

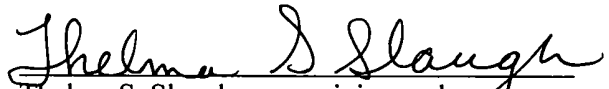
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06/23/2016 02:57 PM \$12.00
Book - 10445 Pg - 1578-1579
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
HALE & WOOD
4766 S HOLLADAY BLVD
HOLLADAY UT 84117
BY: DKF, DEPUTY - WI 2 P.

When Recorded, Return To:
Thomas Christensen, Jr.
Hale & Wood, PLLC
4766 South Holladay Blvd.
Holladay, Utah 84117

ASSIGNMENT OF TRUST DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, THELMA S. SLAUGH, as surviving and successor Trustee of the Duane and Thelma Slaugh Trust U/A dated August 1, 2000, hereby assigns to Thelma S. Slaugh, and her successors, as Trustee of the Thelma S. Slaugh Revocable Trust u/t/a dated June 22, 2016, all the beneficial interest and rights accrued or to accrue under that certain Trust Deed, together with the indebtedness secured thereby, which Trust Deed is dated November 30, 2015, was executed by Kelly S. Janes as Trustor, to Thomas Christensen, Jr. as Trustee, and the Duane and Thelma Slaugh Trust as Beneficiary, was recorded on December 3, 2015, as Entry No.12181653, in Book 10384, Pages 5482-5484 of the records of the County Recorder of Salt Lake County, Utah, and covers real property situated in said county described in Exhibit "A" attached hereto and incorporated by this reference.

DATED this 22nd day of June 2016


Thelma S. Slaugh, as surviving and successor
Trustee of the Duane and Thelma Slaugh
Trust U/A dated August 1, 2000

STATE OF UTAH)
 : ss
COUNTY OF SALT LAKE)

On the 22nd day of June 2016, THELMA S. SLAUGH, as surviving and successor Trustee of the Duane and Thelma Slaugh Trust U/A dated August 1, 2000, the signer of the foregoing document, personally appeared before me, a notary public in and for said State, and duly acknowledged to me that she executed the same.


NOTARY PUBLIC

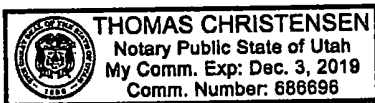


EXHIBIT "A"

Parcel No. 22-05-281-004-0000

UNIT NO. 26, CONTAINED WITHIN THE COUNTRY CORNERS CONDOMINIUMS PHASE 6, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON MARCH 20, 1992 IN SALT LAKE COUNTY, AS ENTRY NO. 5219704, IN BOOK 92-3, AT PAGE 50 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON MAY 29, 1985 IN SALT LAKE COUNTY, AS ENTRY NO. 4091725 IN BOOK 5658 AT PAGE 586 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.