

12312422  
6/30/2016 4:07:00 PM \$16.00  
Book - 10448 Pg - 2734-2736  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 3 P.

**When recorded return to:**  
Utah Certified Development Company  
5333 South Adams Ave., Suite B  
Ogden, Utah 84405

NCS- 762757

Property Tax ID: 28-31-151-006, 28-31-151-021 and 28-31-151-022

**ASSIGNMENT OF NOTE, TRUST DEED, GUARANTEE(S),  
AND ASSIGNED LESSOR'S AND LESSEE'S LEASEHOLD INTEREST AS  
COLLATERAL**

STATE OF UTAH

COUNTY OF SALT LAKE

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto U.S. Small Business Administration, an Agency of the United States, all of its right, title and interest in and to the following:

(1) That certain Promissory Note dated June 27, 2016, in the face principal amount of \$1,446,000.00 executed by **Concord Properties, LLC**, as Borrower, in favor of Utah Certified Development Company as Lender.

(2) That certain Trust Deed dated June 27, 2016, between **Concord Properties, LLC, a Utah Limited Liability Company**, as Trustor, **Utah Certified Development Company**, as Beneficiary, and U.S. Small Business Administration, as Trustee, and recorded June 30, 2016, in the office of the SALT LAKE County Recorder, State of Utah, as Entry No. 12312345, with the real property subject to such Trust Deed more particularly described on attached Exhibit "A".

(3) That certain Assignment of Lease and Rents of Lessor's Interest as Collateral Agreement dated June 27, 2016, executed by **Concord Properties, LLC** as Lessor in favor of Utah Certified Development Company, as Assignee and that certain Assignment of Lease and Rents of Lessee's Interest as Collateral Agreement dated June 27, 2016, executed by **Specialized Manufacturing, Inc.** as Lessee and Assignor in favor of Utah Certified Development Company as Assignee.

(4) That certain Guarantee(s) dated June 27, 2016, executed by **Specialized Manufacturing, Inc., The Robert and Dayna Simons Trust, Robert E. Simons and Dayna R. Simons**, as Guarantor(s) in favor of Utah Certified Development Company, as Lender.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 27th day of June, 2016.

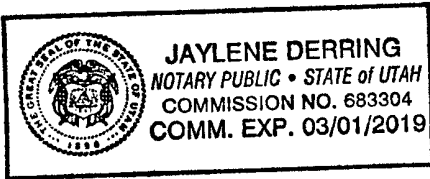
UTAH CERTIFIED DEVELOPMENT COMPANY

By: Caryl A. Eriksson ATTEST: Rachel Snow  
Caryl A. Eriksson, Vice President Rachel Snow, Assistant Secretary

NOTARY ACKNOWLEDGEMENT

On this 27th day of June, 2016, personally appeared before me, Caryl A. Eriksson and Rachel Snow, who being by me duly sworn, did say that they are the Vice President and Assistant Secretary, respectively, of Utah Certified Development Company, a Corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a Resolution of its Board of Directors.

Jaylene Derring  
NOTARY PUBLIC  
Residing at: Ogden, Utah



**EXHIBIT "A"**

**Debtor and Trustor:**      **Concord Properties, LLC**  
   **to assist, Specialized Manufacturing, Inc.**

**Secured Party and**            **Utah Certified Development Company and**  
**Beneficiary:**                **The U. S. Small Business Administration**

**Real Property Description**

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**PARCEL 1:**

**BEGINNING 1596.07 FEET SOUTH AND 183.3 FEET EAST FROM THE NORTHWEST CORNER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 84.43 FEET; THENCE EAST 302 FEET; THENCE NORTH 1°35'30" WEST 84.43 FEET; THENCE WEST 298.97 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.**

**PARCEL 2:**

**BEGINNING AT A POINT 183.3 FEET EAST AND 360.5 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 2, SECTION 31, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE EAST 127.00 FEET; THENCE SOUTH 67.0 FEET; THENCE WEST 127.00 FEET; THENCE NORTH 67.0 FEET TO THE POINT OF BEGINNING.**

**PARCEL 3:**

**BEGINNING AT A POINT 183.3 FEET EAST AND 427.50 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 2, SECTION 31, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST 127.00 FEET; THENCE NORTH 67.0 FEET; THENCE EAST 175.0 FEET; THENCE SOUTH 01°35'30" EAST 224.73 FEET; THENCE WEST 167.0 FEET; THENCE NORTH 26°00' WEST 68.0 FEET; THENCE WEST 111.43 FEET; THENCE NORTH 96.53 FEET TO THE POINT OF BEGINNING.**

**28-31-151-006, 28-31-151-021 and 28-31-151-022**

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**The address of such property is:**  
**12875 South Minuteman Drive, Draper, UT 84020**

**The owner of such real property is:**  
**Concord Properties, LLC, a Utah Limited Liability Company**