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4/15/2016 10:46:00 AM \$14.00  
Book - 10421 Pg - 4227-4228  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Agency, LLC  
215 South State Street, Suite 280  
Salt Lake City, UT 84111  
(801)578-8888

AFTER RECORDING RETURN TO:  
Midori Matsushima  
1144 East Bell Canyon Drive  
Sandy, UT 84094

**RESPA**

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **023-5771886 (CP)**  
A.P.N.: **28-17-458-001-0000**

**Mark J.P. Augustyn, An Unmarried Man**, Grantor, of **Sandy, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

**Midori Matsushima**, Grantee, of **Sandy, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 17, BELL CANYON ESTATES NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

Witness, the hand(s) of said Grantor(s), this 4/12/2016.

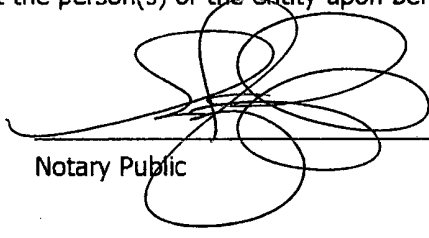
  
Mark J P Augustyn

STATE OF California )  
County of Los Angeles )ss.

On April 12, 2016, before me, the undersigned Notary Public, personally appeared **Mark J P Augustyn**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies) and that his her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: March 9, 2017

  
\_\_\_\_\_  
Notary Public

