

When Recorded Return To:  
Susan K. Chilton  
2285 South 1900 East  
Salt Lake City, UT 84106

12366231  
9/15/2016 3:06:00 PM \$10.00  
Book - 10476 Pg - 4829  
Gary W. Ott  
Recorder, Salt Lake County, UT  
LANDMARK TITLE  
BY: eCASH, DEPUTY - EF 1 P.

# WARRANTY DEED

SUSAN CHILTON

**Grantor(s)**

of Salt Lake City, County of SALT LAKE, State of Utah, hereby  
**CONVEYS and WARRANTS to**

**SUSAN K. CHILTON, Trustee, or her successors in trust, under the SUSAN CHILTON LIVING TRUST, dated December 22, 2003, and any amendments thereto**

**Grantee(s)**

of Salt Lake City, County of **SALT LAKE**, State of Utah,  
for the sum of **TEN DOLLARS AND NO/100 ----- DOLLARS**,  
and other good and valuable consideration

the following described tract of land in **SALT LAKE** County, State of Utah:

Commencing 120 feet South from the Northwest corner of Lot 2, Block 3, ROSSLYN HEIGHTS, thence South 62 feet; thence East 106.25 feet; thence North 18 deg. 56'22" East 78.25 feet; thence West 130.83 feet to the point of beginning.

**FOR REFERENCE PURPOSES ONLY: Tax Parcel No. 16-21-276-012**

SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor(s), this 31 day of August, 2016

Susan Chilton  
SUSAN CHILTON

**COURTESY RECORDING**

This document is being recorded solely as a courtesy and an accommodation to the parties named therein. LANDMARK TITLE COMPANY hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

STATE OF UTAH )  
 )ss.  
COUNTY OF SALT LAKE )

On the 31 day of **August, 2016**, personally appeared before me **Susan Chilton**, the signer(s) of the within instrument who duly acknowledged to me that they executed the same.

~~Notary Public~~

Residing at: 26, St

