

12280639
05/16/2016 04:38 PM \$16.00
Book - 10431 Pg - 7324-7327
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
QUICKEN LOANS
1050 WOODWARD AVE
DETROIT MI 48226
BY: LTP, DEPUTY - MA 4 P.

Recording Requested By/Return To:

Final Docs Team
Quicken Loans Inc.
658 Woodward Ave.
Detroit, MI 48226
(313)373-0000

This Instrument Prepared By:

Aaron Edmunds
1050 Woodward Ave
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3354835319

Assignment of Deed of Trust

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Deed of Trust, dated April 14, 2016, made and executed by Janae Korte, a single woman and Roger Korte, a married man and Janet Korte, a married woman, Joint Tenants with Full Rights of Survivorship

to John Hanlon

following described property situated in
State of Utah

Salt Lake

Trustee, upon the
County,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 04/15/16

Book/Liber#: 10421

Document Number: 12260880

Page#: 7549

MIN: 100039033548353196 MERS Phone: 1-888-679-6377

3492673198

MERS Assignment of Deed of Trust
VMP ©
Wolters Kluwer Financial Services © 2000, 2011



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such Deed of Trust having been given to secure payment of One Hundred Seventy Nine Thousand Nine Hundred Twenty Five and 00/100

(\$ 179,925.00) (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. 10421 , at page 7549 (or as No. 12260880) of the Records of

Salt Lake County, State of Utah and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on May 9, 2016

Alyssa Williams
Witness Alyssa Williams

Aaron Edmunds
Witness Aaron Edmunds

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: *[Signature]*
(Signature)

Zachary Bennett
Assistant Secretary to MERS

Attest



Acknowledgement


State of ~~California~~ Michigan
County of Wayne
On May 9, 2016
Notary Public of Michigan

, before me Joanna Emler
, personally appeared Zachary Bennett
Assistant Secretary to MERS

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Joanna Emler
Notary Public, State of MI
County of Wayne
My Commission Expires Apr 28, 2021
Acting in the County of Wayne



 **LMP-1163B** (0212)
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EXHIBIT "A "

Escrow No. 301-5766761 (CS)
A.P.N.: 16-06-466-128-0000

UNIT 319, CONTAINED WITHIN THE HUNTINGTON TOWNHOMES CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON APRIL 04, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10392023, IN BOOK 2008, AT PAGE 78 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON APRIL 04, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10392024 IN BOOK 9590 AT PAGE 9058 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.