

RETURN TO:

Salt Lake City Corporation
P.O. Box 145460
Salt Lake City, UT 84114-5460

File #16-2277

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07/26/2016 01:03 PM \$0.00
Book - 10456 Pg - 2965-2966
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY PROPERTY MANAGEMENT
PO BOX 145460
SLC UT 84114
BY: TJP, DEPUTY - WI 2 P.

Parcel Number: 15-09-176-007-0000

--Space above for recorder's use--

WARRANTY DEED

Utah Steel Company Incorporated. a Utah Corporation

Grantor, hereby conveys and warrants to

Salt Lake City Corporation, a Utah municipal corporation

Grantee, for the sum of Ten Dollars and other good and valuable consideration, the following described land and property in Salt Lake County, Utah, to-wit:

Beginning at a point on the existing North line of 900 South Street (66 foot right-of-way) which is North 89°50'30" West 185.67 feet and South 1156.70 feet and South 89°45'16" East 205.00 feet and South 752.19 feet parallel to the West line of Chestnut Avenue from the North quarter corner of Section 9, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89°55'00" West 250.00 feet along said existing North line; thence North 9.00 feet to the proposed North line of 900 South Street (84 foot right-of-way); thence South 89°55'00" East 250.00 feet along said proposed North line; thence South 9.00 feet to the point of beginning.

SUBJECT TO all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, as sole owner, forever, with all appurtenances, rights and privileges thereunto belonging.

WITNESS the hand of said Grantor this 20 day of July, 2016.

UTAH STEEL COMPANY, INC., A UTAH CORPORATION

By: [Signature]
Douglas Ray Bauman
President

By: [Signature]
Randall R. Bauman
Vice President

By: [Signature]
John W. Grande Jr.
Vice President

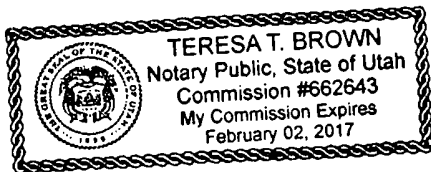
STATE OF UTAH

COUNTY OF SALT LAKE

} ss

The foregoing instrument was acknowledged before me this 20 day of July, 2016, by **Douglas Ray Bauman, President and Randall R. Bauman, Vice President and John W. Grande, Jr. Vice President**, respectively, of Utah Steel Company, Inc., a Utah Corporation, the corporation that executed the foregoing instrument.

WITNESS my hand and official seal.



[Signature]
Notary Public:
Residing At: SLC, UT
My Commission Expires: 2/2/17