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Gregory R. Wolbach, PLS

Summit County Recorder-Surveyor

07/08/2025 12:55:52 PM Fee \$60.00

By NCS

Electronically Recorded

**WHEN RECORDED RETURN TO:**

Irena Mijic, Attorney-in-Fact

CORE & MAIN LP

c/o P. O. Box 24101

Cleveland, OH 44124

**NOTICE OF CONSTRUCTION LIEN**

NOTICE IS HEREBY GIVEN that CORE & MAIN LP ("Claimant"), located at 1830 CRAIG PARK COURT, SAINT LOUIS MO, 63146, and whose telephone number is (314) 451-0089, claims and holds a construction lien, pursuant to Utah Code Section 38-1a-1, *et seq.*, upon the property and improvements thereon and interests therein described hereinafter. Claimant's lien is based upon the following:

1. Claimant provided services, labor, materials and/or equipment in connection with improvements on certain real property located at approximately \*WOHALI-PHASE1B RDWY IMPRVMNTS: WOHALI WAY&VI 721 ICY SPRINGS RD=GUARD SHACK, COALVILLE, SUMMIT COUNTY, STATE OF UTAH (commonly known as WOHALI UTILITIES), being more particularly described as:

**LEGAL DESCRIPTION:**

See Attached Exhibit A

**PARCEL/SERIAL NO:**

WOH-1B-OSA  
WOH-1B-24  
WOH-1B-23  
WOH-1B-OSB  
WOH-1B-21  
WOH-1B-20  
WOH-1B-19  
WOH-1B-18  
WOH-1B-17  
WOH-1B-16  
WOH-1B-52  
WOH-1B-53  
WOH-1B-55  
WOH-1B-57  
WOH-1B-58  
WOH-1B-59  
WOH-1B-60  
WOH-1B-61  
WOH-1B-62  
WOH-1B-63

(the "Property")

2. To the best of Claimant's knowledge, WOHALI PARTNERS LLC and/or WOHALI LAND ESTATES LLC is the record owner and/or reputed owner of the property.

3. The services, labor, materials and/or equipment for which demand and claim is made was provided to and/or at the request of WOHALI BUILDERS LLC

4. Claimant is owed money for the services, labor, materials and/or equipment it provided for improvement to the Property in the amount of at least ONE HUNDRED ELEVEN THOUSAND THREE HUNDRED SEVENTY SEVEN DOLLARS AND NINETY SIX CENTS (\$111,377.96), plus interest, attorney fees, and costs, which amount could change, should additional credits or charges be discovered.

5. Claimant provided the first services, labor, materials and/or equipment on or about 09/12/2024, and provided the last services, labor, materials and/or equipment on or about 09/12/2024.

**6. PROTECTION AGAINST LIENS AND CIVIL ACTION.** If this Notice of Construction Lien is being filed on a residence as defined in Utah Code section 38-11-102(18), notice is hereby provided that under Utah law an "owner" may be protected against liens being maintained against an "owner-occupied residence" and from other civil action being maintained to recover monies owed for "qualified services" performed or provided by suppliers and subcontractors as a part of the contract between a real estate developer or an original contractor and the owner, if the following conditions are satisfied: (1) the owner entered into a written contract with either a real estate developer or an original contractor; (2) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55, Utah Construction Trades Licensing Act at the time the contract was executed; and (3) the owner paid in full the original contractor or real estate developer or their successors or assigns in accordance with the written contract and any written or oral amendments to the contract.

Dated this 8 day of July, 2025

CLAIMANT:  
CORE & MAIN LP

By: Danielle Moon, Attorney-in-Fact  
CORE & MAIN LP under POA dated 03/17/2020

STATE OF OHIO )  
) ss.  
COUNTY OF CUYAHOGA )

On the 8th day of July, 2025, Danielle Moon personally appeared before me and stated and swore under oath that he/she is the authorized Attorney-in-Fact to sign for Claimant, that this Notice of Construction Lien was signed on Claimant's behalf, that he/she is authorized by Claimant to sign on its behalf, and that this Notice of Construction Lien and the information contained herein is true and correct and represents a valid claim to the best of his/her knowledge.

Amanda Louise Williams  
Notary Public  
My commission expires: October 22, 2028



Amanda Louise Williams  
NOTARY PUBLIC • STATE OF OHIO  
Comm. No. 2023-RE-869342  
My Commission Expires Oct. 22, 2028

Reference: D4828191 275176(WOHALI)

**CERTIFICATE OF MAILING**

I hereby certify that I caused a true and correct copy of the foregoing NOTICE OF CONSTRUCTION LIEN to be sent by certified mail, postage prepaid thereon, the 8 day of July 2015 to the following:

WOHALI PARTNERS LLC  
72 NCY SPRINGS RD  
COALVILLE, UT 84017

WOHALI PARTNERS LLC  
PO BOX 438  
COALVILLE, UT 84017

WOHALI LAND ESTATES LLC  
PO BOX 438  
COALVILLE, UT 84017

WOHALI PARTNERS LLC  
C/O DAVID BOYDEN  
247 VILLAGE VIEW DRIVE, #209  
COALVILLE, UT 84017

By: Danielle Moon, Agent for  
CORE & MAIN LP

Reference: D4828191 275176(WOHALI)

**EXHIBIT A**

OPEN SPACE A, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 62,188.05 SQ FT OR 1.43 AC.

LOT 24, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 37,684 SQ FT OR 0.87 AC.

LOT 23, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 19,753 SQ FT OR 0.45 AC.

OPEN SPACE B, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 12,257.43 SQ FT OR 0.238 AC.

LOT 21, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 68,560 SQ FT OR 1.57 AC.

LOT 20, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 52,563 SQ FT OR 1.21 AC.

LOT 19, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 48,981 SQ FT OR 1.12 AC.

LOT 18, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 50,641 SQ FT OR 1.16 AC.

LOT 17, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE  
AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 50,108 SQ FT OR 1.15  
AC.

LOT 16, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE  
AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 42,887 SQ FT OR 0.09  
AC.

LOT 52, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE  
AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 95,995 SQ FT OR 2.20  
AC.

LOT 53, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE  
AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 67,170 SQ FT OR 1.54  
AC.

LOT 55, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE  
AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 166,930 SQ FT OR  
3.82 AC.

LOT 57, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE  
AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 264,545 SQ FT OR  
6.07 AC.

LOT 58, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE  
AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 145,954 SQ FT OR  
3.35 AC.

LOT 59, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE  
AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 195,339 SQ FT OR  
4.48 AC.

LOT 60, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE  
AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 242,699 SQ FT OR  
5.57 AC.

LOT 61, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 224,392 SQ FT OR 5.15 AC.

LOT 62, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 115,165 SQ FT OR 2.64 AC.

LOT 63, WOHALI PHASE 1B SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 245,692 SQ FT OR 5.64 AC.