



Salt Lake County Public Works Department  
 Planning and Development Services Division  
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050  
 Phone: 801-468-2000 FAX: 801-468-2169  
<http://www.pwpds.slco.org/>

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 04/06/2016 10:37 AM \$14.00  
 Book - 10418 Pg - 5810-5812  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 SALT LAKE COUNTY  
 2001 S STATE ST #N3600  
 SLC UT 84190  
 BY: CRA, DEPUTY - WI 3 P.

## Geological Hazards Disclosure and Acknowledgement Form

### Disclosure & Acknowledgement Regarding Development of Property Located Within A Geological Hazards Special Study Area

The undersigned (print), American Eagle Ready Mix Utah, LLC / Doug Clements, hereby certify(ies) to be the owner(s) of the hereinafter described real property which is located within Sale Lake County, State of Utah.

Building / Land Use Permit Number: 29762  
 Street Address: 7811 W 2100 S. Magna UT 84044  
 Parcel Number (required): 14-21-101-006-000  
 Legal Description (Must be Attached):  
 (For PUD's or Subdivision Only: PUD or Subdivision Name, and Lot # Are Sufficient)

#### Acknowledges(s) and Disclosure(s):

- The above-described property is either partially or wholly located within a *Geological Hazards Special Study Area* as shown on the Geological Hazards Map adopted by the Salt Lake County Council pursuant to Ordinance No. 1500 for:

<input type="checkbox"/> Surface Fault Rupture	<input type="checkbox"/> Landslide
<input checked="" type="checkbox"/> High Liquefaction Potential	<input type="checkbox"/> Debris Flow
<input type="checkbox"/> Moderate Liquefaction Potential	<input type="checkbox"/> Rock - Fall Path
<input type="checkbox"/> Avalanche Path	

- The Geological Hazards Ordinance (Chapter 19.75) requires:  , does not require:  a site specific natural hazards study and report. As required by ordinance, a site specific geological hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Sale Lake County Planning and Development Services Division in File No. 29762 which is available for public inspection.

When form has been completed and recorded, return to:  
 2001 South State Street N3600  
 Salt Lake City, UT 84190-4050  
 Phone: 468-2000 Fax: 468-2169

File#

**Property Owner's Affidavit**

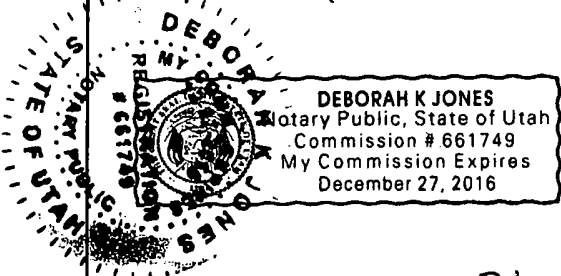
Use This Section If Signing as an **Individual**

STATE OF UTAH                    }  
  } ss  
COUNTY OF SALT LAKE        }

The foregoing instrument was acknowledged before me this 6 day of April, 2016.

By DOUGLAS CLEMENTS

Signed: [Signature]



Deborah K. Jones  
Notary Public

My Commission Expires: 12/27/2016

SALT LAKE COUNTY  
Residing In

Use This Section If Signing as a **Corporation or Partnership**

STATE OF UTAH                    }  
  } ss  
COUNTY OF SALT LAKE        }

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

By \_\_\_\_\_.

On Behalf of \_\_\_\_\_.

Signed: \_\_\_\_\_

Notary Public

My Commission Expires: \_\_\_\_\_

Residing In \_\_\_\_\_

VTDI 14-21-101-006-0000 DIST 26 TOTAL ACRES 60.02  
 KENNECOTT UTAH COPPER CORP TAX CLASS UPDATE REAL ESTATE  
 SA LEGAL BUILDINGS  
 PRINT TOTAL VALUE  
 % RTSS TAX SERVICES  
 4700 W DAYBREAK PKWY NO:  
 SOUTH JORDAN UT 840095120 EDIT 1 FACTOR BYPASS  
 LOC: 7811 W 2100 S EDIT 0 BOOK 06841 PAGE 1730 DATE 10/31/1994  
 SUB: UNKNOWN TYPE UNKN PLAT

03/04/2016 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY  
 BEG S 89-54' E 33 FT & S 0-11'45" W 33 FT FR NW COR OF SEC  
 21, T 1S, R 2W, S L M; S 0-11'45" W 939.17 FT; S 89-29'15" E  
 306 FT; S 0-11'45" W 329.57 FT; N 89-45'29" W 305.99 FT; S  
 16.66 FT; E 2112 FT; N 1287 FT; W 2112 FT TO BEG. 60.02 AC M  
 OR L. 6188-966, 6195-2988, 6202-445 6195-2988

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV