GARDEN PARK CONDOMINIUMS, PHASE 6

AMENDING LOT T4 OF AMENDED LOTS B2, B3, OS2, T4, V4, V7 & WTC2

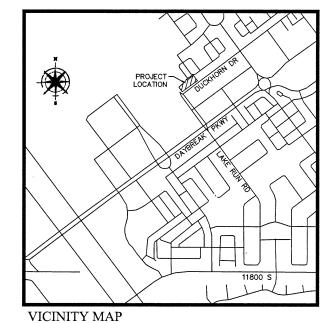
KENNECOTT MASTER SUBDIVISION #1

LOCATED IN THE NE1/4 OF SECTION 24, T3S, R2W, SALT LAKE BASE AND MERIDIAN

CONTAINING 21 UNITS TOTAL 0.591 ACRES

DEVELOPED BY:

DAYBREAK COMMUNITIES 4700 DAYBREAK PARKWAY SOUTH JORDAN, UTAH 84095



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER IS THE FEE SIMPLE OWNER OF THE HEREIN DESCRIBED TRACT OF LAND AND CONSENTS TO THE RECORDATION OF THIS PLAT IN ACCORDANCE WITH UTAH CODE ANNOTATED 57-8-13, SUBDIVIDING THE LAND INTO CONDOMINIUM OWNERSHIP AND CREATING UNITS, COMMON AREAS, LIMITED COMMON AREAS, AND EASEMENTS, ALL AS SET FORTH HEREIN, TO BE KNOWN AS GARDEN PARK CONDOMINIUMS PHASE 6. ALSO THE UNDERSIGNED IRREVOCABLY OFFERS THE PUBLIC ANY NON-EXCLUSIVE UTILITY EASEMENTS SHOWN ON THIS PLAT FOR THE PURPOSE OF PROVIDING UTILITY SERVICE TO THE PROPERTY, AND THE INSTALLATION, USE, MAINTENANCE, AND EVENTUAL REPLACEMENT OF UTILITIES, IN ACCORDANCE WITH AN IRREVOCABLE OFFER OF DEDICATION. THE OWNER ALSO HEREBY CERTIFIES THAT THE BUILDING WILL BE BUILT IN

IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND THIS 25 AD., 20 16 VP DAYBREAK OPERATIONS LLC, BY VICE PRESIDENT

JK. Was

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH

ON THE <u>24th</u> DAY OF <u>Algust</u> A.D. 20<u>lb</u> PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF <u>Salt Late</u>, IN SAID STATE OF UTAH, TY K. MCCUTCHEON, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE VICE PRESIDENT OF VP DAYBREAK OPERATIONS LLC, A DELAWARE LIMITED LIABILITY COMPANY. AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID COMPANY FOR

THE PURPOSES THEREIN MENTIONED.

MY COMMISSION No. 68009

MY COMMISSION EXPIRES: (1/22/2018

A NOTARY PUBLIC COMMISSIONE ON UTAH RESIDING IN SALLAKE COUNTY

Annette A . Maber
UNTED FULL NAME OF NOTARY

NOTARY PUBLIC
ANNETTE A. MABEY
Commission No. 680009
Commission Expires
NOVEMBER 22, 2018
STATE OF UTAH

OUTH JORDAN CITY MAYOR
CORM THIS 26 th DAY <u>September</u>, A.D., 20 <u>(6</u>.



PLAT PREPARED BY 32 WEST CENTER STREET MIDVALE, UTAH 84047

REQUEST OF: First American Title Blue, Deputy

\$172.00

A portion of Lot T4, AMENDED LOTS B2, B3, OS2, T4, V4, V7 & WTC2, KENNECOTT MASTER

BOUNDARY DESCRIPTION:

CERTIFICATE No. 172675

SURVEYOR'S CERTIFICATE

SUBDIVISION #1, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder, more Beginning at a point on the northerly right-of-way line of Duckhorn Drive as described and platted with KENNECOTT DAYBREAK APARTMENT VENTURE #1 Subdivision (Amending Lots V2 & T4 of the KENNECOTT MASTER SUBDIVISION #1, according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder, located N89°58'42"W along the Section line 1,541.97 feet and North 2,928.65 feet from the Southeast Corner of Section 24, T3S, R2W, S.L.B.& M.; thence N36°32'54"W along said Plat 9.50 feet; thence S53°27'05"W along said plat 7.50 feet; thence N36°32'54"W 94.19 feet; thence N53°00'00"E 125.41 feet; thence North 10.42 feet to the southerly line of Parcel 1, KENNECOTT DAYBREAK VILLAGE 4A PLAT 8 Subdivision (Amending Lot T4 of the Kennecott Master Subdivision #1 Amended) according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder; thence along said Plat the following 2 (two) courses and distances: Northeasterly along the arc of a 46.00 foot radius non-tangent curve to the left (radius bears: North) 29.34 feet through a central angle of 36°32'54" (chord: N71°43'33"E 28.85 feet); thence N53°27'06"E 88.00 feet to the southwesterly line of KENNECOTT DAYBREAK VILLAGE 4A PLAT 5 Subdivision (Amending Lots V2 & T4 of the Kennecott Master Subdivision #1 Amended) according to the Official Plat thereof on file in the Office of the Salt Lake County Recorder; thence S36°32'54"E along said Plat 104.00 feet to the northerly line of said Duckhorn Drive; thence S53°27'06"W along said street 239.50 feet to the point of beginning.

I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD

PROVISIONS OF SECTION 57-8-13 (1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT.

CERTIFICATE NO. 172675, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HEREBY CERTIFY THAT GARDEN PARK CONDOMINIUMS, PHASE 6 COMPLIES WITH THE

HUGUST 24 2016

SHEETS: 1 OF 5

DAYBREAK

HIGH GROUND WATER:

ELEVATION WILL SOLVE GROUNDWATER PROBLEMS, IF ANY,

EXISTING OR AS MAY FROM TIME TO TIME BE CHANGED AND/OR AMENDED.

DATE: 8/30/16 PACIFICORP: Brad Rid DATE: 730/16

QUESTAR GAS: Quanta Alapha DATE: 9-30-16

QUESTAR GAS: QUANTA Alapha DATE: 9-30-16 COMCAST: BUDIOUT ____ DATE: 8 · 30 - 16

SALT LAKE VALLEY HEALTH
DEPARTMENT

1. IN CONJUNCTION WITH THE RECORDATION OF THIS PLAT FOR GARDEN PARK CONDOMINIUMS PHASE 6, THERE SHALL ALSO BE

RECORDED, WITH RESPECT TO THE "TRACT" DESCRIBED HEREON, A DOCUMENT ENTITLED "SUPPLEMENT TO COVENANT FOR COMMUNITY FOR DAYBREAK SUBMITTING ADDITIONAL PROPERTY", AND, WITH RESPECT TO THE RESIDENTIAL LOTS AND

CERTAIN OTHER LOTS WITHIN THIS PLAT, A DOCUMENT ENTITLED "SUPPLEMENT TO COMMUNITY CHARTER FOR DAYBREAK SUBMITTING ADDITIONAL PROPERTY" (EACH, A "SUPPLEMENT"). THE SUPPLEMENTS SUBJECT THE "TRACT" DESCRIBED HEREON

TO A DOCUMENT ENTITLED "COVENANT FOR COMMUNITY FOR DAYBREAK" (THE "COVENANT"), AND THE RESIDENTIAL LOTS AND CERTAIN OTHER LOTS WITHIN THIS PLAT TO A SECOND DOCUMENT ENTITLED "COMMUNITY CHARTER FOR DAYBREAK"

(THE "CHARTER"). IN ADDITION THERE SHALL BE RECORDED WITH RESPECT TO THE TRACT DESCRIBED HEREIN A DOCUMENT

ENTITLED "DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR "GARDEN PARK VILLAGE." THIS PLAT IS PART OF A MASTER-PLANNED COMMUNITY COMMONLY KNOWN AS "DAYBREAK" AND IS SUBJECT TO THE MASTER DEVELOPMENT AGREEMENT RECORDED ON MARCH 26, 2003 AS ENTRY NO. 8581557, IN BOOK 8762 BEGINNING ON PAGE 7103 OF THE OFFICIAL RECORDS OF SALT LAKE COUNTY (WHICH MASTER DEVELOPMENT AGREEMENT MAY BE AMENDED FROM TIME TO TIME) (THE

2. THE "TRACT" SUBDIVIDED BY THIS PLAT IS HEREBY SPECIFICALLY SUBJECTED TO A RESERVATION BY THE OWNER OF (I) ALL OIL, GAS, GEOTHERMAL AND MINERAL RIGHTS AND INTERESTS UNDER OR APPURTENANT TO THE "TRACT" SUBDIVIDED BY THIS

PLAT, AND (II) ALL WATER FLOWING OR LOCATED UNDER, WITHIN, OVER, OR THROUGH THE "TRACT" SUBDIVIDED BY THIS PLAT, INCLUDING, WITHOUT LIMITATION, ALL STORM WATER AND RECLAIMED WATER. THE "TRACT" SUBDIVIDED BY THIS PLAT

IS FURTHER SUBJECT TO ALL EASEMENTS RESTRICTIONS RESERVATIONS RIGHTS-OF-WAY SHORTAGES IN AREA

ENCROACHMENTS, OR OTHER ENCUMBRANCES, WHETHER SUCH MATTERS ARE OF RECORD OR OTHERWISE ENFORCEABLE AT

3. ALL AREAS IDENTIFIED ON THIS PLAT AS PUBLIC RIGHTS-OF-WAY ARE INTENDED FOR PUBLIC USE AND ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC PURSUANT TO THE OWNER'S DEDICATION SHOWN HEREON. ALL OTHER AREAS ARE NOT DEDICATED FOR PUBLIC USE BY THIS PLAT. LOTS DESIGNATED AS "O" AND "P" ARE TO BE DEDICATED OR DONATED TO EITHER: (I) THE CITY OR OTHER GOVERNMENTAL ENTITY, OR (II) AN OWNERS' ASSOCIATION FOR COMMON AREA USE, IN A SUBSEQUENTLY RECORDED INSTRUMENT OR AN AMENDMENT TO THIS PLAT. ANY EASEMENT SHOWN ON THIS PLAT

4. THE OWNER RESERVES. IN FAVOR OF DAYBREAK SECONDARY WATER DISTRIBUTION COMPANY, A DELAWARE CORPORATION.

EASEMENTS OVER, ACROSS AND UNDER ALL STREETS, PUBLIC RIGHTS-OF-WAY, ALLEYS, "P" LOTS AND "O" LOTS, AND OTHER PUBLIC USE AREAS, AND ALL PUBLIC UTILITY AND DRAINAGE EASEMENT AREAS TO INSTALL, MAINTAIN, REPAIR, AND

OTHERWISE OPERATE AND ACCOMPLISH ALL THINGS ASSOCIATED WITH, A SECONDARY WATER SYSTÉM PROVÍDING

5. ON ANY LOT IN THIS PLAT ENCUMBERED BY A BLANKET PU&DE EASEMENT, OWNER RESERVES THE RIGHT TO RELOCATE

AND/OR MORE PARTICULARLY DEFINE THE LOCATION OF SUCH EASEMENT BY OWNER RECORDING A NOTICE OF SUCH LOCATION CONCERNING SUCH LOT IN THE OFFICIAL RECORDS OF SALT LAKE COUNTY.

6. FROM AND AFTER RECORDATION OF THIS PLAT, ANY AMENDMENT THERETO OR FURTHER SUBDIVISION THEREOF OR WITHIN THEREWITH SHALL NOT BE DEEMED TO BE AN AMENDMENT TO THE KENNECOTT MASTER SUBDIVISION #1 REFERRED TO

HEREON. FURTHER SUBDIVISION OF THE KENNECOTT MASTER SUBDIVISION #1 IS CONSENTED TO BY ANY OWNER AT ANY TIME HEREAFTER PURCHASING OR HAVING AN INTEREST IN ANY LOTS SHOWN ON THIS PLAT.

7. CERTAIN LOTS ON THIS PLAT MAY BE SERVED BY SEWER LATERALS THAT ARE LESS THAN 11 FEET BELOW GROUND LEVEL. IN SUCH EVENT THE RESIDENCES ON SUCH LOTS WITH BASEMENTS MAY NOT HAVE SEWER SERVICE AVAILABLE TO THE BASEMENTS. THE OWNER OF ANY LOT IN THIS PLAT SHALL BE RESPONSIBLE FOR VERIFYING THE SEWER LATERAL DEPTH

SERVING SAID LOT AND SHALL BE RESPONSIBLE FOR SETTING THE FOUNDATION ELEVATION OF THE RESIDENCE CONSTRUCTED

8. EACH UNIT DEZICTED ON THIS PLAT AND CONTAINED WITHIN A COMMON BUILDING MAY BE SERVED BY A COMMON SEWER LATERAL. ANY SEWER LATERAL EXTENDING OUTSIDE THE BOUNCTRIES OF ANY UNIT DEPICTED ON THIS PLAT SHALL BE DEEMED "COMMON AREA" AND SHALL BE OPERATED AND MAINTAINED BY THE OWNERS' ASSOCIATION FOR THE PROJECT

OWNER CERTIFIES THAT THE EASEMENTS, CLAIMS OF EASEMENTS, OR ENCUMBRANCES ON THE PLATTED PROPERTY WHICH ARE SHOWN BY PUBLIC RECORDS ARE SHOWN ON THIS PLAT BASED ON THE TITLE REPORT ISSUED

BY Fics + America - T. + 1 e (e), ORDER NUMBER 05/-58024/1, AMENDMENT NO. _____ WITH AN EFFECTIVE DATE

OF August 1, 20/16.

MANY AREAS IN SOUTH JORDAN CITY HAVE GROUND WATER PROBLEMS DUE TO HIGH (FLUCTUATING) WATER TABLE.

ALL LOTS CONTAINED WITHIN THIS PLAT ARE SERVED BY PRIVATE SEWER LATERALS. THE OWNER(S) OF A LOT IN THIS PLAT OR OF ANY PORTION OF AN ALPHA PARCEL WHICH IS SERVED BY A SEWER LATERAL WHICH TRAVERSES A LOT

LABELED "?" GR "O", A PUBLIC RIGHT-OF-WAY, OR A PU&DE EASEMENT IS HEREBY GRANTED AN EASEMENT OVER AND THROUGH SUCH "P" AND/OR "O" LOTS, PUBLIC RIGHTS-OF-WAY AND/OR PUBLIC UTILITY & DRAINAGE EASEMENTS FOR

THE PURPOSE OF ALLOWING SUCH OWNER(S) THE RIGHT TO OPERATE. MAINTAIN AND REPAIR SUCH SEWER LATERAL PROMPTLY FOLLOWING ANY CONSTRUCTION, REPAIRS OR MAINTENANCE REQUIRING DISTURBANCE OF THE SURFACE

OR SUBSULFACE OF A BURDENED PROPERTY, THE BENEFITED PARTY SHALL CAUSE THE SURFACE AND SUBSURFACE OF

THE BURDENED PROPERTY TO BE RESTORED TO A CONDITION SUBSTANTIALLY SIMILAR TO THE CONDITION IMMEDIATELY PRIOR TO SUCH DISTURBANCE.

POTENTIAL PURCHASERS OF PROPERTY DESCRIBED ON THIS PLAT ARE ADVISED BY SOUTH JORDAN CITY TO FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS AND OTHER PERTINENT INFORMATION CONTAINED ON THIS PLAT AND ALSO WITH ANY COVENANTS, CONDITIONS AND RESTRICTIONS ("CC&RS") RECORDED

AGAINST SUCH PROPERTY, INCLUDING THOSE DESCRIBED IN NOTE 1 OF THIS PLAT. SUCH PROPERTY MAY ALSO BE SUBJECT TO THE RESTRICTIONS OF THE KENNECOTT DEVELOPMENT STANDARDS MATRIX ("MATRIX") ATTACHED TO

THE KENNECOTT MASTER SUBDIVISION #1 PLAT RECORDED IN BOOK 2002P COMMENCING AT PAGE 273, IN THE SALT LAKE COUNTY RECORDER'S OFFICE, AS IT MAY BE AMENDED FROM TIME TO TIME. THESE DOCUMENTS MAY LIMIT THE USE OF THE PROPERTY AND FAILURE TO COMPLY WITH SUCH DOCUMENTS MAY RESULT IN FINANCIAL LOSSES TO THE PROPERTY OWNER. PURCHASERS AND PROPERTY OWNERS ARE RESPONSIBLE TO REVIEW AND TO BE IN COMPLIANCE

WITH THIS PLAT, THE CC&RS, THE MATRIX AND OTHER RECORDED DOCUMENTS RELATED TO THIS PLAT, AS CURRENTLY

THAT IS NOT SPECIFICALLY REFERRED TO AS "PUBLIC" IS RESERVED TO OWNER OR TO OWNER'S DESIGNEE.

THERE ON TO A DE TH SUFFICIENT FOR ADEQUATE FALL INTO THE RESPECTIVE SEWER LATERAL.

August , A.D., 20 16 Rich Sedbetter

SOUTH VALLEY SEWER DISTRICT PPROVED AS TO FORM THIS _____DAY

PLANNING DEPARTMENT PPROVED AS TO FORM THIS _____DAY of September, A.D., 20 16 BY THE Sheyon R Schiell

SOUTH JORDAN CITY ENGINEER HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED HIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH FORMATION ON FILE IN THIS OFFICE.

1/22/16 Bullance

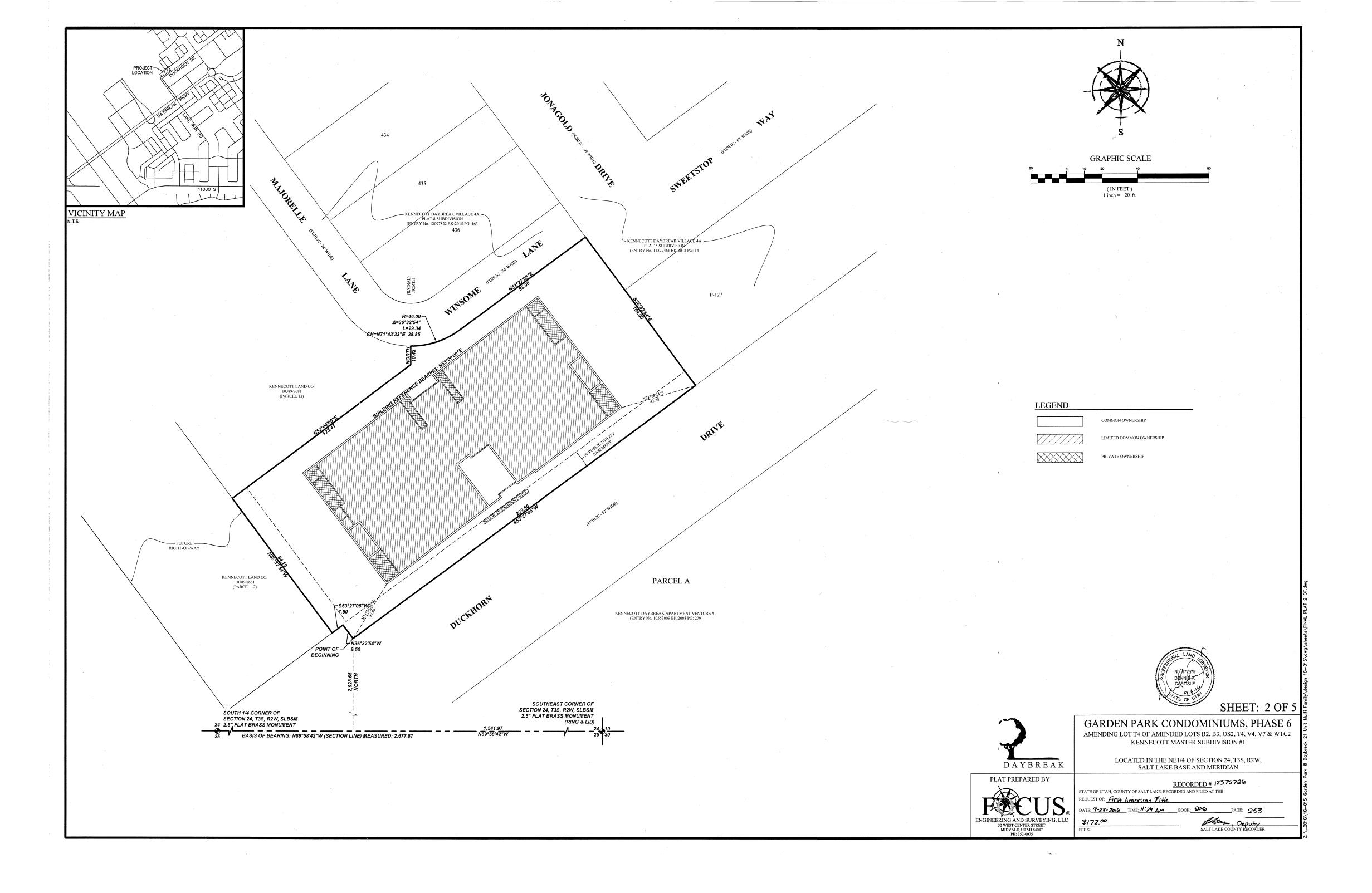
Approved as to form this 26^{7} day OF SEPTEMBER, A.D., 20 16

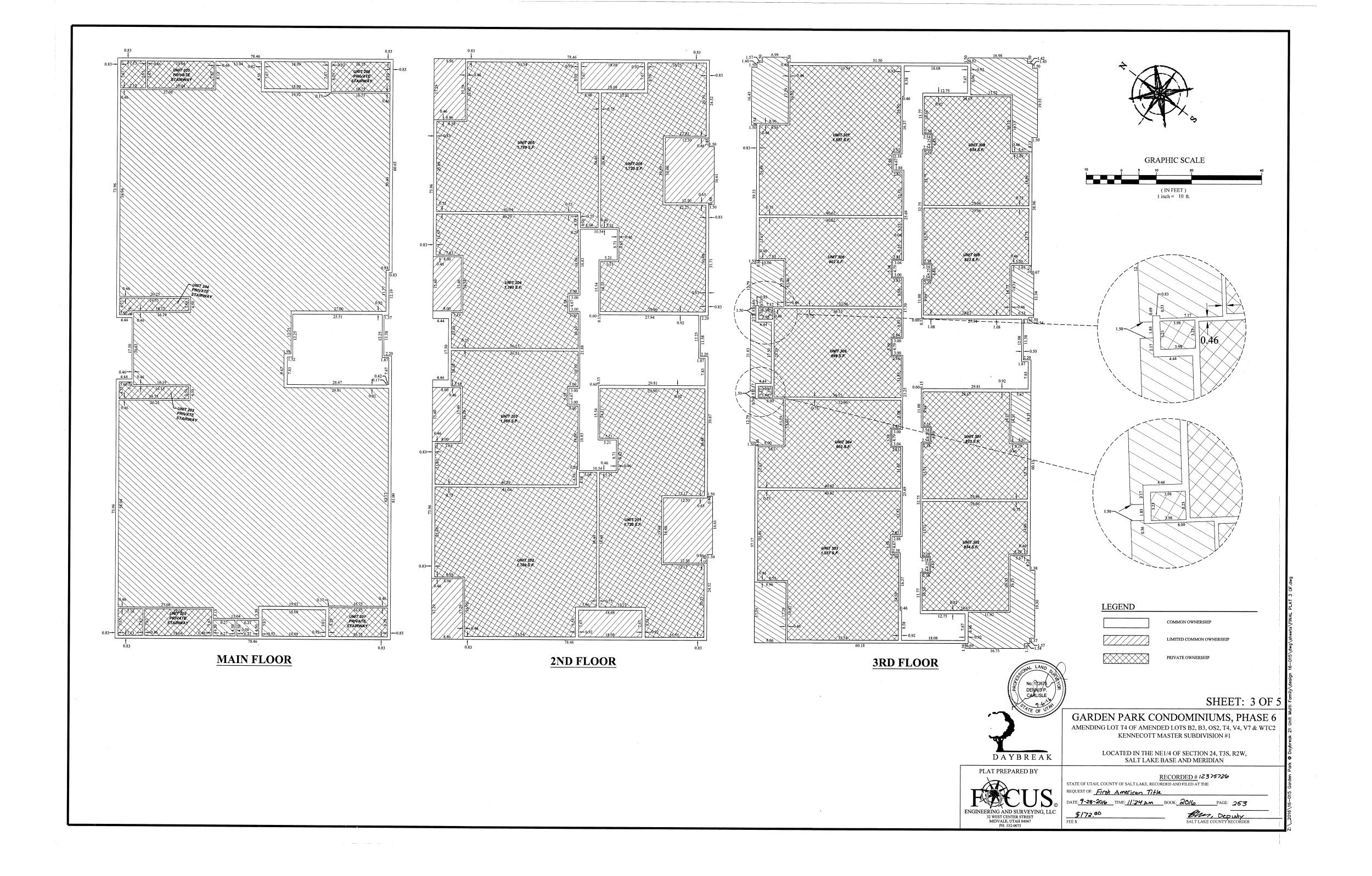
OFFICE OF THE CITY ATTORNEY

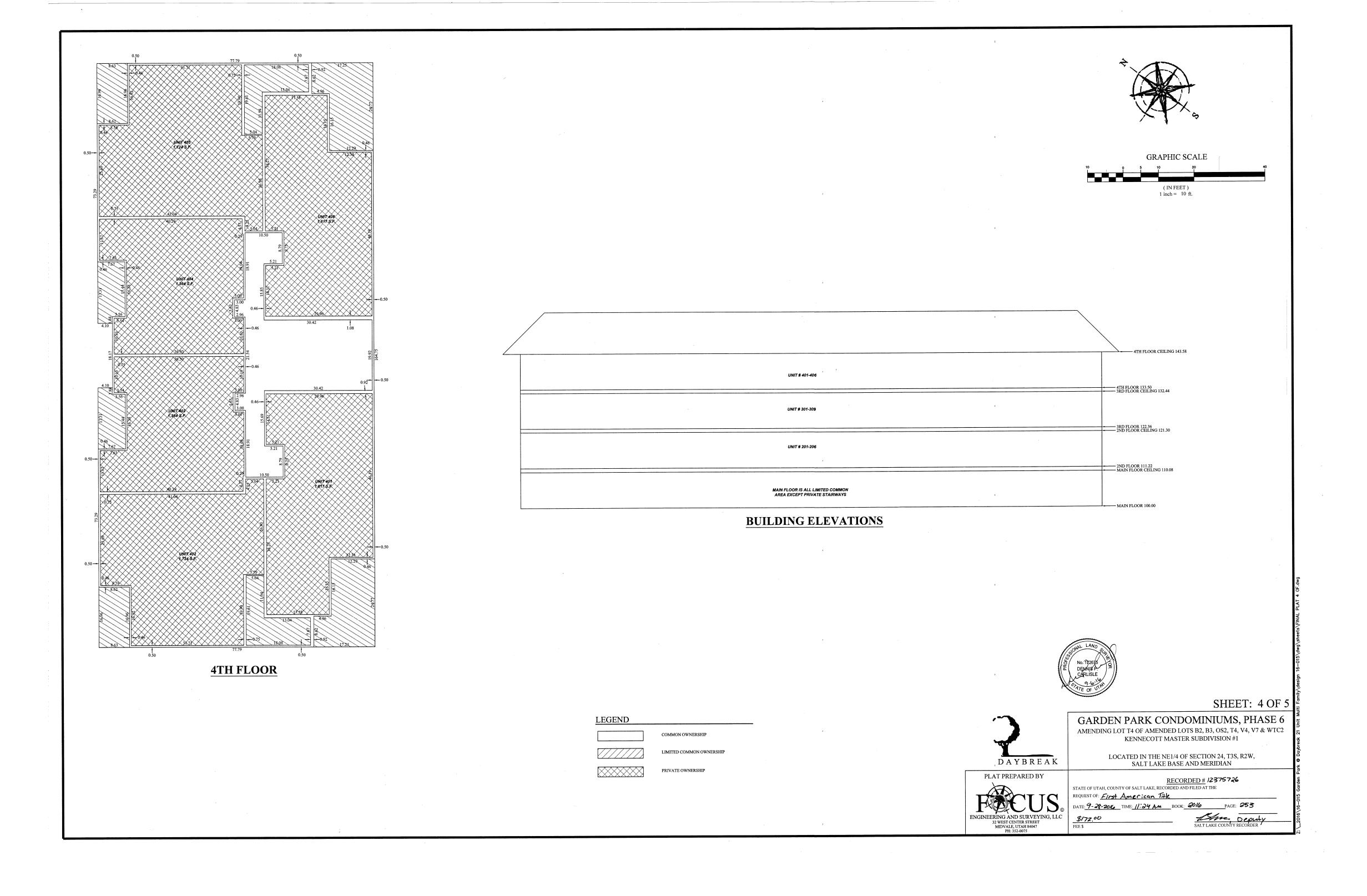
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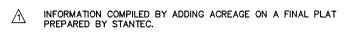






PLAT NUMBER	DAYBREAK PARK LOT AREA	DAYBREAK OPEN SPACE LOT AREA	COLLECTOR STREET PARK STRIP AREA	NON-COLLECTOR STREET PARK STRIP AREA	PARK AREA DEDICATED TO CITY	OPEN SPACE AREA DEDICATED TO CITY	TOTAL	NUMBER OF LANES	LINEAR FOOTAGE
⚠	2.5723	22.23	2.28	5.23	26.0377	0.00	58.35	SEE AMENDED PLAT	
A PLAT 1 AMENDED	12.61	22.17	2.28	5.23	26.0377	0.00	68.33	13	4,887.83
LOT M-104 AMENDED	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0.0	0.00
A PLAT 2	8.6753	1.0496	1.32	4.74	0.00	0.00	15.7849	SEE AMEN	IDED PLAT 2
PLAT 2 AMENDED	8.6093	1.0496	1.32	4.74	0.00	0.00	15.7189	21	6,340.29
TOWNEHOME I SUB.	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0.0	0.00
PLAT 3	2.6437	11.6106	0.32	5.89	0.00	0.00	20.4643	9	2,105.88
A PLAT 4	0.7252	0.3496	0.24	1.97	0.00	0.00	3.2848	SEE AMEN	DED PLAT 4
PLAT 4 AMENDED	0.7593	0.3363	0.24	1.97	0.00	0.00	3.3056	9	4,589.98
CARRIAGE CONDOS	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0.0	0.00
	2.9994	2.7368	1.18	5.39	0.00	0.00	12.3062	SEE AMEN	IDED PLAT 5
PLAT 5 AMENDED	5.7505	0.0000	1.18	5.39	0.00	0.00	12.3205	36	10,719.18
PLAT 6	3.3710	31.8148	0.00	3.89	0.00	0.00	39.0758	13	3,532.29
A PLAT 7	16.3272	7.6526	6.27	5.11	0.00	0.00	35.3598	SEE AMENI	DED PLAT 7C
PLAT 3A	1.7360	0.0000	0.10	0.39	0.00	0.00	2.2260	5	1,690.56
PLATS 3B-1 THRU 3B-10	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0.0	0.00
CORPORATE CENTER #1	0.0000	0.0000	0.07	0.10	0.00	0.00	0.17	0.0	0.00
PLAT 8	* 13.8622	* 0.0431	0.38	3.77	0.00	0.00	* 18.0553	13	4,227.78
⚠ PLAT 7A AMENDED	16.3272	7.6526	6.27	5.11	0.00	0.00	35,3598	ļ	DED PLAT 7C
	0.0000	0.0000	0.00	0.00	0.00	0.00		1	T
EASTLAKE VILLAGE CONDOS						0.00	0.00	0.0	0.00
A PLAT 9	17.8005	0.0000	5.04	5.92	0.00		28.7605		DED PLAT 9A
A PLAT 7B AMENDED	14.7624	7.6526	7.83	5.11	0.00	0.00	35.3550	SEE AMENO	DED PLAT 7C
VILLAGE CENTER 1A	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0.0	0.00
AMENDED EASTLAKE VILLAGE CONDOS	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0.0	0.00
PLAT 9A AMENDED	17.8005	0.0000	5.04	5.92	0.00	0.00	28.7605	38	11,087.08
AMENDED PLAT 1A	12.61	22.17	2.28	5.23	26.0377	0.00	68.3277	SEE AMEN	IDED PLAT 1
DAYBREAK VIEW PARKWAY SUBDIVISION FROM PLAT A1 TO THE EAST FRONTAGE ROAD	0.0000	0.0000	1.36	0.00	0.00	0.00	* 1.36	0.0	0.00
APARTMENT VENTURE #1	0.0000	0.0000	1.30	1.14	0.00	0.00	* 2.44	0.0	0.00
PLAT 3C	0.0000	0.0000	0.84	0.00	0.00	0.00	0.84	0.0	0.00
DAYBREAK WEW PARKWAY SUBDIVISION FROM EAST FRONTAGE ROAD TO 11800 SOUTH	0.0000	0.0000	1.11	0.04	0.00	0.00	1,15	0.0	0.00
COMMERCE PARK PLAT 1	0.0000	0.0000	0.19	0.22	0.00	0.00	0.41	0.0	0.00
COMMERCE PARK PLAT 2	0.0000	0.0000	0.47	0.00	0.00	0.00	* 0.47	0.0	
PLAT 8A-1	0.0000	0.0000	0.00	0.00	0.00	0.00	 		0.00
							0.00	2	740
PLAT 8A-2	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0	0
VILLAGE 4A PLAT 1	2.1490	0.0000	1.49	0.00	0.00	. 0.00	3,6390	7	1,028.00
⚠ VILLAGE 4A PLAT 2	0.8623	0.0000	0.61	0.00	0.00	0.00	1.4723	SEE A VILLAGE	AMENDED 4A PLAT 2
PLAT 8A-3	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 8A-4	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0	0
PLATS 8A-5 THRU 8A-9	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0	o
PLAT 7C AMENDED	14.7624	7.3647	7.83	5.11	0.00	0.00	35.0671	35	10,037.21
AMENDED VILLAGE 4A PLAT 2	0.8623	0.0000	0.61	0.00	0.00	0.00	1.4723	3	709.76
EASTLAKE ELEMENTARY SCHOOL	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0	0
COUPLET LINER PRODUCT #1	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 3D	0.0138	0.0000	0.12	0.00	0.00	0.00	0.1338	2	449.14
AMENDED PLAT 3B-10	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	1	33.72
VC1 DAYCARE	0.0000	0.0000	0.38	0.04	0.00	0.00	0.42	0	
VC1 CONDO SUBDIVISION	0.0000	0.0000	0.00	0.00	0.00	0.00	 	 	0
	2.9531	0.0000	1.56		0.00	0.00	0.00	0	0
VILLAGE 4A PLAT 3				0.37			4.8831	3	1,283.96
BINGHAM CREEK PLAT	142.713	0.0000	0.00	0.00	0.00	0.00	142.713	0	0
11400/MVC SE COMMERCIAL #1	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0	0
QUESTAR/JVWCD PLAT	0.0000	0.0000	0.00 °	0.00	0.00	0.00	0.00	0	0
VILLAGE 4A MULTI FAMILY #1	1.05	0.0000	0.00	0.00	0.00	0.00	1.05	0	0
⚠ UNIVERSITY MEDICAL #1	0.0000	0.0000	0.41	0.00	0.00	0.00	0.41	SEE AMENDED U	INIV MEDICAL #1
⚠ PLAT 10A	0.766	0.0000	0.64	0.00	0.00	0.00	1.406	SEE AMEND	DED PLAT 10A
∆ VC1 MULTI FAMILY #1	0.0903	0.0000	0.00	0.00	0.00	0.00	0.0903		ED VCI MULTI ILY #1
AMENDED PLAT 10A	0.766	0.0000	0.64	0.00	0.00	0.00	1.406	2	1,291.32
SA GARDEN PARK CONDOMINIUMS, PHASE 1	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0	0
GARDEN PARK CONDOMINIUMS, PHASE 3	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0	
CONDOMINIUMS, PHASE 3	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0	
& PLAT 9C	-0.2014	0.0000	0.00	0.00	0.00	0.00	-0.2014	0	
	0.0251	0.0000	0.36	0.00	0.00	0.00	 		
PLAT 3E AMENDED							0.3851	1	389.00
UNIVERSITY MEDICAL #1 SOUTH JORDAN PARKWAY ROW PLAT	0.0000	0.0000	0.26	0.22	0.00	0.00	0.48	0	0
FROM SPLIT ROCK DRIVE TO 5380 WEST	0.0000	0.0000	1.21	0.00	0.00	0.00	1.21	0	0
PLAT 8C	0.0998	0.0000	0.00	0.00	0.00	0.00	0.0998	0	0
AMENDED VC1 MULTI FAMILY #1	0.0903	0.0000	0.00	0.00	0.00	0.00	0.0903	3	412.58
VC1 MULTI FAMILY #2A	0.110	0.0000	0.00	0.00	0.00	0.00	0.111	1	502.50
PLAT 9D	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	2	484.00
AMENDED PLAT 3E	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0	0
PLAT 7D	0.0000	0.0000	0.00	0.00	0.00	0.00	0.00	0	0
ieni /V	0.3087	0.0000		0.00	0.00	0.00	0.3087	1	194.33
VO4 10 1 T FALSE	u.308/	1 0.0000	0.00	i 0.00	1 0.00	ı	0.3057		194.33
VC1 MULTI FAMILY #2B VILLAGE 4A PLAT 4	0.8077	0.0000	0.26	0.23	0.00	0.00	1.2977	2	718.52

PLAT NUMBER	DAYBREAK PARK LOT AREA	DAYBREAK OPEN SPACE LOT AREA	COLLECTOR STREET PARK STRIP AREA	NON-COLLECTOR STREET PARK STRIP AREA	PARK AREA DEDICATED TO CITY	OPEN SPACE AREA DEDICATED TO CITY	TOTAL	NUMBER OF LANES	LINEAR FOOTAGI
PLAT 10B	0.00	0.00	0.20	0.09	0.0000	0.0000	0.29	0	0
PLAT 7E	0.00	0.00	0.00	0.00	0.0000	0.0000	0.00	0	0
PLAT 9F	0.00	0.00	0.00	0.00	0.0000	0.0000	0.00	0	0
PLAT 7F	0.00	0.00	0.00	0.00	0.0000	0.0000	0.00	0	0
VC1 MULTI FAMILY #3	0.1297	0.00	0.00	0.00	0.0000	0.0000	0.1297	0	0
VILLAGE 4A MULTI FAMILY #2	0.00	0.00	0.00	0.00	0.0000	0.0000	0.00	0	0
A PLAT 9G	-0.2921	0.00	0.00	0.00	0.0000	0.0000	-0.2921	6	1,303.4
PLAT 10C	1.0818	0.00	0.14	0.65	0.0000	0.0000	1.8718	4	1,097.2
PLAT 8D	0.00	0.00	0.00	0.00	0.0000	0.0000	0.00	0	0
PLAT 8B	0.00	0.00	0.00	0.00	0.0000	0.0000	0.00	0	0
PLAT 9H	0.00	0.00	0.00	0.00	0.0000	0.0000	0.00	0	0
VILLAGE 4 WEST PLAT 1	0.2552	0.00	2.02	0.48	0.0000	0.0000	2.7552	<u> </u>	
VC1 MULTI FAMILY #4	0.2552	0.00	0.00	0.00	0.0000	0.0000	0.00	0	1,088.0
VILLAGE 4 EAST PLAT 1	1.4911	0.00	0.00	0.86	0.0000	0.0000	2.3511	6	1524.6
VC1 MULTI FAMILY #4A	0.3296	0.00	0.00	0.00	0.0000	0.0000	0.3296	0	1524.6
PLAT 10D	0.3384	0.00	0.18	0.35	0.0000	0.0000	0.8684		
							1	6	924.04
VC1 MULTI FAMILY #5	0.2651	0.00	0.00	0.00	0.0000	0.0000	0.2651	0	0
VILLAGE 4A PLAT 6	1.0020	0.00	0.99	0.31	0.0000	0.0000	2.3020	10	1,837.7
PLAT 10E	0.9735	0.00	1.31	0.51	0.0000	0.0000	2.7935	8	2,892.3
PLAT 9 I	0.00	0.00	0.00	0.00	0.0000	0.0000	0.00	0	0
OQUIRRH LAKE PLAT	0.00	105.945	0.00	0.00	0.0000	0.0000	105,945	0	0
VILLAGE 4 WEST PLAT 2	0.2930	0.00	0.00	0.27	0.0000	0.0000	0.5630	2	891.76
VILLAGE 5 PLAT 1	0.00	0.00	0.58	0.00	0.0000	0.0000	0.58	' 0	0
A PLAT 10F	6.7848	0.00	0.00	0.00	0.0000	0.0000	6.7848	0	0
VC1 MULTI FAMILY #6	0.091	0.00	0.00	0.00	0.0000	0.0000	0.091	1	508.05
VILLAGE 5 PLAT 2	0.3984	0.00	0.13	0.72	0.0000	0.0000	1.2484	7	2,583.3
VILLAGE 5 PLAT 3	1.2195	0.00	0.22	1.11	0.0000	0.0000	2.5495	16	3,781.25
PLAT 10G	0.0000	0.00	0.33	0.29	0.0000	0.0000	0.6200	4	1208.13
LLAGE 4 EAST CONDOMINIUM NO. 1 AMENDED	0.00	0.00	0.00	0.00	0.0000	0.0000	0.00	0	0
LLAGE 4 EAST CONDOMINIUM NO. 2 AMENDED	0.00	0.00	0.00	0.00	0.0000	0.0000	0.00	0	0
VILLAGE 4 EAST PLAT 2	0.1964	0.00	0.00	0.66	0.0000	0.0000	0.8564	6	1524.6
VILLAGE 4 EAST PLAT 3	0.4098	0.00	0.00	0.21	0.0000	0.0000	0.6198	6	1524.6
VILLAGE 4A PLAT 7	0.0000	0.00	0.46	0.20	0.0000	0.0000	0.6600	1	150.00
COMMERCE PARK PLAT 3	0.00	0.00	0.00	0.00	0.0000	0.0000	0.00	0	0
VILLAGE 5 PLAT 4	3.5868	0.00	0.10	0.96	0.0000	0.0000	4.6468	19	3,532.59
VILLAGE 4A PLAT 8	. 0.3688	0.00	0.52	0.02	0.0000	0.0000	0.9088	6	1687.3
VILLAGE 5 MULTI FAMILY #1	0.0903	0.00	0.00	0.02	0.0000	0.0000	0.1103	4	1161.21
VC1 MULTI FAMILY #7	0.1485	0.00	0.00	0.04	0.0000	0.0000	0.1885	0	0
SOUTH STATION MULTI FAMILY #1	0.4972	0.00	0.00	0.00	0.0000	0.0000	0.4972	0	0
S. JORDAN PKWY. ROW DED. PLAT FROM 5360 WEST TO MT. WEW CORR.	0.0000	0.00	2.60	0.00	0.0000	0.0000	2.6000	0	0
PLAT 10H	1.6574	0.00	1.17	0.99	0.0000	0.0000	3.8174	10	2672.9
VILLAGE 5 PLAT 5	0.0644	0.00	0.91	0.44	0.0000	0.0000	1.4144	4	1125.3
PLAT 10 I	2.0670	0.00	0.36	1.15	0.0000	0.0000	3.5770	10	3294.8
VILLAGE 10 NORTH PLAT 1	0.00	0.00	0.15	0.04	0.0000	0.0000	0.1900	0	0
TOTALS								358	
IUIALS	258.6900	180.3341	43.97	55.03	26.0377	0.0000	564.0618	338	102,790.



- THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THESE PLATS HAVE BEEN AMENDED AND THE AMENDED PLAT WAS ADDED TO THE TOTAL AT THE BOTTOM OF
- THESE PLATS WERE NOT ADDED IN THE TOTAL COLUMN AT THE BOTTOM OF THE TABLE. THIS PLAT HAS BEEN AMENDED THREE TIMES AND ONLY THE LAST AMENDED PLAT (PLAT 7C) WAS ADDED TO THE TOTAL AT THE BOTTOM OF THE TABLE.
- INFORMATION SHOWN ON A FINAL PLAT PREPARED BY DOMINION.
- S INFORMATION SHOWN ON A FINAL PLAT PREPARED BY FOCUS ENGINEERING AND SURVEYING.
- THIS PLAT VACATED FIVE (5) P-LOTS WHICH WERE SUBTRACT FROM THE TABLE.
- THIS PLAT AMENDED P-LOTS FROM THE ORIGINAL PLAT AND THE ACREAGE SHOWN IS THE NET DIFFERENCE. * THESE NUMBERS ARE CORRECTED FROM THE ORIGINALLY RECORDED PLAT.



GARDEN PARK CONDOMINIUMS, PHASE 6

AMENDING LOT T4 OF AMENDED LOTS B2, B3, OS2, T4, V4, V7 & WTC2 KENNECOTT MASTER SUBDIVISION #1

LOCATED IN THE NE1/4 OF SECTION 24, T3S, R2W, SALT LAKE BASE AND MERIDIAN

RECORDED # /23 >5726

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: First American Title

DATE: 9-28-2016 TIME: 11:24 AM BOOK: 2016 PAGE: 253

\$172.00 FEE \$

SALT LAKE COUNTY RECORDER

PLAT PREPARED BY