

When Recorded Mail to:
Philip J. Lee
5756 South Waterbury Way
#B
Murray, UT 84121

12298803
6/13/2016 2:02:00 PM \$12.00
Book - 10441 Pg - 1959-1960
Gary W. Ott
Recorder, Salt Lake County, UT
TITLE ONE
BY: eCASH, DEPUTY - EF 2 P.

**TITLE
ONE**

File No.: 16-75329
Parcel ID No. 22-16-152-255

WARRANTY DEED

Stephen K. Woodhouse and Sytske S. Woodhouse (joint tenants), grantor(s), of **UT**, hereby **CONVEY AND WARRANT** to

Philip J. Lee, a Married Man

grantee(s) of **UT**, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in **Salt Lake** County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

IN WITNESS WHEREOF, Grantor(s) have hereunto set grantor's hand and seal this **10th day of June, 2016**.



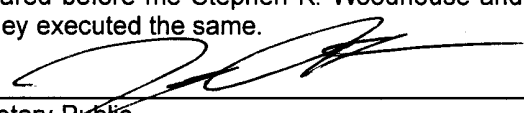
Stephen K. Woodhouse



Sytske S. Woodhouse

State of Utah
County of Salt Lake

On this 10th day of June, 2016, personally appeared before me Stephen K. Woodhouse and Sytske S. Woodhouse who duly acknowledged to me that they executed the same.


Notary Public

My commission expires: 1-29-19



EXHIBIT "A"
LEGAL DESCRIPTION

Unit No. B in Building 39-T of WATERBURY OPEN SPACE COMMUNITY, a Utah Condominium Project, according to the Record of Survey Map filed for record as Entry No. 2548992 in Book 73-6 of Plats at Page 26, together with the appurtenant undivided ownership interest in the "Common Areas and Facilities" as set forth in the Declaration of Condominium of Waterbury Open Space Community, and the Exhibits attached thereto filed for record as Entry No. 2548993 in Book 3356 at Pages 23 through 59 of Official Records, and the Amendment to Declaration of Condominium of Waterbury Open Space Community, filed for record as Entry No. 3075558 in Book 4636 at Pages 534 through 538 of Official Records.