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8/17/2016 3:04:00 PM \$14.00
Book - 10465 Pg - 3686-3688
Gary W. Ott
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 3 P.

Mail Recorded Deed and Tax Notice To:
Viborg, LLC, a Utah limited liability company
5292 South College Drive #203
Murray, UT 84123



File No.: 85372-AF

WARRANTY DEED

Rodney J. Folkerson and John J. Tangaro and Stephen R. Bryant and Scott E. Chapman, as tenants in common

GRANTOR(S) of Murray, State of Utah, hereby Conveys and Warrants to Viborg, LLC, a Utah limited liability company

GRANTEE(S) of Murray, State of Utah
for the sum of Ten and no/100 (\$10.00) DOLLARS

and other good and valuable consideration, the following described tract of land in **Salt Lake** County, State of Utah:

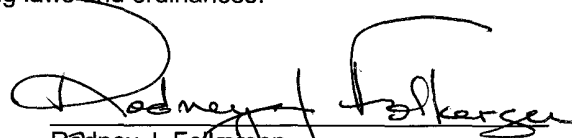
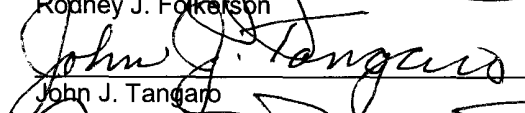

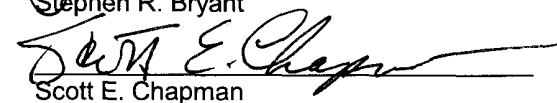
SEE EXHIBIT "A" ATTACHED HERETO

TAX ID NO.: 21-12-379-007 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

SUBJECT TO: Property taxes for the year 2016 and thereafter; covenants, conditions, restrictions and easements apparent or of record, all applicable zoning laws and ordinances.

Dated this 16th day of August, 2016.

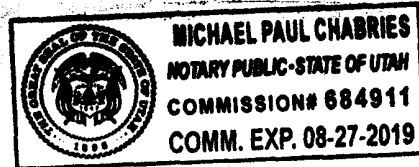

Rodney J. Folkerson

John J. Tangaro

Stephen R. Bryant

Scott E. Chapman

STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 16th of August, 2016 by Rodney J. Folkerson.

Michael P Chabries
Notary Public



STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 16th of August, 2016 by John J. Tangaro.

Michael P Chabries
Notary Public



STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 16th of August, 2016 by Stephen R. Bryant.

Michael P Chabries
Notary Public



STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 16th of August, 2016 Scott E. Chapman.

Michael P Chabries
Notary Public



EXHIBIT A

Unit 203, shown in the Record of Survey Map for the COLLEGE DRIVE OFFICE BUILDING CONDOMINIUM AMENDMENT NO. 3 appearing in the records of Salt Lake, in Book 2005P, at Page 246 of Plats, and as defined and described in the Declaration of Condominium, appearing in such records as Entry No. 8424454, in Book 8685, at Page 9004 and in the First Amendment to Declaration of Condominium recorded as Entry No. 8830861, in Book 8887, at Page 3395 and in the Second Amendment to Declaration of Condominium recorded as Entry No. 8931893, in Book 8927, at Page 85 of Records.

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Limited Common Areas and Facilities which is appurtenant to said unit as more particularly described in said Declaration (as said Declaration may have heretofore been amended).