

RETAIN PERMANENTLY

FORM 3380
(11-42)

Correct: 2020850 Approved: [Signature] Approved: _____
 Right of Way Engineer PER [Signature] State Plant Engineer _____ State Plant Superintendent _____

\$ 5.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

Five & no/100 Dollars, in consideration of which WE hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which

WE own, or in which WE have any interest, in the
LOTS #33, 34 & 35 1/2 OF ALLEY EAST, BLOCK #1,
FAIRMONT SUBDIVISION.

County of SALT LAKE and State of UTAH

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness My hand and seal this 19th day of OCTOBER A. D. 1950 at SALT LAKE CITY, UTAH

Witnesses: [Signature] Triple Arroyo Corp (Postoffice Address)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (Land Owner)

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

M.S.T. & I. CO. R.O.W. NO. 2425
 DATE 11-27-50
RIGHT OF-WAY

From TRIPLE AMNITY CORP.
 Section No. _____
 Township No. _____
 Range No. _____
SALT LAKE CITY Line
 Letter File No. _____
 Date OCTOBER 12 1950

(#1)

SNL 33
 SNL 34
 F. 0121

MAIL TO
 The Mountain States Telephone and Telegraph Co.

TOWN _____ STATE _____
 3127# U-0-5213
 BURRIED CABLE 4 ONE ANCHOR
 SALT LAKE 9-C

State of Utah
 County of Salt Lake
 1951, before me, Ray S. Christensen,
 a Notary Public in and for the State of Utah, do hereby certify that the within and above entitled instrument was duly executed and acknowledged before me on this 13th day of January, 1951, by Triple Amnity Corp. of the County of Salt Lake, State of Utah, and that the instrument is a true and correct copy of the original as the same appears in my files and records.
 My commission expires on _____
Ray S. Christensen
 Notary Public
 Salt Lake City, Utah

STATE OF UTAH
 Notary Public
Ray S. Christensen
 My Comm. Expires _____
 9:05 AM
 JAN 13 1951
 829
 10
 Recd. by
Ray S. Christensen
 Junior Eng. Washed 20