

When Recorded Return To:
Susan K. Chilton
2285 South 1900 East
Salt Lake City, UT 84106

12366231
9/15/2016 3:06:00 PM \$10.00
Book - 10476 Pg - 4829
Gary W. Ott
Recorder, Salt Lake County, UT
LANDMARK TITLE
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

SUSAN CHILTON

Grantor(s)

of Salt Lake City, County of SALT LAKE, State of Utah, hereby
CONVEYS and WARRANTS to

SUSAN K. CHILTON, Trustee, or her successors in trust, under the SUSAN CHILTON LIVING
TRUST, dated December 22, 2003, and any amendments thereto

Grantee(s)

of Salt Lake City, County of SALT LAKE, State of Utah,
for the sum of TEN DOLLARS AND NO/100 -----DOLLARS,
and other good and valuable consideration

the following described tract of land in SALT LAKE County, State of Utah:

Commencing 120 feet South from the Northwest corner of Lot 2, Block 3, ROSSLYN HEIGHTS,
thence South 62 feet; thence East 106.25 feet; thence North 18 deg. 56'22" East 78.25 feet; thence
West 130.83 feet to the point of beginning.

FOR REFERENCE PURPOSES ONLY: Tax Parcel No. 16-21-276-012

SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor(s), this 31 day of August, 2016


SUSAN CHILTON

COURTESY RECORDING

This document is being recorded solely as
a courtesy and an accommodation to the
parties named therein. LANDMARK TITLE
COMPANY hereby expressly disclaims any
responsibility or liability for the accuracy
or the content thereof.

STATE OF UTAH)
)ss.
COUNTY OF SALT LAKE)

On the 31 day of August, 2016, personally appeared before me Susan Chilton, the
signer(s) of the within instrument who duly acknowledged to me that they executed the same.


Notary Public

Residing at: SC, UT

My Commission Expires: 4-12-17
LTC 56913/jdj

