

United Title Services \ 232004 JV

MAIL TAX NOTICE TO  
VLAS LEZIN  
3075 EAST KENNEDY DRIVE #206  
SALT LAKE CITY, UT 84108

12260727  
4/15/2016 2:46:00 PM \$12.00  
Book - 10421 Pg - 6473-6474  
Gary W. Ott  
Recorder, Salt Lake County, UT  
UNITED TITLE SERVICES  
BY: eCASH, DEPUTY - EF 2 P.

## Warranty Deed

VLAS LEZIN,

Grantor

of SALT LAKE CITY, County of Salt Lake, State of Utah, hereby

CONVEY and WARRANT to

VLAS LEZIN and VALERIYA VASENINA, HUSBAND AND WIFE AS JOINT TENANTS

Grantees

for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in Salt Lake County, State of Utah:

**Unit 206 together with appurtenant parking spaces 60 and 61, contained within PRESIDENTIAL CLUB CONDOMINIUMS, a Utah Condominium Project, as the same is identified in the Record of Survey Map, recorded in Salt Lake County, Utah, as Entry No. 7814778, in Book 2001P, at Page 25, of Official Records of the County Recorder of Salt Lake County Recorder of Salt Lake County, Utah (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration of Condominium of PRESIDENTIAL CLUB, recorded in Salt Lake County, Utah, as Entry No. 7814779, in Book 8422, at Page 465, of Official Records of the County Recorder of Salt Lake County, Utah (as said Declaration may have heretofore been supplemented).**

**Together with the appurtenant undivided interest in said Project's Common Areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the Common Areas and Facilities to which said interest relates.**


Tax Parcel Number: 16-11-266-023,

Subject to easements, restrictions and rights of way appearing of record or enforceable by law or equity and 2016 taxes and thereafter.

WITNESS, the hand(s) of said Grantor(s), April 14, 2016

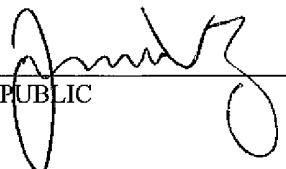
Signed in the Presence of:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
\_\_\_\_\_  
VLAS LEZIN  
\_\_\_\_\_

STATE OF UTAH            )  
                                  SS.  
COUNTY OF SALT LAKE )

On April 14, 2016, before me, the undersigned Notary Public, personally appeared VLAS LEZIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument, or the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

  
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NOTARY PUBLIC

