

12248372
3/28/2016 3:59:00 PM \$16.00
Book - 10415 Pg - 4578-4580
Gary W. Ott
Recorder, Salt Lake County, UT
NATIONWIDE TITLE CLEARING
BY: eCASH, DEPUTY - EF 3 P.

Loan #: 1048317166

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL CORP., ITS SUCCESSORS AND ASSIGNS**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 10/25/2011, executed by **TODD E. KINGSTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL CORP., ITS SUCCESSORS AND ASSIGNS**, in the amount of \$143,273.00 and recorded on 10/28/2011, in Book 9962, Page 134 and Entry # 11269667, in the office of the Recorder of SALT LAKE County, Utah.

SEE EXHIBIT A ATTACHED

15-31-152-037-0000

IN WITNESS WHEREOF, this Assignment is executed on 03, 22, 2016 (MM/DD/YYYY),
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL CORP., ITS SUCCESSORS AND ASSIGNS

By: 
Kelly McWilliams
ASST. SECRETARY

JPCAS 394387302 -- CHASE MIN 100252230000839734 MERS PHONE 1-888-679-6377 T2116030812
[C-2] FRMUT1



D0015517833

Loan #: 1048317166



STATE OF LOUISIANA
PARISH OF OUACHITA

On 03/22/2010 (MM/DD/YYYY), before me appeared
Kelly McWilliams, to me personally known, who did say that he/she/they is/are the
ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
W.J. BRADLEY MORTGAGE CAPITAL CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument
was signed on behalf of the corporation (or association), by authority from its board of directors, and that
he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese

Eva Reese

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Document Prepared By: Kelly McWilliams, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203, 800-401-6587

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[C-2] FRMUT1



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'EXHIBIT A'

BEGINNING AT A POINT WHICH IS NORTH 0 DEG 03'39" WEST 194.03 FEET ALONG THE MONUMENT LINE AND SOUTH 88 DEG 13'44" EAST 133.07 FEET ALONG A CHAIN LINK FENCE AND ITS EXTENSION FROM THE WEST QUARTER CORNER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0 DEG 03'39" WEST 157.45 FEET; THENCE NORTH 89 DEG 59'01" EAST 100.00 FEET; THENCE SOUTH 0 DEG 03'39" EAST 160.57 FEET; THENCE NORTH 88 DEG 13'44" WEST 100.05 FEET TO THE POINT OF BEGINNING. TOGETHER WITH 25.00 FEET PRIVATE RIGHT-OF-WAY TO PARCEL NO. 1:
BEGINNING AT A POINT WHICH IS NORTH 0 DEG 03'39" WEST 194.03 FEET AND SOUTH 88 DEG 13'44" EAST 40.02 FEET FROM THE SOUTHWEST CORNER (WEST QUARTER CORNER) OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 88 DEG 13'44" EAST 193.10 FEET; THENCE SOUTH 0 DEG 03'39" EAST 25.01 FEET; THENCE NORTH 88 DEG 13'44" WEST 193.10 FEET; THENCE NORTH 0 DEG 03'39" WEST 25.01 FEET TO THE POINT OF BEGINNING. ALSO: BEGINNING EAST 40 FEET FROM THE WEST 1/4 CORNER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN; NORTH 0 DEG 03'39" WEST 192.78 FEET; SOUTH 88 DEG 13'44" EAST 193.2 FEET; SOUTH 0 DEG 03'39" EAST 186.75 FEET; SOUTH 89 DEG 59'01" WEST 193 FEET TO BEGINNING.



394387302



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