FILED FOR RECORD AT REQUEST OF AND WHEN RECORDED RETURN TO: Davis Wright Tremaine LLP Attn: C. Eng 777 108<sup>th</sup> Avenue NE, Suite 2300 Bellevue, WA 98004-5149 12293951
06/06/2016 12:06 PM \$20.00
Book - 10438 Pa - 7696-7700
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
DAVIS WRIGHT TREMAINE LLP
777 108TH AVE NE, STE 2300
BELLEVUE WA 98004-5149
BY: DKA, DEPUTY - MA 5 P.

Space above this line is for Recorder's use.

## Memorandum of Lease Agreement

Grantor:

MCDLA, LLC

Grantee:

Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

Legal Description:

County of Salt Lake, State of Utah Official legal description as Exhibit A

Assessor's Tax Parcel ID#:

15-01-329-004-0000

Reference # (if applicable):

N/A

## MEMORANDUM OF LEASE AGREEMENT

LESSOR: MCDLA, LLC

By: Chatha & Wright
Name: Chatha L. Wright
Title: owner

Date: 3/29/16

LESSER Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

By: Kul John Mary Bick Goldschmidt

Name: Rick Goldschmidt Diono Scudder Rick Goldschmidt Diono Scudder Rick Goldschmidt Diono Scudder Rick Greations Director-Engineering

Date: 5/9//6

Exhibit A – Legal Description

LESSOR ACKNOWLEDGMENT
STATE OF Litah
COUNTY OF Saltlake ) ss.
On this 29 day of Nach, 2016, before me, a Notary Public in and for the State of Wah, personally
appeared <u>Cynthia L Woraht</u> , personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person who executed this instrument, on oath stated that
He/She was authorized to execute the instrument, and acknowledged it as the
of MCDLA, LLC, to be the free and
voluntary act and deed of said party for the uses and purposes mentioned in the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
NOTARY PUBLIC TIFFANY ANN RALPHS 685995 COMMISSION EXPIRES NOVEMBER 17, 2019 STATE OF UTAH  NOTARY PUBLIC TIFFANY ANN RALPHS 685995 COMMISSION EXPIRES NOVEMBER 17, 2019 STATE OF UTAH  Print Name Tiffany Ann Falabs

## STATE OF COLORADO

## **COUNTY OF ARAPAHOE**

The foregoing instrument was acknowledged before me this Wy 9. 2016 (date) by Diana-Seudder, Executive Director Market Operations, of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, a Delaware limited liability company, on behalf of the company.

Notary Public

Print Name: Debarah K. Esset

My commission expires:

NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20134061478
MY COMMISSION EXPIRES SEPTEMBER 30, 201

Notary Seal

# EXHIBIT A LEGAL DESCRIPTION

### Parcel 1:

Beginning at the Northwest comer of Lot 7, Block 44, Plat "A", Salt Lake City Survey; and running thence East 97.5 feet; thence South 215 feet; thence West 97.5 feet; thence North 215 feet to the point of beginning.

### Parcel 1A:

Together with an unobstructed right of way 20 feet in width for egress and ingress of motor vehicles over Lots 5 and 6 of said Block 44, as disclosed by that certain Warranty Deed recorded April 5, 1961 as Entry No. 1770585 in Book 1793 at Page 489, which easement shall be so located as to permit convenient passage of vehicles between 4th West Street and the South 50 feet of the North 215 feet of Lot 7 of said Block 44. Grantor may elect at a later date to convey an unobstructed right of way to 4th South Street not less than 16 feet in width over Lot 6 of said Block 44, in lieu of the aforementioned right of way, provided it is located in such a way as to be accessible to the South 50 feet of the North 215 feet of Lot 7 of said Block 44.

#### Parcel 1B:

Together with an easement for ingress and egress of pedestrians and vehicles as disclosed by that certain Declaration of Easements recorded April 8, 2003 as Entry No. 8602829 in Book 8773 at Page 8668, being described as follows:

Beginning at a point on the South line of 400 South Street, said point being North 89°57'47" East 81.00 feet from the Northwest corner of Lot 7, Block 44, Plat "A", Salt Lake City Survey; and running thence North 89°57'47" East along said South line 16.50 feet; thence South 0°01'01" East 130.00 feet; thence South 12°37'00" East 69.85 feet; thence South 0°01'01" East 131.81 feet to the South line of said Lot 7; thence South 89°57'47" West along said South line 16.50 feet; thence North 0°01'01" West 130.00 feet; thence North 12°37'00" West 69.85 feet; thence North 0°01'01" West 131.83 feet to the point of beginning.

The following is shown for information purposes only: 15-01-329-004