

Mail Tax Notices to:

**511 EAST 4100 NORTH  
HYDE PARK, UT 84318**

SET #24-07-009

**WARRANTY DEED**

KEVIN R. ANDERSEN of Ada County, State of Idaho as appointed Personal Representative pursuant to Letters Testamentary issued on August 16, 2024 in the Third Judicial District Court, Summit County, State of Utah, in the case of: *In the Matter of the Estate of Brian Jeff Andersen, Case No. 243500070* that said BRIAN JEFF ANDERSEN took title as BRIAN J ANDERSEN, and MARILYN A. GOCHNOUR and RUTH A. TUELLER and KEVIN R. ANDERSEN and CHERYL LOUGHMILLER, GRANTOR(S), for the sum of Ten Dollars and other good and valuable consideration, do(es) hereby CONVEY AND WARRANT to

**GLAYDE STEMBRIDGE,**

GRANTEE(S), the following described land situated in the County of SUMMIT, State of Utah, to-wit:

TAX ID'S: CD-88 AND CD-88-A

PARCEL 1

CD-88

Lot 2, Block 2 of the Peoa Townsite Survey, surveyed and described as follows:

Beginning at a point which is North 00° 14' 17" East 1059.77 feet along the Section Line and West 444.10 feet from the East 1/4 Corner of section 23, Township 1 South, Range 5 East, Salt Lake Base and Meridian and running thence South 80°15'41" West 2270.83 feet to an along an existing fence; thence North 0°04'00" West 201.11 feet to an existing line of fence; thence North 80°18'52" East 2173.48 feet along an existing line of fence; thence South 27°41'08" East 206.27 feet to the POINT OF BEGINNING.

PARCEL 2

CD-88-A

A tract of land being part of the Northwest 1/4 of Section 23, Township 1 South, Range 5 East, Salt Lake Base and Meridian and having a Basis of Bearing matching the Utah North State Plane Coordinate System (NAD83) described as follows:

Beginning at a point which is North 00° 14' 17" East 675.65 feet along the Section Line and West 2680.61 feet from the East 1/4 Corner of section 23, Township 1 South, Range 5 East, Salt Lake Base and Meridian and running thence South 80°15'41" West 1310.43 feet along an existing line of fence and projection thereof more or less to the 1/16 line; thence North 0°44'35" West 201.95 feet along said 1/16 line; thence North 80°18'52" East 1312.65 feet to and along an existing line of fence; thence South 0°04'00" East 201.11 feet to the POINT OF BEGINNING.

**\*TOGETHER WITH ALL WATER AND WATER RIGHTS USED IN CONNECTION THEREWITH OR APPERTAINING THERETO, WHETHER EVIDENCED BY SHARES OF STOCK IN AN INCORPORATED COMPANY OR OTHERWISE. WATER RIGHTS 35-8573 AND 35-8604**

Subject to easements, restrictions and rights of way currently of record and general property taxes for the year 2024 and thereafter.

Dated this 28<sup>th</sup> day of October, 2024.

[Signature]  
KEVIN R. ANDERSEN

[Signature], personal representative of the estate of Brian J. Andersen, deceased  
KEVIN R. ANDERSEN  
Personal Representative of the estate of BRIAN J ANDERSEN, Deceased

[Signature]  
MARILYN A. GOCHNOUR

[Signature]  
RUTH A. TUELLER

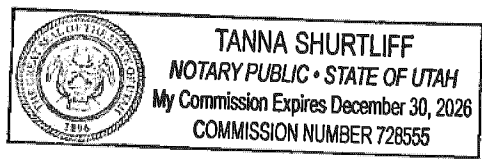
[Signature]  
CHERYL LOUGHMILLER

STATE OF Utah, County of Summit : ss

On this 28 day of October, 2024, before me Tanna Shurtliff, a notary public, personally appeared KEVIN R. ANDERSEN, KEVIN R. ANDERSEN as Personal Representative of the estate of BRIAN JEFF ANDERSEN ALSO KNOWN AS BRIAN J ANDERSEN, MARILYN A. GOCHNOUR, RUTH A. TUELLER, AND CHERYL LOUGHMILLER proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

My commission expires: 12/30/26  
Residing in: Utah

[Signature]  
Notary Public.



# WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: KEVIN R ANDERSEN, KEVIN R ANDERSEN, AS PERSONAL REPRESENTATIVE FOR BRIAN J ANDERSEN, DECEASED, MARILYN A COCHNOUR, RUTH A TUELLER, AND CHERYL LOUGHMILLER  
 Grantee: GLAYDE STEMBRIDGE  
 Tax ID Number(s): CD-88 AND CD-88-A

**In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:**

- Check one box only** Proceed to Section
- 1  All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. A
- 2  Only a portion of Grantor's water rights are being conveyed. B  
(County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)
- 3  No water rights are being conveyed. C
- 4  Water rights are being conveyed by separate deed. C

Important Notes  
(see other side)

**Section**

<b>A</b>	The water right(s) being conveyed include Water Right No(s). <u>35-8573 AND 35-8604</u> along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. <i>(Proceed to Section C)</i>	N1  N2 N3
<b>B</b>	Only the following water rights are being conveyed: (check all boxes that apply) <input type="checkbox"/> All of Water Right No(s). _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ Along with all applications pertaining to the water right(s) listed in this Section B. <i>(Proceed to Section C)</i>	N1 N4 N5  N5  N2
<b>C</b>	Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input checked="" type="checkbox"/> Culinary water service is provided by: <u>Pear Pipeline</u> <input type="checkbox"/> Outdoor water service is provided by: _____ <input type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____	N6  N7 N8 N9 N10

Attach and sign additional copies of this form if more space is needed.

**The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.**

Grantor's Signature: Kevin R Andersen, Marilyn A Cochmour, Ruth A Tueller, Cheryl Loughmiller  
 Grantee's Acknowledgment of Receipt: Glaysde Stembidge  
 Grantee's Mailing Address: 511 East 410 North, 01227073, Page 3 of 4, Summit County

**NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS**

GRANTOR'S SIGNATURE CONTINUATION FOR WATER RIGHTS ADDENDUM TO LAND DEEDS

Dated this 28<sup>th</sup> day of October, 2024.

Kevin R. Andersen

KEVIN R. ANDERSEN

Kevin R. Andersen, as personal representative of the estate of Brian J. Andersen, deceased

KEVIN R. ANDERSEN

Personal Representative of the estate of BRIAN J ANDERSEN, Deceased

Marilyn A. Gochnour

MARILYN A. GOCHNOUR

Ruth A. Tueller

RUTH A. TUELLER

Cheryl Loughmiller

CHERYL LOUGHMILLER