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WHEN RECORDED MAIL TO: Akbar Shakoor 2210 South 810 East Salt Lake City, Utah 84106 12346751 8/19/2016 2:11:00 PM \$10.00 Book - 10466 Pg - 2313 Gary W. Ott Recorder, Salt Lake County, UT PLATINUM TITLE SERVICES BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

FRANK HARRIS Grantor, of SALT LAKE CITY, County of SALT LAKE, State of UT hereby CONVEY and WARRANT to

Akbar Shakoor, Grantee,

of , County of , State of , for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in Salt Lake County, State of UT, to-wit

Lot 4, SUGAR HOUSE TOWNHOMES, Amending Lot 34, 35, 36, Block 10, Forest Dale, Salt Lake City, Utah, as tahe same is identified in the recorded survey map in Salt Lake County, Utah as Entry No. 12019347, in Book 2015P, at Page 80, (as said survey map has been emended or supplemented) and in the Declaration of Covenants, Conditions and Restrictions, Reservation of Easement and Bylaws recorded as Entry No. 12019348, in Book 1309, at Page 3780.

TOGETHER WITH appurtenant interest in said projects common areas as established in the aforementioned declaration.

EXCLUDING THEREFROM any Water Rights. 16-20-107-031

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and equity, and to 2016 property taxes and subsequent years thereafter.

WITNESS the hand of said grantor, this 18th day of August, 2016

Frank Harris

State of Utah

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County of Salt Lake

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On the 18th day of August, 2016, personally appeared before me Frank Harris, the signer(s) of the within instrument, who duly acknowledged to me that (t)he(y) executed the same.

Motary Public

KATHRYN S ELLIOTT
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 671111
COMM. EXP. 10-28-2017