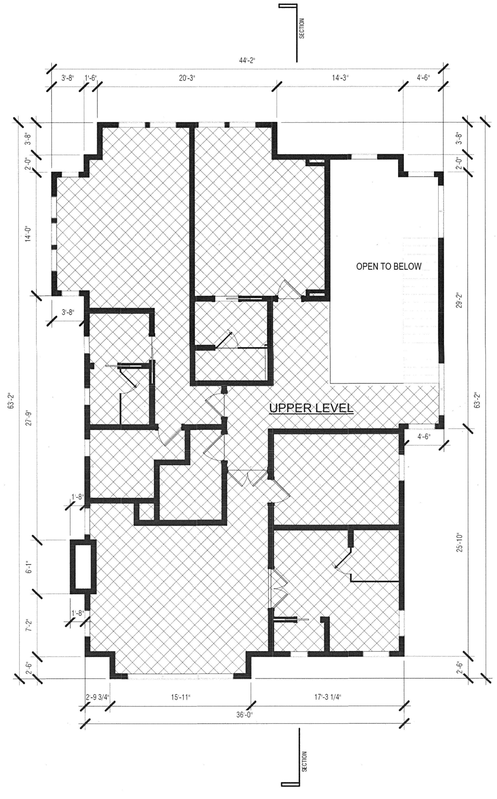
01 LOWER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN EXPANDED LH UNIT 2



02 MAIN LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN EXPANDED LH UNIT 2



03 UPPER LEVEL RESORT UNIT AREA
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STONEHAVEN EXPANDED LH UNIT 2

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ENTRY NO. 01238292
07/14/2025 11:57:07 AM B: 2867 P: 0190
Plat PAGE 1/1
GREGORY P. WILBRCH, PLS, COUNTY RECORDER-SURVEYOR
FEE 1112.00 BY WOHALI LAND ESTATES LLC

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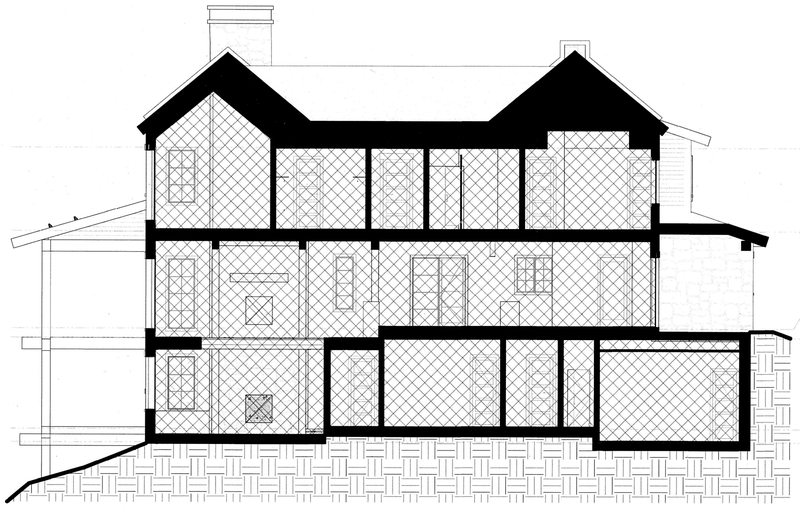


Legend

- RESORT UNIT
- BUILDING STRUCTURE (REF. PLAT NOTE F)
- GROUND (PHASE 2A)

UPPER LEVEL PLT. 120' - 9"

UPPER LEVEL SUBFLOOR 111' - 3"

MAIN LEVEL T.O.SUBFLOOR 100' - 2 1/4"

LOWER LEVEL PLT. 99' - 1 5/8"

LOWER LEVEL T.O.S. 88' - 9 3/4"

LOWER LEVEL 3 T.O.S. 87' - 3 3/4"

WOHALI PHASE 2A AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 19 AIRSPACE RESORT UNITS
LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

04 SECTION
1/8" = 1'-0"

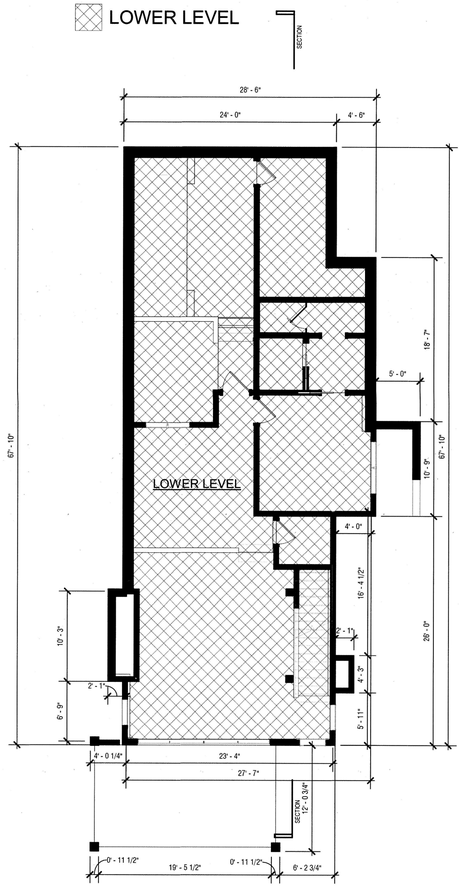
STONEHAVEN LH
UNIT 4 , 6 , 8 , 9

05 ELEVATION @ ENTRY
1/8" = 1'-0"

STONEHAVEN LH
UNIT 4 , 6 , 8 , 9

Building Area Legend

LOWER LEVEL



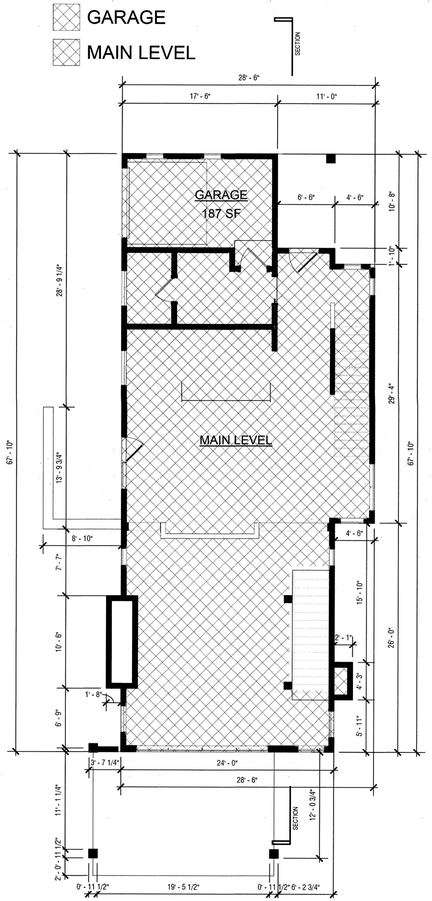
1 LOWER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN LH
UNIT 4 , 6 , 8 , 9

Building Area Legend

GARAGE

MAIN LEVEL

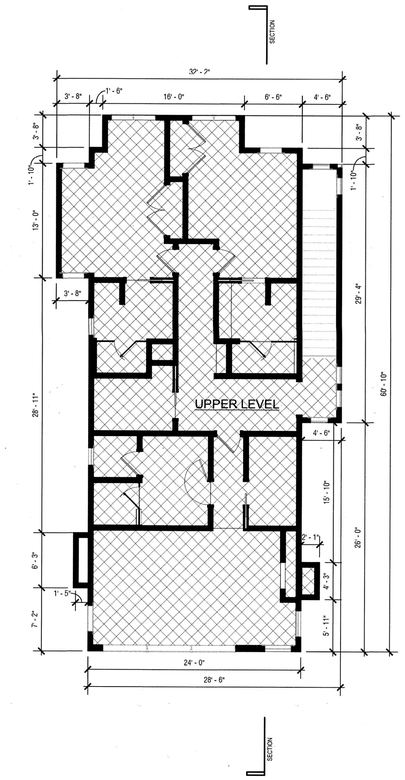


4 MAIN LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN LH
UNIT 4 , 6 , 8 , 9

Building Area Legend

UPPER LEVEL



5 UPPER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN LH
UNIT 4 , 6 , 8 , 9

PLAT NOTES:

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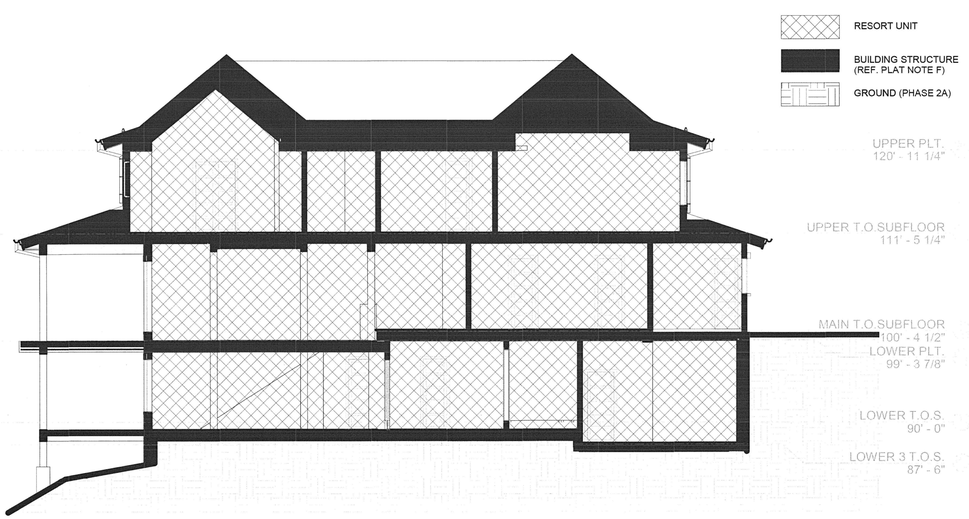
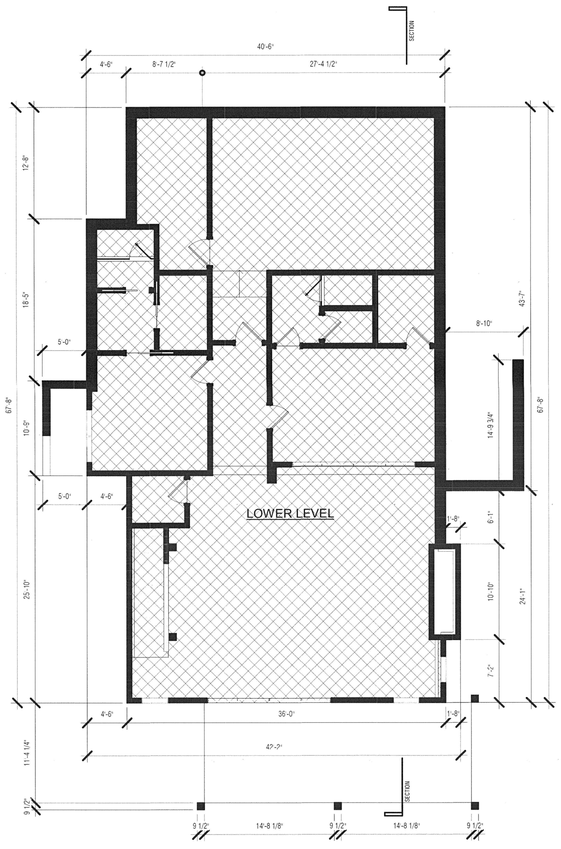


04 Section
1/8" = 1'-0"

STONEHAVEN EXPANDED RH
UNIT 5

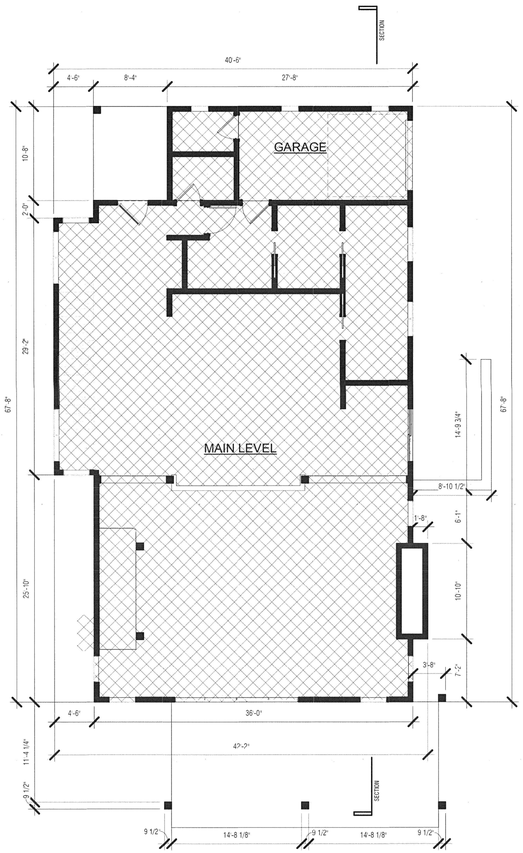
05 ELEVATION @ GARAGE
1/8" = 1'-0"

STONEHAVEN EXPANDED RH
UNIT 5



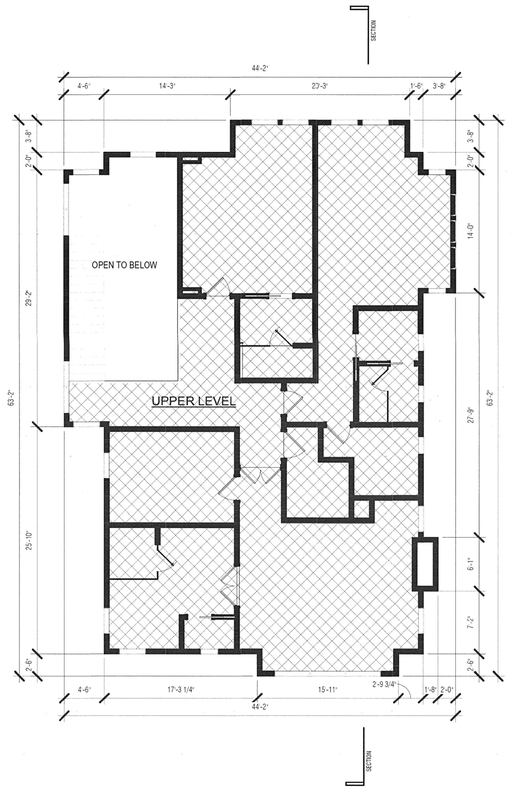
01 LOWER LEVE RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN EXPANDED RH
UNIT 5



02 MAIN LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN EXPANDED RH
UNIT 5



003 UPPER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN EXPANDED RH
UNIT 5

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WOHALI PHASE 2A AMENDED

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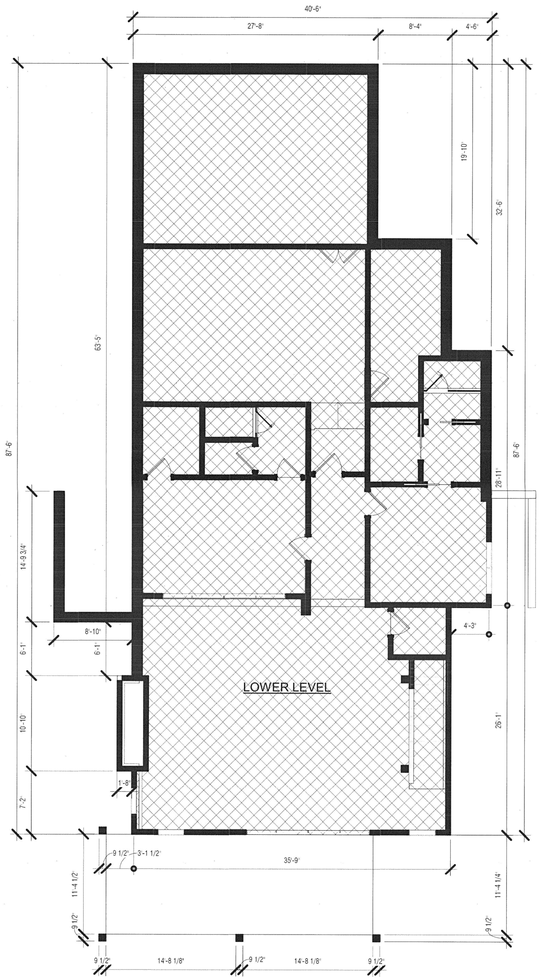
04 SECTION
1/8" = 1'-0"

STONEHAVEN EXPANDED LH SIDE ENTRY GARAGE
UNIT 10

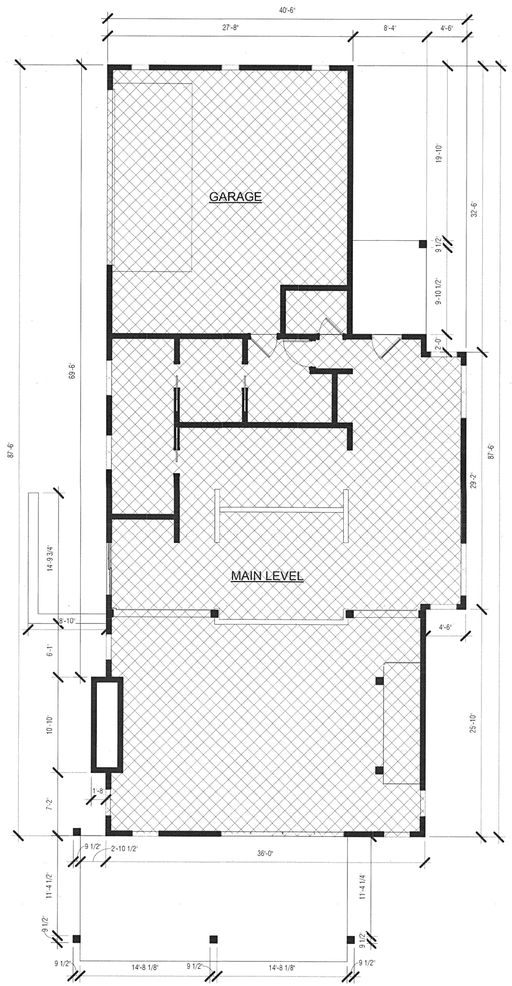
05 ELEVATION @ ENTRY
1/8" = 1'-0"

STONEHAVEN EXPANDED LH SIDE ENTRY GARAGE
UNIT 10



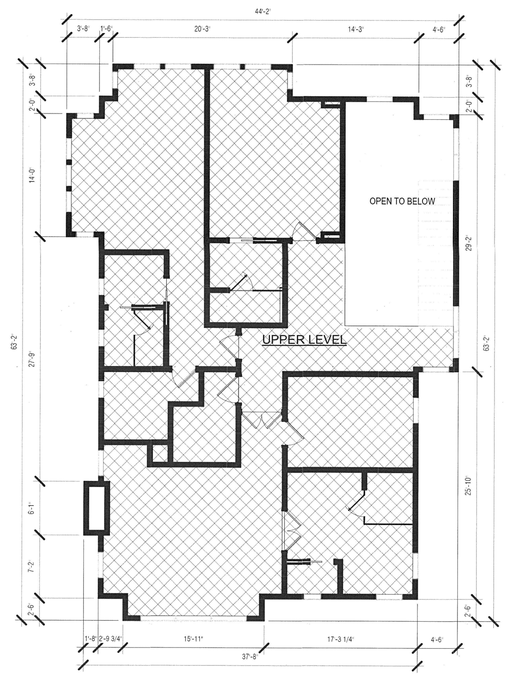
01 LOWER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN EXPANDED LH SIDE ENTRY GARAGE
UNIT 10



02 MAIN LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN EXPANDED LH SIDE ENTRY GARAGE
UNIT 10



03 UPPER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN EXPANDED LH SIDE ENTRY GARAGE
UNIT 10

WOHALI PHASE 2A AMENDED
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LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN COALVILLE, SUMMIT COUNTY, UTAH

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CREATING 19 AIRSPACE RESORT UNITS

LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
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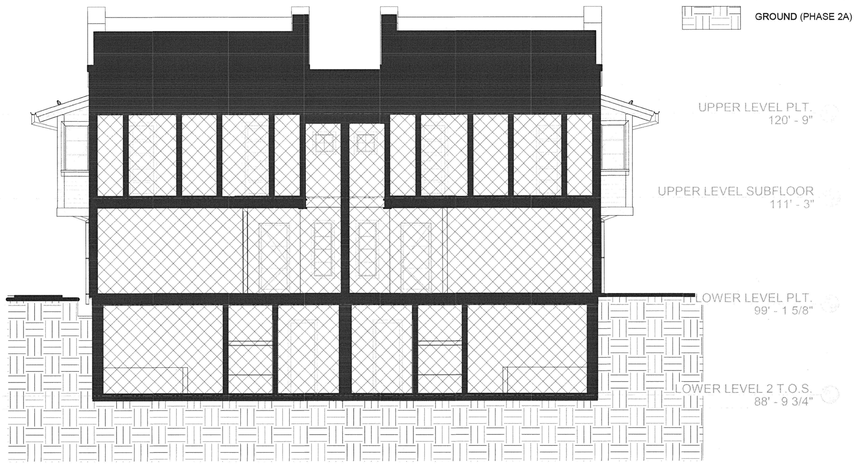
Legend

- RESORT UNIT
- BUILDING STRUCTURE (REF. PLAT NOTE F)
- GROUND (PHASE 2A)

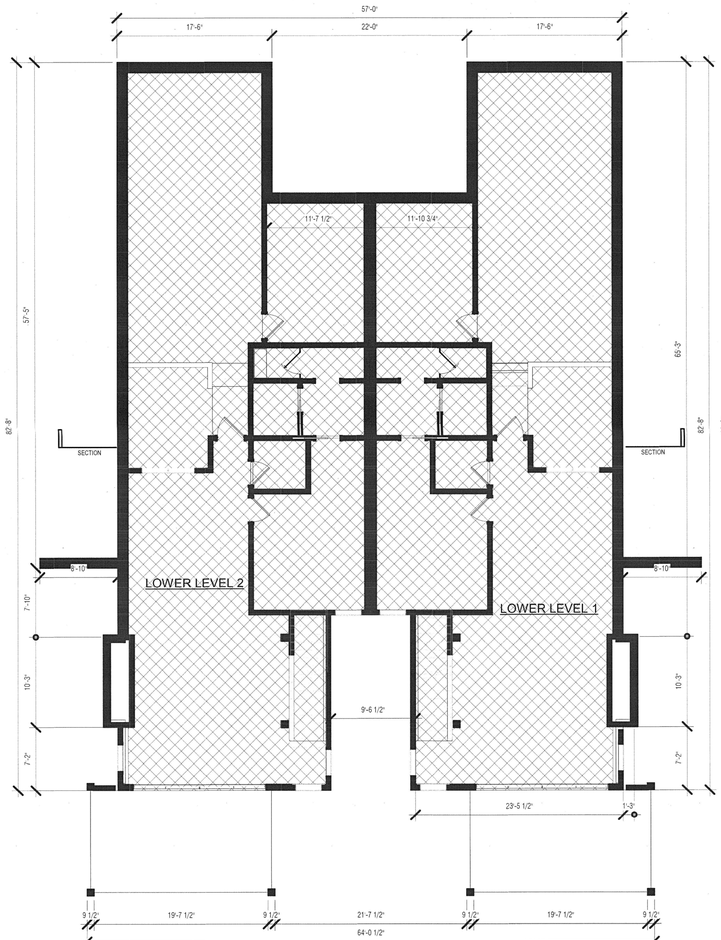


04 SECTION
1/8" = 1'-0"

STONEHAVEN STANDARD COJOINED
UNIT 11/12

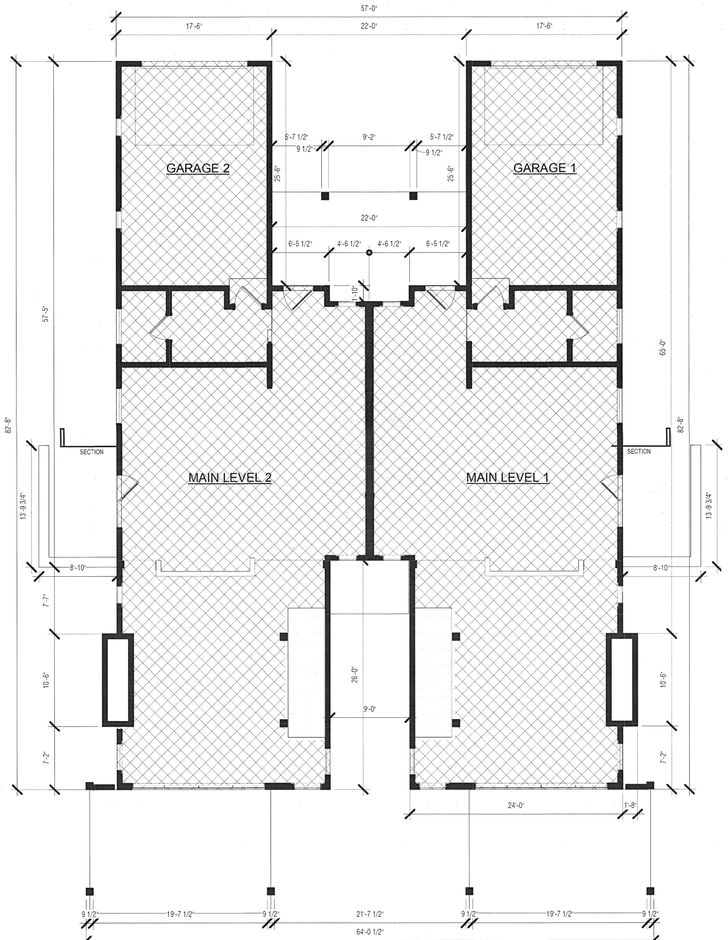
05 FRONT ELEVATION
1/8" = 1'-0"

STONEHAVEN STANDARD COJOINED
UNIT 11/12



01 LOWER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN STANDARD COJOINED
UNIT 11/12



02 MAIN LEVEL RESORT UNIT AREA
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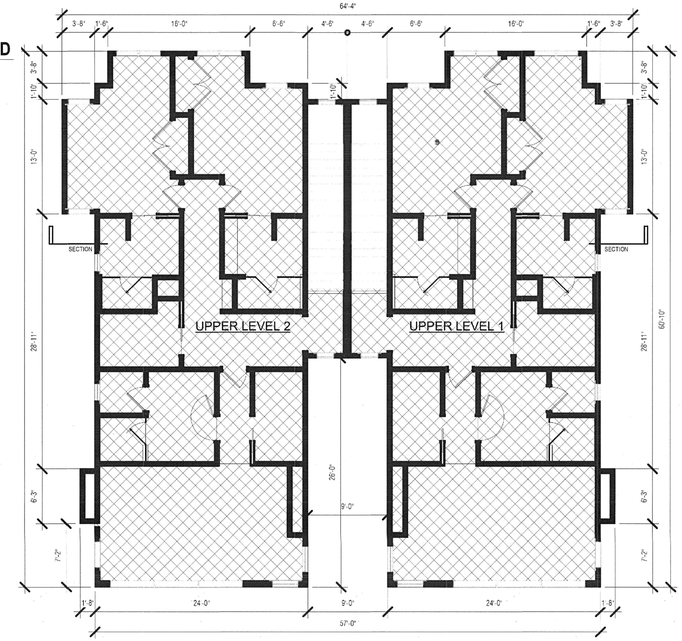
STONEHAVEN STANDARD COJOINED
UNIT 11/12



03 UPPER LEVEL RESORT UNIT AREA
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STONEHAVEN STANDARD COJOINED
UNIT 11/12

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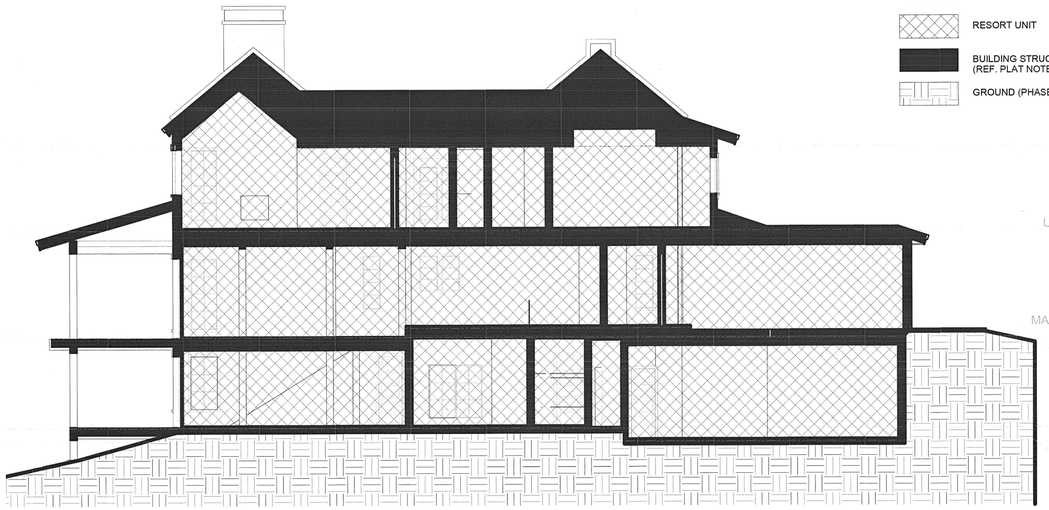

04 SECTION
1/8" = 1'-0"

STONEHAVEN STANDARD
UNIT 13

05 ELEVATION @ GARAGE
1/8" = 1'-0"

STONEHAVEN STANDARD
UNIT 13

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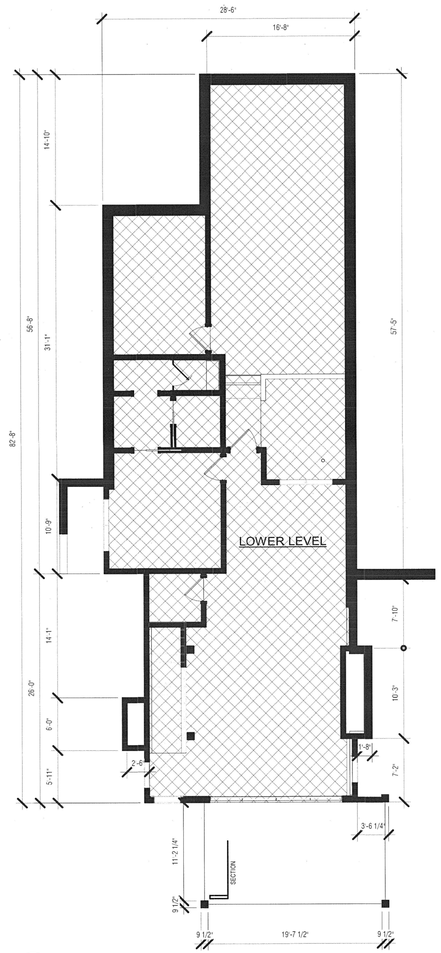

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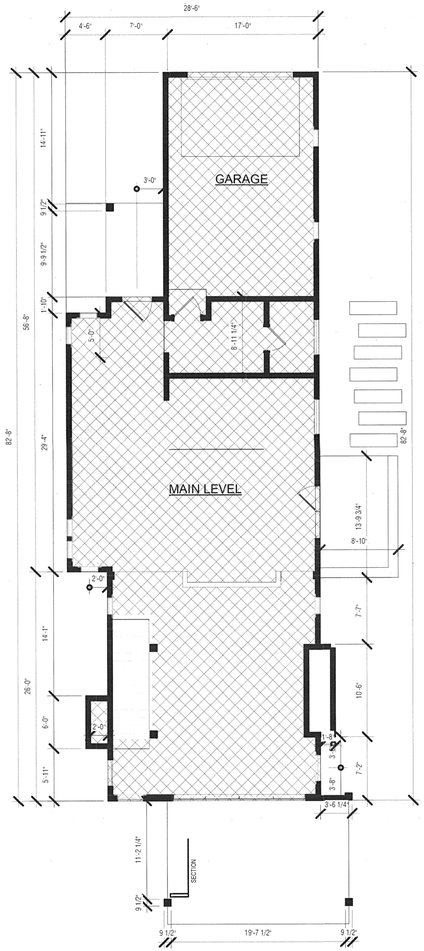
STONEHAVEN STANDARD
UNIT 13



02 MAIN LEVEL RESORT UNIT AREA
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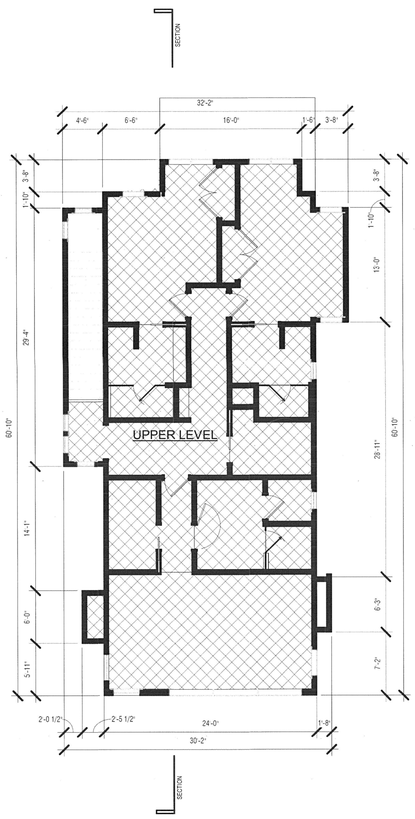
UNIT 13



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STONEHAVEN STANDARD
UNIT 13

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(801) 663-1641 Willis.long@laytonsurveys.com
837 S 500 W, STE. 201
WOODSCROSS, UT 84010

COUNTY RECORDER

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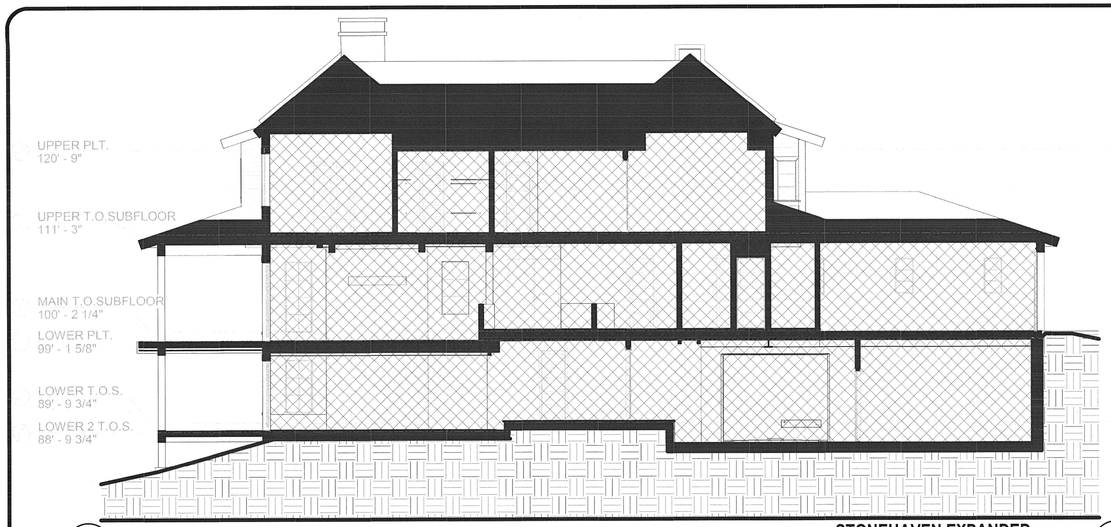
ENTRY NO. 01238292
07/14/2025 11:57:07 AM B: 2867 P: 0190
Plat PAGE 1/1
GREGORY P. WOLBACH, PLS, COUNTY RECORDER-SURVEYOR
FEE 1112.00 BY WOHALI LAND ESTATES LLC

C:\USERS\WILLI\LAYTON SURVEYS DROPBOX\LAYTON SURVEYS WORK ITEMS 2020-2022\WOHALI RESORT UNITS - PHASE 2\PHASE 2A\WOHALI PLAT PH2A 2025 UPDATE.DWG

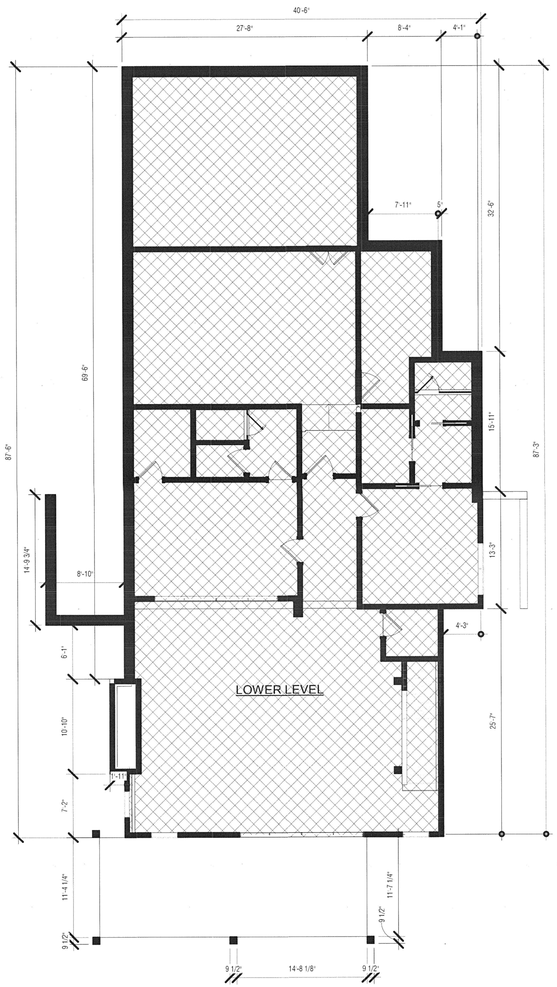


04 SECTION
1/8" = 1'-0"

STONEHAVEN EXPANDED
UNIT 14

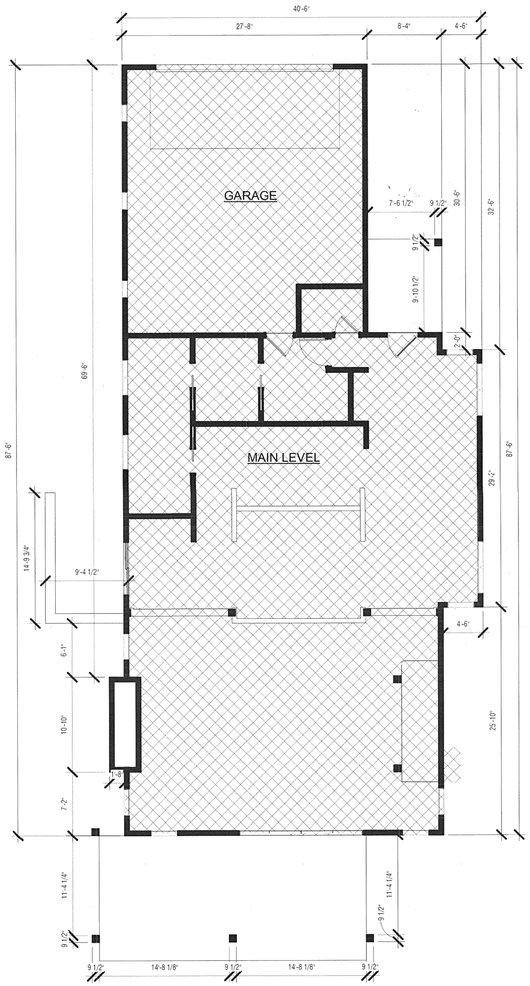
05 ELEVATION @ ENTRY
1/8" = 1'-0"

STONEHAVEN EXPANDED
UNIT 14



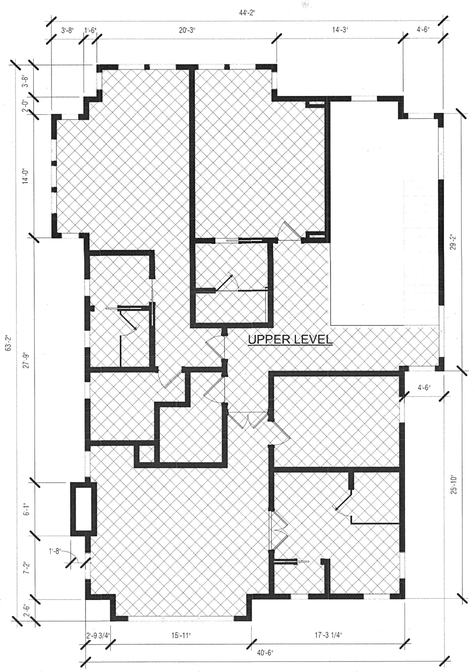
01 LOWER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN EXPANDED
UNIT 14



02 MAIN LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN EXPANDED
UNIT 14



03 UPPER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

STONEHAVEN EXPANDED
UNIT 14

Legend

- RESORT UNIT
- BUILDING STRUCTURE (REF. PLAT NOTE F)
- GROUND (PHASE 2A)

WOHALI PHASE 2A AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 19 AIRSPACE RESORT UNITS

LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH

PLAT NOTES:

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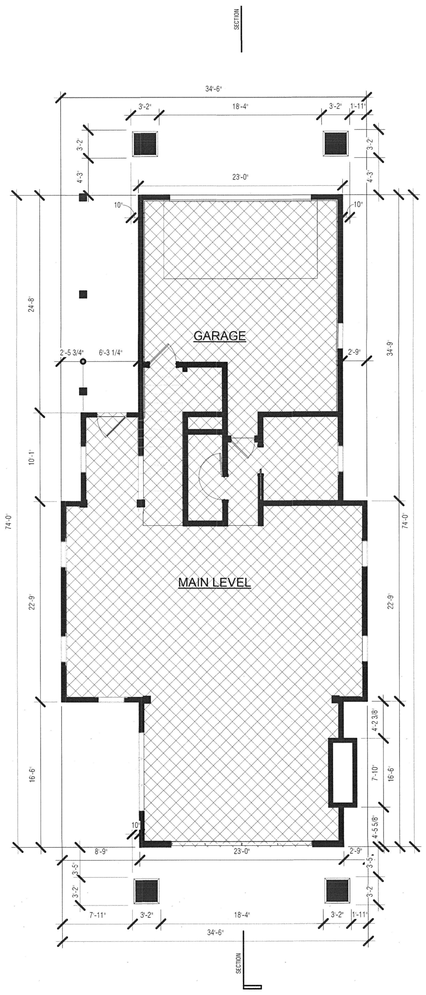
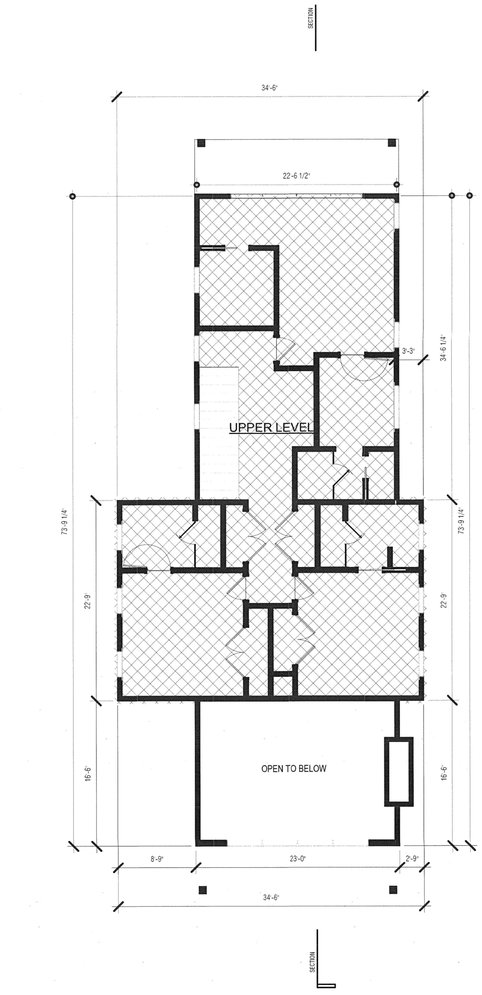


01 MAIN LEVEL RESORT UNIT AREA
1/8" = 1'-0"

Corbet RH
UNIT 15

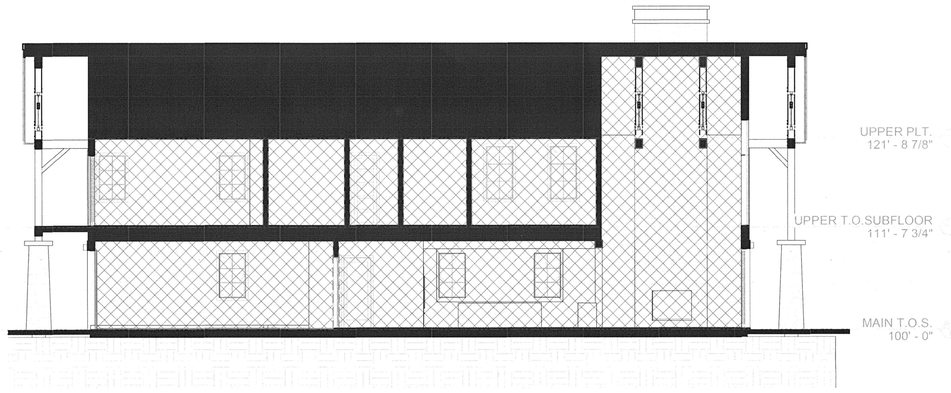


02 UPPER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

Corbet RH
UNIT 15

04 ELEVATION @ ENTRY
1/8" = 1'-0"

Corbet RH
UNIT 15



03 SECTION
1/8" = 1'-0"

Corbet RH
UNIT 15

Legend

- RESORT UNIT
- BUILDING STRUCTURE (REF. PLAT NOTE F)
- GROUND (PHASE 2A)

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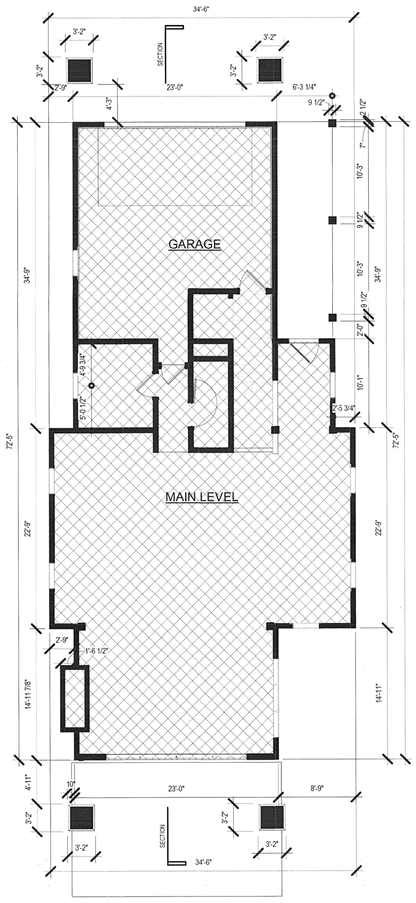
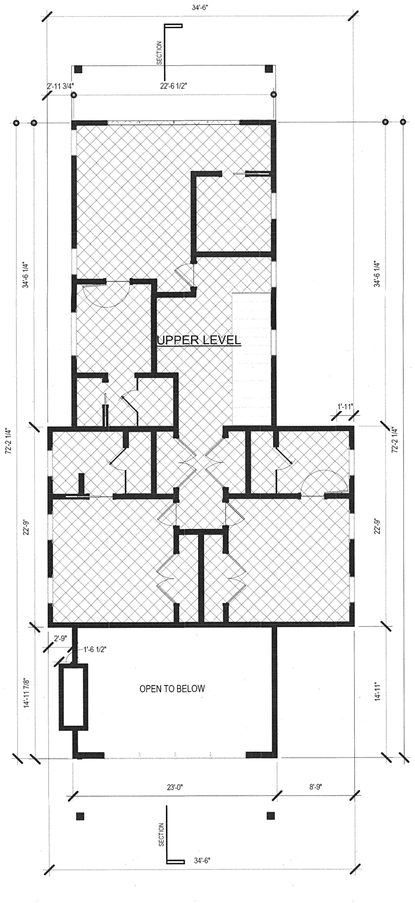


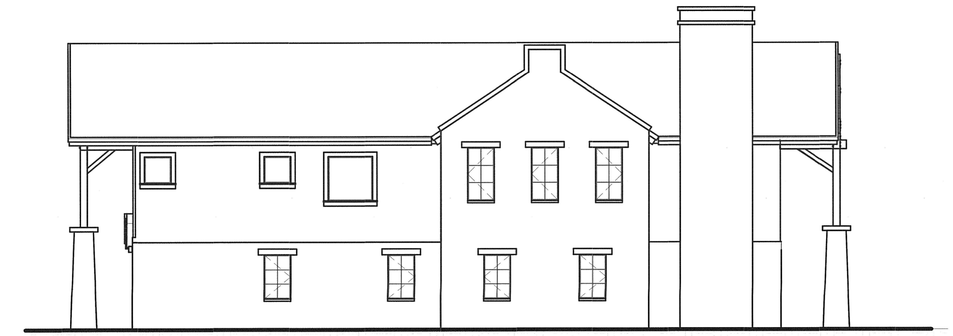
01 MAIN LEVEL RESORT UNIT AREA
1/8" = 1'-0"

Corbet LH
UNIT 16 , 17



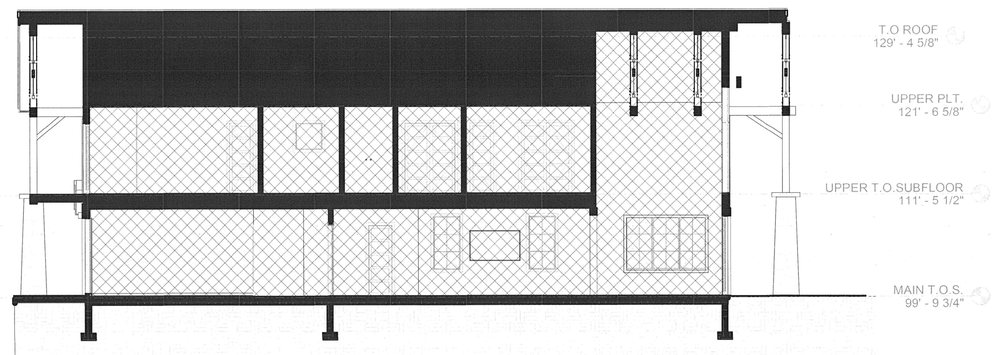
02 UPPER LEVEL RESORT UNIT
1/8" = 1'-0"

Corbet LH
UNIT 16 , 17



03 ELEVATION
1/8" = 1'-0"

Corbet LH
UNIT 16 , 17



04 SECTION
1/8" = 1'-0"

Corbet LH
UNIT 16 , 17

Legend

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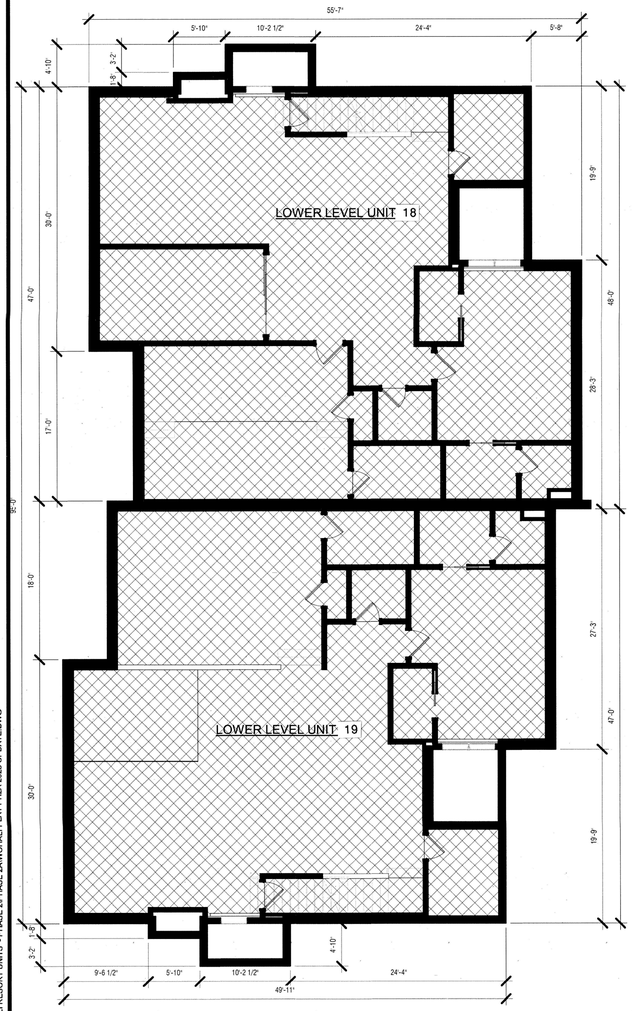
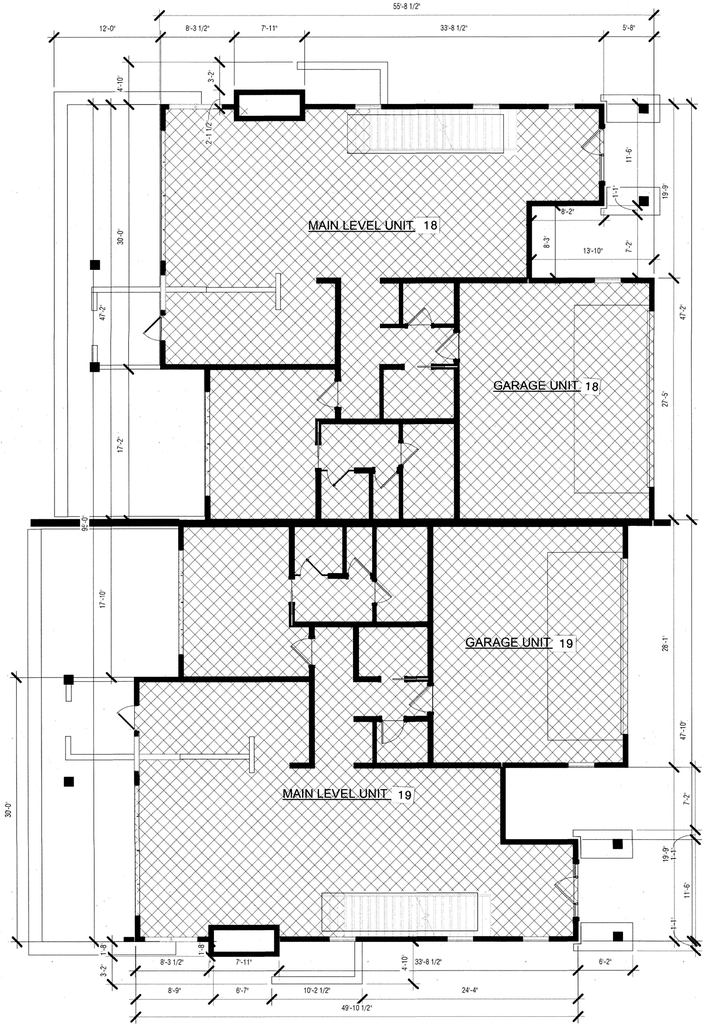


01 LOWER LEVEL RESORT UNIT AREA
1/8" = 1'-0"

VILLAGE TWIN HOMES
UNIT 18-19



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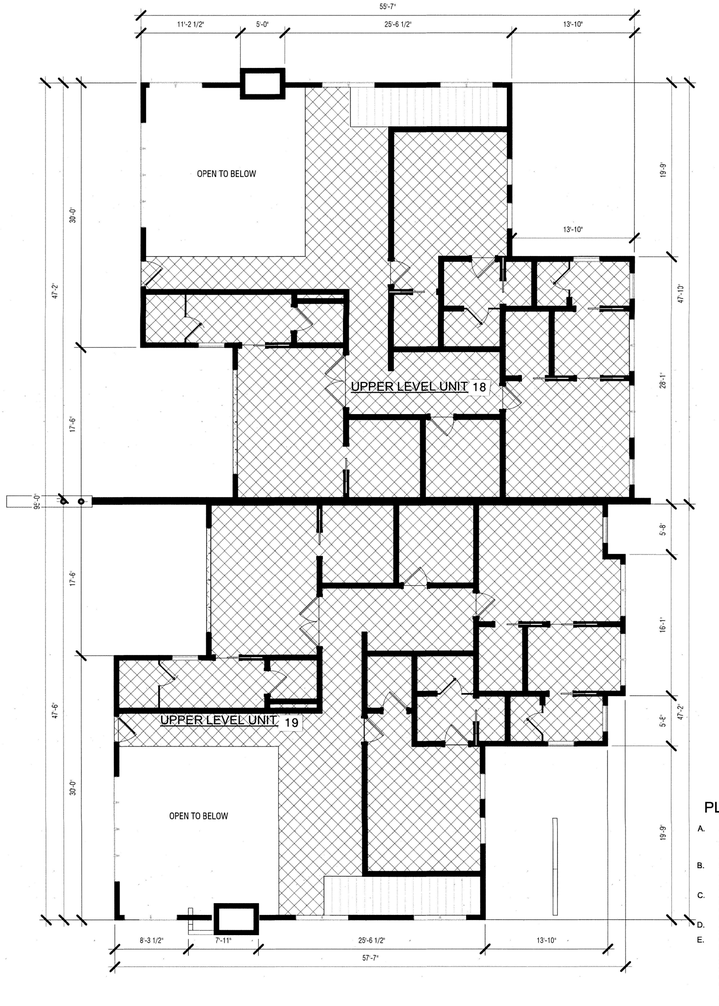

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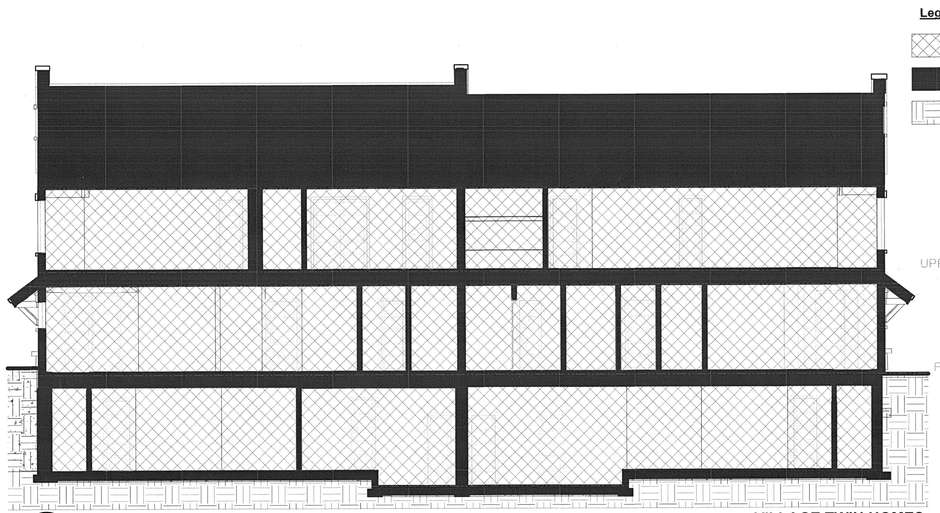

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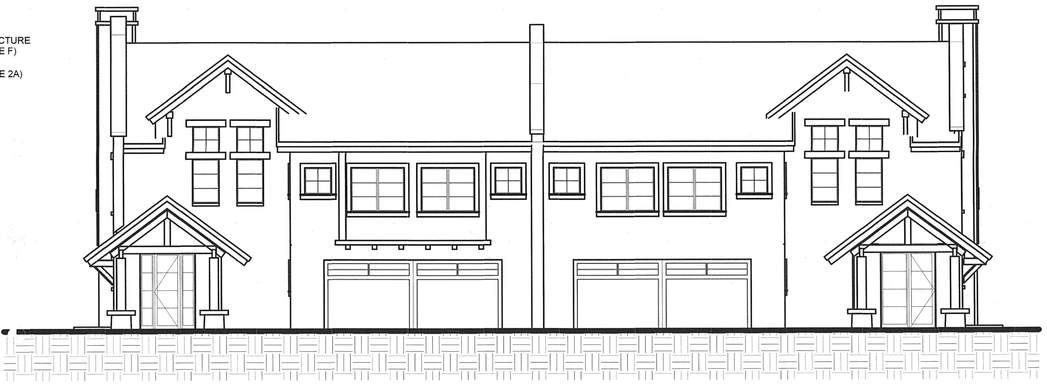
UNIT 18-19



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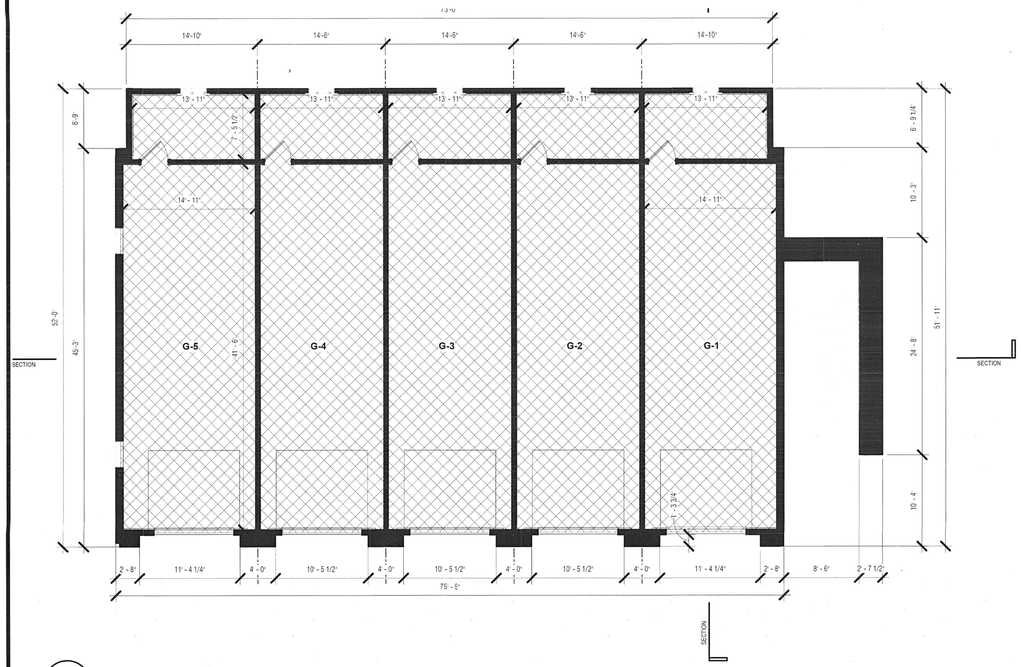
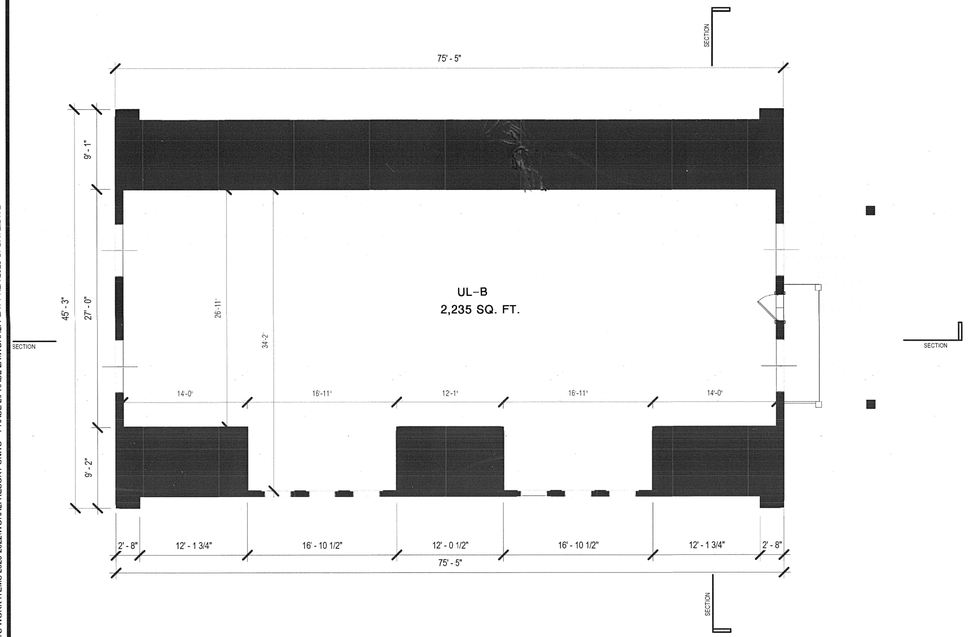


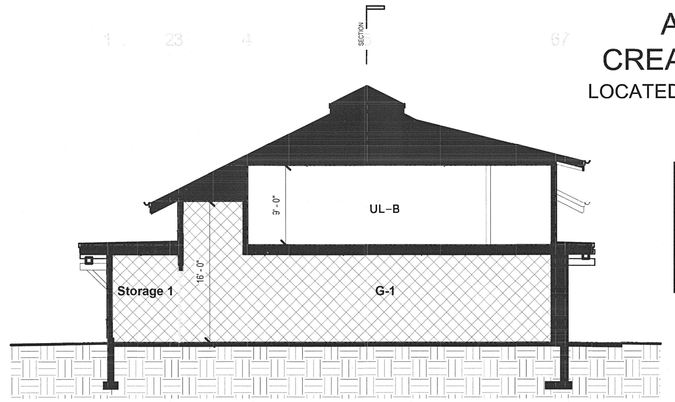
01 MAIN LEVEL PLAN
1/8" = 1'-0"

GARAGE UNITS
G-1, G-2, G-3, G-4, G-5



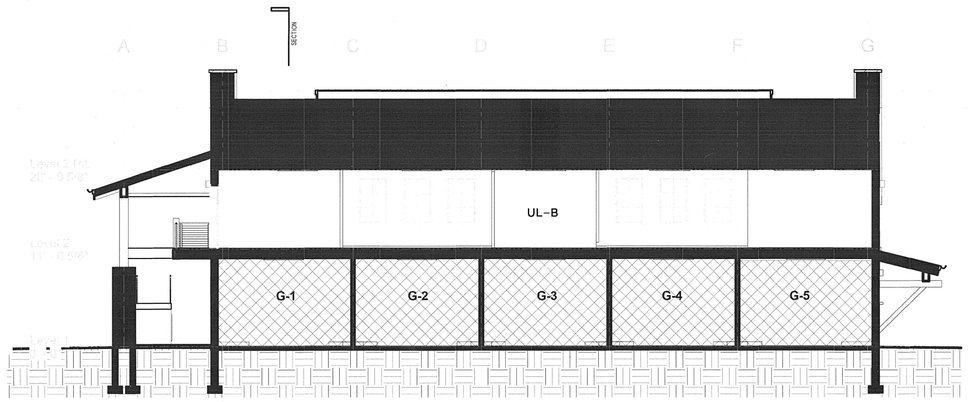
02 UPPER LEVEL
1/8" = 1'-0"

GARAGE UNITS
G-1, G-2, G-3, G-4, G-5



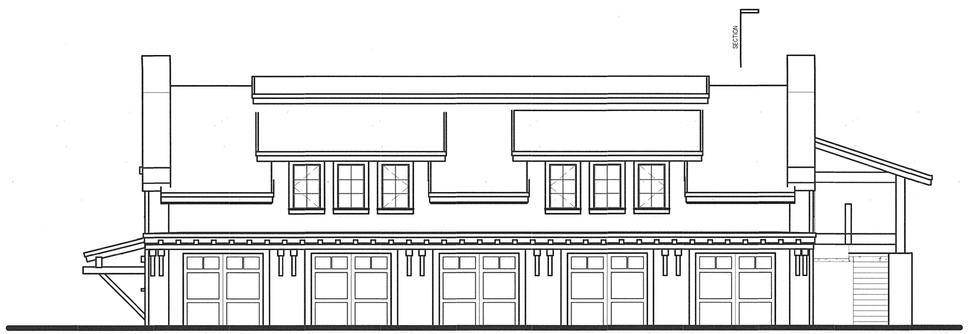
03 Section 2
1/8" = 1'-0"

GARAGE UNITS
G-1, G-2, G-3, G-4, G-5



04 Section 1
1/8" = 1'-0"

GARAGE UNITS
G-1, G-2, G-3, G-4, G-5



05 FRONT ELEVATION
1/8" = 1'-0"

GARAGE NUMBER	UNIT NUMBER	GARAGE AREA	STORAGE AREA	TOTAL UNIT AREA	CUBIC UNIT AREA AIRSPACE/VOLUME
B	G-1	619 SQ. FT.	104 SQ. FT.	723 SQ. FT.	321 CU. YARDS
B	G-2	578 SQ. FT.	104 SQ. FT.	682 SQ. FT.	299 CU. YARDS
B	G-3	578 SQ. FT.	104 SQ. FT.	682 SQ. FT.	299 CU. YARDS
B	G-4	578 SQ. FT.	104 SQ. FT.	682 SQ. FT.	299 CU. YARDS
B	G-5	619 SQ. FT.	104 SQ. FT.	723 SQ. FT.	321 CU. YARDS
B	UL-B	-	-	2,235 SQ. FT.	N/A
A	G-6	619 SQ. FT.	104 SQ. FT.	723 SQ. FT.	321 CU. YARDS
A	G-7	578 SQ. FT.	104 SQ. FT.	682 SQ. FT.	299 CU. YARDS
A	G-8	578 SQ. FT.	104 SQ. FT.	682 SQ. FT.	299 CU. YARDS
A	G-9	578 SQ. FT.	104 SQ. FT.	682 SQ. FT.	299 CU. YARDS
A	UL-A	-	-	2,235 SQ. FT.	N/A

Legend RESORT UNIT

- RESORT UNIT
- STRUCTURE (REF. PLAT NOTE F)
- GROUND (PHASE 2A)

PLAT NOTES:

A. ALL COMMON AREAS, LIMITED COMMON AREAS ARE AS DEFINED AND DESCRIBED IN VILLAGE DECLARATION AND SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
B. EACH STRUCTURE LINE DEPICTED WITHIN EACH UNIT IS APPROXIMATE OR CONCEPTUAL. FINAL UNITS WILL BE SET IN CONFORMANCE WITH CONSTRUCTION PLAN DOCUMENTS.
C. ALL CONCEPTUAL BUILDING ENVELOPE LINES ARE PARALLEL OR PERPENDICULAR TO THE BEARING SHOWN ON EACH UNIT, WITH ASSUMED 90° ANGELS ON ALL UNIT ENVELOPES.
D. ALL LINEAR UNITS SHOWN ON THIS PLAT ARE IN US SURVEY FEET.
E. OWNERSHIP OF A UNIT CONSISTS OF THE LOWEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND EXTENDS TO THE HIGHEST ELEVATION AS SHOWN ON SUBSEQUENT SHEETS AND IS FURTHER DEFINED AND SUBJECT TO THE TERMS AND CONDITIONS OF MASTER CC&RS AND VILLAGE DECLARATION. OWNERSHIP OF THE COMMON AREAS, LIMITED COMMON AREAS, LAND BENEATH THE UNITS, AIR SPACE AROUND AND ABOVE THE UNITS REMAINS UNDER THE OWNERSHIP OF THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATE, OR THEIR SUCCESSORS, RESPECTIVELY.
F. ANY AND ALL PORTIONS OF THE INTERIOR OR EXTERIOR OF THE BUILDING STRUCTURE ENCOMPASSING THE UNIT THAT IS NOT SPECIFICALLY IDENTIFIED OR OTHERWISE LABELED AS "RESORT UNIT" SPACE IN THIS PLAT SHALL BE OWNED BY THE MASTER DEVELOPER AND/OR MASTER OR VILLAGE ASSOCIATION, OR ITS SUCCESSOR, AND REMAIN SO INTO THE FUTURE CONSISTENT WITH THE DA. ANY AREA DESIGNATED AS RESORT USE IS OPERATED BY THE MASTER ASSOCIATION.

LAYTON SURVEYS LLC
Professional Land Surveying
(801) 663-1641 Willis.long@laytonsurveys.com
837 S 500 W, STE. 201
WOODSCROSS, UT 84010

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____

FILED FOR AND RECORDED _____,

AT _____. IN BOOK _____ OF OFFICIAL

RECORDS, PAGE _____. RECORDED

FOR _____

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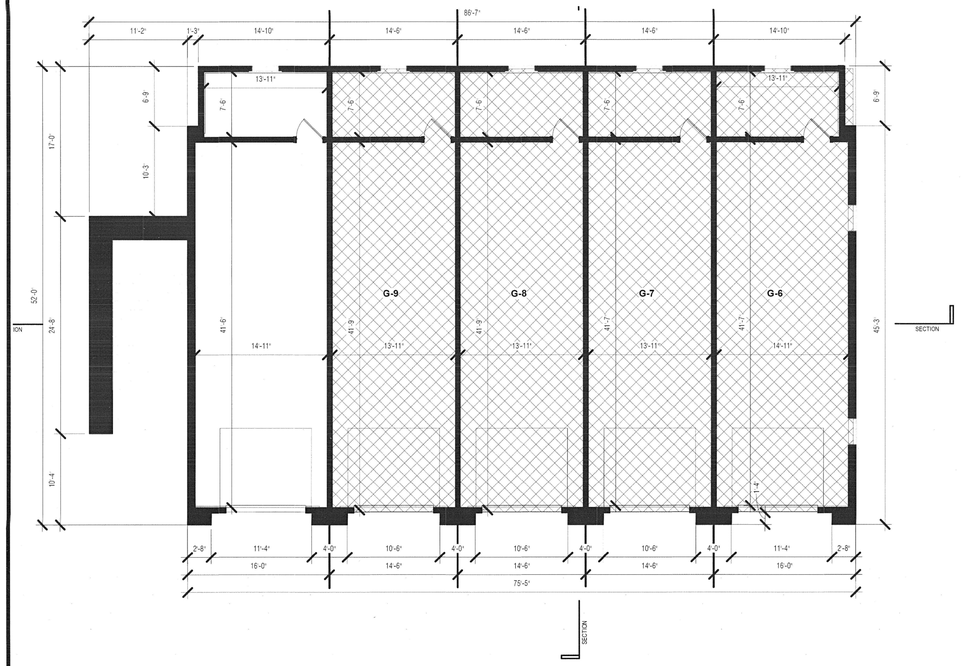
COUNTY RECORDER

ENTRY NO. 01238292
07/14/2025 11:57:07 AM B: 2867 P: 0190
Plat PAGE 1/1
GREGORY P. HOLBROOK, PLS, COUNTY RECORDER-SURVEYOR
FEE 112.00 BY WOHALI LAND ESTATES LLC

C:\USERS\WILL\LAYTON SURVEYS DROPBOX\LAYTON SURVEYS WORK ITEMS 2020-2022\WOHALI RESORT UNITS - PHASE 2\PHASE 2A\WOHALI PLAT PH2A 2025 UPDATE.DWG

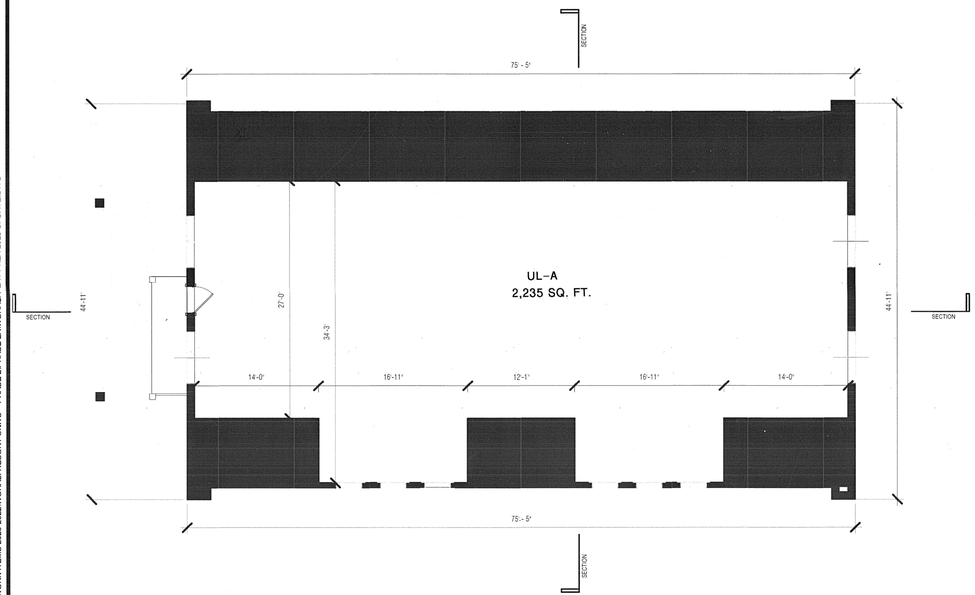
WOHALI PHASE 2A AMENDED
A UTAH RESORT UNIT PROJECT
CREATING 19 AIRSPACE RESORT UNITS

LOCATED IN SECTION 18, TOWNSHIP 2 NORTH, RANGE 5 EAST,
SALT LAKE BASE AND MERIDIAN
COALVILLE, SUMMIT COUNTY, UTAH



01 MAIN LEVEL PLAN
1/8" = 1'-0"

GARAGE UNITS
G-6, G-7, G-8, G-9

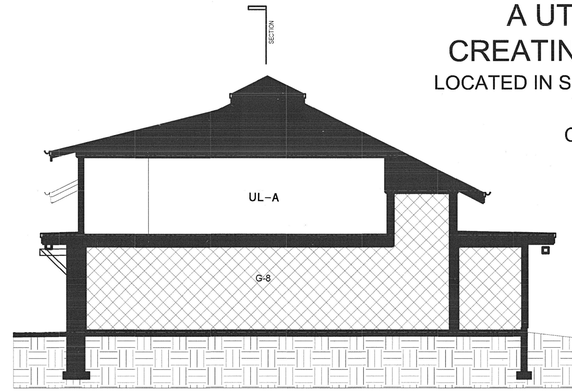


02 UPPER LEVEL PLAN
1/8" = 1'-0"

GARAGE UNITS
G-6, G-7, G-8, G-9

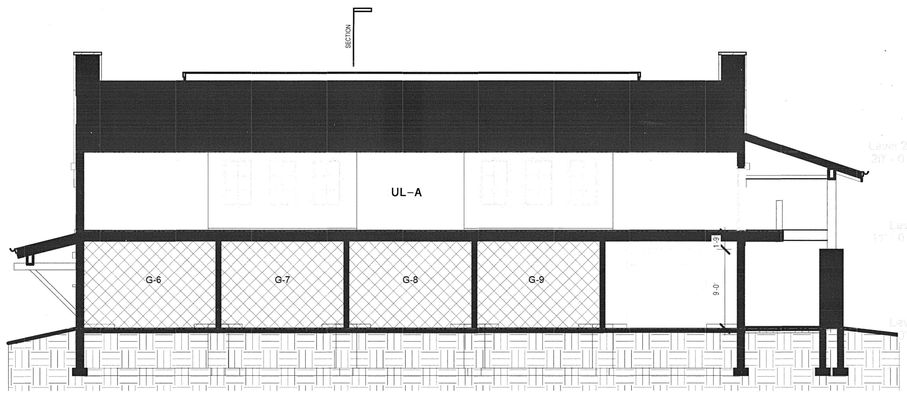
Legend RESORT UNIT

- RESORT UNIT
- STRUCTURE (REF. PLAT NOTE F)
- GROUND (PHASE 2A)



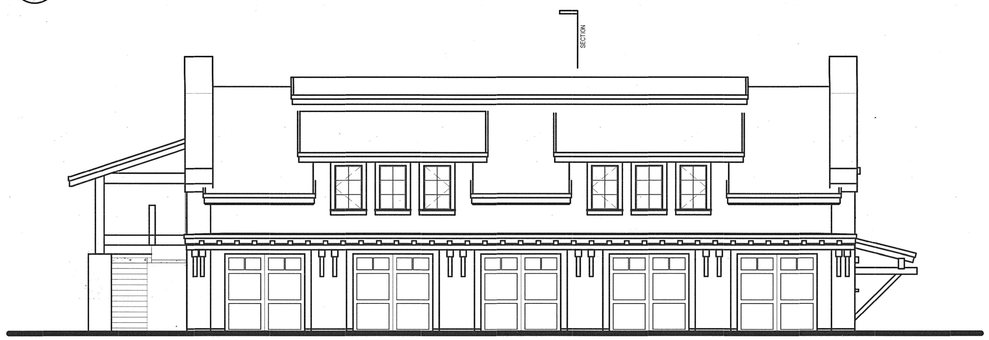
03 SECTION 1
1/8" = 1'-0"

GARAGE UNITS
G-6, G-7, G-8, G-9



04 SECTION 2
1/8" = 1'-0"

GARAGE UNITS
G-6, G-7, G-8, G-9



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B	G-3	578 SQ. FT.	104 SQ. FT.	682 SQ. FT.	299 CU. YARDS
B	G-4	578 SQ. FT.	104 SQ. FT.	682 SQ. FT.	299 CU. YARDS
B	G-5	619 SQ. FT.	104 SQ. FT.	723 SQ. FT.	321 CU. YARDS
B	UL-B	-	-	2,235 SQ. FT.	N/A
A	G-6	619 SQ. FT.	104 SQ. FT.	723 SQ. FT.	321 CU. YARDS
A	G-7	578 SQ. FT.	104 SQ. FT.	682 SQ. FT.	299 CU. YARDS
A	G-8	578 SQ. FT.	104 SQ. FT.	682 SQ. FT.	299 CU. YARDS
A	G-9	578 SQ. FT.	104 SQ. FT.	682 SQ. FT.	299 CU. YARDS
A	UL-A	-	-	2,235 SQ. FT.	N/A

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FEE 1112.00 BY WOHALI LAND ESTATES LLC

SHEET 21 OF 21

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