

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

U.S. Bank National Association,
9918 Hibert Street, Suite 301
San Diego, CA 92131

12312356

6/30/2016 3:56:00 PM \$24.00

Book - 10448 Pg - 2180-2187

Gary W. Ott

Recorder, Salt Lake County, UT

MOUNTAIN VIEW TITLE & ESCROW

BY: eCASH, DEPUTY - EF 8 P.

15-08-251-019
148229

Space Above this Line for Recorder's Use

SUBORDINATION OF LEASE

THIS SUBORDINATION OF LEASE is made by Advanced Manufacturing Technology Allied, Inc., Advanced Manufacturing Technology, Inc., and AMT 3 Services, Inc. ("**Tenant**") as of the date set forth below.

Tenant and FBH, LLC ("**Landlord**") are parties to a lease dated June 1st, 2016 (the "**Lease**"), covering premises 839 South 3600 West, Salt Lake City, UT 84104 (the "**Premises**") which are located on the real property legally described in Exhibit A attached hereto and made a part hereof, having an address of premises 839 South 3600 West, Salt Lake City, UT 84104 and a property tax identification number of 15-08-251-019.

U.S. BANK NATIONAL ASSOCIATION ("**Bank**") has made or may make a loan or loans to Landlord directly or indirectly secured by one or more mortgages or deeds of trust covering the Premises (as modified, supplemented, renewed, extended, consolidated, increased or replaced from time to time, and which mortgages or deeds(s) of trust may secure future advances made by Bank, collectively the "**Mortgage/Deed of Trust**").

As a condition to any such loan, Bank has required that the Lease be subordinate to the Mortgage/Deed of Trust.

Tenant hereby covenants that the Lease and any extensions, renewals, replacements or modifications thereof, and all of the right, title and interest of Tenant in and to the Premises, including but not limited to any option or right of first refusal to purchase all or any portion of the Premises, or any acquisition of title to the Premises or any portion thereof by Tenant while the Mortgage/Deed of Trust may be in effect, are and shall be subject and subordinate in all respects to


the Mortgage/Deed of Trust and Bank's right, title and interest in the Premises, to any increases in the amounts secured by the Mortgage/Deed of Trust, and to any renewals, modifications, restatements, replacements, consolidations and extensions thereof. Tenant further acknowledges and agrees that in the event of foreclosure of the Mortgage/Deed of Trust, or in the event that Bank shall acquire the Premises by conveyance in lieu of foreclosure of the Mortgage/Deed of Trust, the Lease shall be terminated and of no further force and effect.

This Subordination of Lease (the "**Agreement**") is a "transferable record" as defined in applicable law relating to electronic transactions. Therefore, the holder of the Agreement may, on behalf of Tenant, create a microfilm or optical disk or other electronic image of the Agreement that is an authoritative copy as defined in such law. The holder of the Agreement may store the authoritative copy of such Agreement in its electronic form and then destroy the paper original as part of the holder's normal business practices. The holder, on its own behalf, may control and transfer such authoritative copy as permitted by such law.

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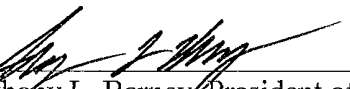
IN WITNESS WHEREOF, the undersigned has executed the Agreement as of the date set forth above.

LANDLORD: FBH, LLC


By: 
Eric J. Barney, Member of FBH, LLC

By: 
Anthony L. Barney, Member of FBH, LLC

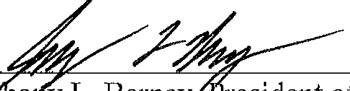
TENANT: Advance Manufacturing Technology Allied, Inc.

By: 
Anthony L. Barney, President of Advance Manufacturing Technology Allied, Inc.

TENANT: Advance Manufacturing Technology, Inc.


By: 
Eric J. Barney, President of Advance Manufacturing Technology, Inc.

TENANT: AMT 3, Inc.

By: 
Anthony L. Barney, President of AMT 3, Inc.

TENANT ADDRESS: 839 South 3600 West, Salt Lake City, UT 84104

LENDER:

US Bank N.A.
X 
Authorized Signer

BANK ADDRESS: U.S. Bank National Association
Attn: SBA Division-Servicing
9918 Hibert Street, Suite 301,
San Diego, CA 92131

STATE OF UTAH)
COUNTY OF SALT LAKE) SS.

On JUNE 30, 2016 before me, MARK HENDRY, personally appeared ERIC A. BARNES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of UTAH that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)

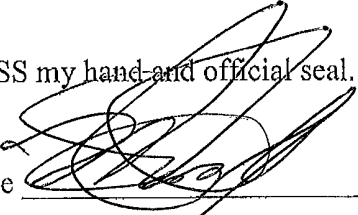


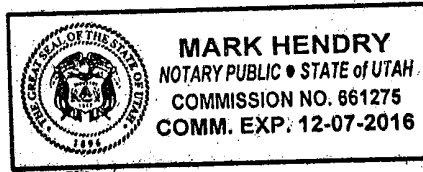
STATE OF UTAH)
COUNTY OF SALT LAKE) SS.

On JUNE 30, 2016 before me, MARK HENDRY, personally appeared ANTHONY L. BARNES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of UTAH that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  _____ (Seal)



STATE OF Utah)
) SS.
COUNTY OF SALT LAKE

On JUNE 30, 2016 before me, MARK HENDRY, personally appeared KEVIN COLEMAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)

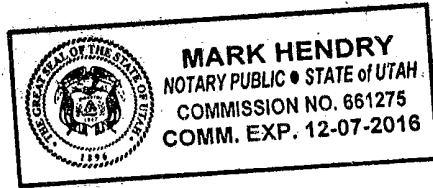


EXHIBIT A TO SUBORDINATION OF LEASE

(Legal Description)

**EXHIBIT "A"
LEGAL DESCRIPTION**

File No.: 148229

LOT 49, SORENSON TECHNOLOGY PARK- PLAT 3, ACCORDING TO THE OFFICIAL PLAT THEREOF,
ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.