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3/24/2016 12:11:00 PM \$16.00  
Book - 10414 Pg - 2574-2577  
Gary W. Ott  
Recorder, Salt Lake County, UT  
PROVO LAND TITLE COMPANY  
BY: eCASH, DEPUTY - EF 4 P.

When Recorded Return to:  
Mr. Craig L. White  
South Valley Sewer District  
P.O. Box 629  
Riverton, UT 84065

**PARCEL I.D.#** 33-14-300-005  
**GRANTOR:** Mt. Jordan Limited Partnership  
(Iron Horse C)  
Page 1 of 4

## EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the East Half of Section 14, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.22 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

23rd IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of March, 2016.

GRANTOR(S)

Mt. Jordan Limited Partnership

By: *Lyn Kimball*  
*Owner*

Its: *General Partner*  
*Title*

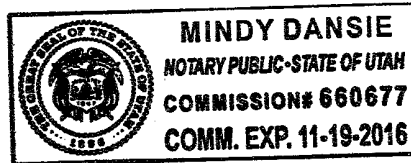
STATE OF UTAH )  
 ) :ss  
COUNTY OF SALT LAKE )

On the 23 day of March, 2014, personally appeared before me  
*Lyn Kimball* who being by me duly sworn did say that (s)he is the  
*General Partner* of **Mt. Jordan Limited Partnership** a limited partnership,  
and that the foregoing instrument was duly authorized at a lawful meeting held by authority of its bylaws  
and signed in behalf of said limited partnership.

*Mindy Dansie*  
*Notary Public*

My Commission Expires: 11-19-2016

Residing in: *J.L. County*



**Exhibit 'A'**

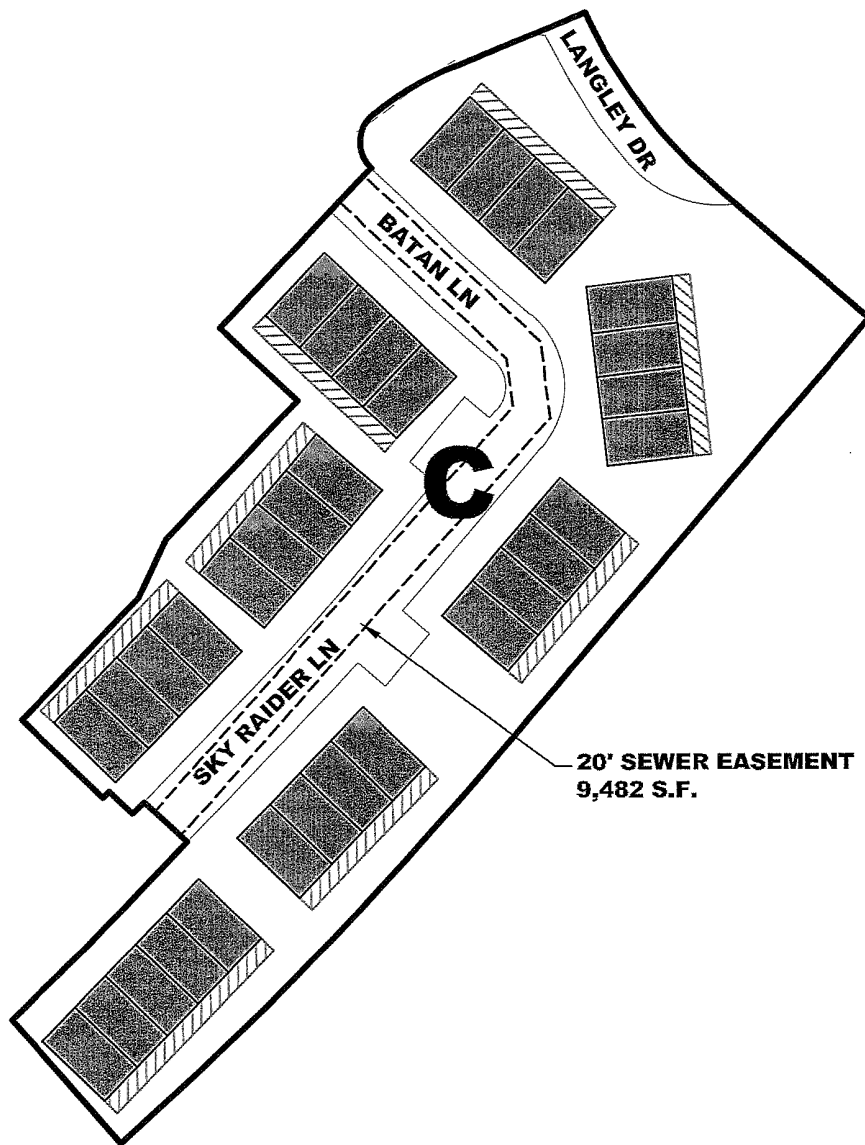
LEGAL DESCRIPTION  
PREPARED FOR  
***SOUTH VALLEY SEWER DISTRICT***  
BLUFFDALE, UTAH  
Job No. 10-0405  
(March 17, 2016)

**20' SEWER EASEMENT, IRON HORSE, PLAT "C"**

Located in the East 1/2 of Section 14, Township 4 South, Range 1 West, Salt Lake Base & Meridian and more particularly described as follows:

Beginning at a point located S89°46'54"W along the section line 1455.08 feet and South 2309.57 feet from the Northeast Corner of Section 14, Township 4 South, Range 1 West, Salt Lake Base and Meridian; thence S46°54'27"E 135.38 feet; thence S7°03'48"E 43.91 feet; thence S41°33'00"W 311.43 feet; thence N46°09'46"W 20.02 feet; thence N41°33'00"E 301.59 feet; thence N7°03'48"W 27.63 feet; thence N46°54'27"W 128.25 feet; thence N43°26'58"E 20.00 feet to the point of beginning.

Contains: ±9,482 s.f.



**IRON HORSE, PLAT "C"  
SEWER EASEMENT EXHIBIT**