



AFFIDAVIT OF ADDRESS ASSIGNMENT

Summit County Information Technology
GIS Coordinator/Addressing Authority
60 N Main Street
Coalville, Utah 84017

Tuesday, August 27, 2024

ENTRY NO. 01224319

08/27/2024 02:12:41 PM B: 2830 P: 0436

Affidavit PAGE 1/4

RHONDA FRANCIS, SUMMIT COUNTY RECORDER

FEE 0.00 BY SUMMIT COUNTY GIS COORDINATOR



Summit County Recorder's Office
Attn: Summit County Recorder – Rhonda Francis
60 N Main Street
Coalville, Utah 84017

Dear Recorder,

This affidavit is to inform you of an address assignment on certain parcel(s) located in Summit County. The affected parcel(s) are as follows:

Parcel Number	New Situs Address
HL-35	8647 Aspen Loop
HL-36	3532 River Vu
HL-164-AM	8632 Aspen Loop
SS-72-2	7273 W Lower Bowl Rd
BO2-24	6594 Escalante
CD-671-H-1	6574 Creek Rd
LD-26	7106 Escalante Loop
JM-A	1132 Woodside Ave
WA-11-20	4255 Foothill Dr
SS-2050-L-1	2354 Moose Calf Rd
SS-2050-M-3	2456 Moose Calf Rd
SS-2050-M-4	2332 Moose Calf Rd
CD-471-A	412 W 2500 N Please add this as the primary address and move 416 W 2500 N to the secondary address.
PM-6-B-780	9000 N Uinta Dr
AA-E-88-A-AM	9521 N Yosemite
AM-80	10534 N Buck Run

The reason(s) for the assignment is:



E911 Emergency Problem



Owner Requested



Error on Plat



Other:



LEGAL DESCRIPTIONS:

HL-35

LOT 35 HIDDEN LAKE SUBDIVISION DESC AS BEG E 230.8 FT FROM SW COR NW1/4 NE1/4 SEC 6 T1SR7E SLBM; TH N 28°32' E 120.3 FT; S 71°06' E 58.3 FT; S 14°54' W 89.9 FT; W 87.7 FT TO BEG CONT 0.18 AC

HL-36

LOT 36 HIDDEN LAKE SUBDIVISION DESC AS BEG AT A PT E 105.2 FT FROM THE SW COR NW1/4 NE1/4 SEC 6 T1SR7E SLBM; TH N 17°47' W 99.86 FT; TH N 87°11' E 213.97 FT; TH S 28°32' W 120.2 FT; TH W 125.6 FT TO THE PT OF BEG CONT 0.35 AC

HL-164-AM

LOT 164 HIDDEN LAKE RANCH FIRST AMENDED SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 13,856 SQ FT OR 0.32 AC

SS-72-2

(LOT 28) BEING IN SECS 19 & 20 T1SR5E SLBM; BEG AT PT DUE N 1974.179 FT & DUE E 297.404 FT FROM SE COR SEC 19 T1SR5E (SD SE COR BEARING N 89°23'18" E FROM SW COR & BEING BASIS OF BEARING) TH N 53° E 1177.013 FT; N 30° W 1325.338 FT; S 54°41'42" W 200.861 FT; S 72°08'07" W 635.649 FT; N 84°35'46" W 371.652 FT; S 72°53'50" W 45.0 FT; S 30° E 1809.189 FT TO PT OF BEG TOGETHER WITH & SUBJECT TO 50 FT R/W "E" CONT 40.0 AC

BO2-24

LOT 24 BEAVER SPRINGS RANCHEROS NO 2 SUBDIVISION CONT 3.7 AC

LD-26

LOT 26 LITTLE DIPPER HILLS SUBDIVISION IN SEC 27 T1NR7E SLBM CONT 0.90 AC

JM-A

LOT A, JUPITER MOONS PLAT AMENDMENT; ACCORDING TO THE OFFICIAL PLAT THEREOF AND ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 4,699.50 SQ FT OR 0.11 AC. 2691-202 2716-671 AC

WA-11-20

BEG N 1565.84 FT & W 268.85 FT FR S 1/4 COR SEC 4 T2N,R10E, SLB&M TH S 25°10' E 367.10 FT; S 33°30' W 166.44 FT; N 42°00' W 312.76 FT; N. 34°32' E 133.50 FT. N 28° 20'E 146.15 FT TO BEG. RESERVING 15 FT.R/W ALG N SIDE & 5 FT EASEMENT ALG OTHER SIDES CONT 1.535 AC.

SS-2050-L-1

COMMENCING AT A POINT WHICH LIES S 89°09'00" W ALONG THE SECTION LINE 466.62 FEET AND SOUTH 751.18 FEET FROM THE NORTH 1/4 CORNER OF SECTION 11, TOWNSITE 2 NORTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; RUNNING THENCE SOUTH 227.30 FEET; THENCE S 89°59'56" E 136.98 FEET; THENCE SOUTH 220.05 FEET; THENCE S 71°39'38" E 355.44 FEET; S 89°06'00" W 653.59; THENCE NORTH 100.88 FEET; THENCE N 45°11'20" W 136.70 FEET; THENCE N 21°34'00" W 237.80 FEET; THENCE N 43°40'06" E 116.25 FEET; THENCE N 80°40'54" E 30.03 FEET; THENCE N 76°14'08" E 261.12 FEET TO THE POINT OF BEGINNING. CONT 4.89 AC.433-391 528-688 586-152 600-112 (REF:622-357) 1023-403 1155-250 (BDY 2351-635) 2524-875 2554-406 2748-1852
ALLISON JOHNSON TRUSTEE OF THE DAVID J PAYNE TRUST DATED 8/14/2019 AN UND 50%INT 2554-406; JERALD R DAVENPORT AND LINDA DAVENPORT AS TRUSTEES OF THE DAVENPORT FAMILY TRUST DATED DEC 16 2015 AN UND 50% INT 2748-1852; AC

CD-671-H-1

COMM 876.43 FT N & 40.79 FT E OF S1/4 COR SEC 27 T1NR7E SLBM; TH N 3*17'28" E 149.85 FT; E 241.79 FT; S 149.60 FT; W 250.39 FT TO BEG CONT 0.85 AC

SS-2050-M-3

COMMENCING AT A POINT WHICH LIES S 89*09'00" W ALONG THE SECTION LINE 329.63 FEET AND SOUTH 980.52 FROM THE NORTH1/4 CORNER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; RUNNING THENCE EAST 100.00 FEET; THENCE S 41*56'00" E 198.11 FEET; THENCE N 48*04'06" E 48.00 FEET; THENCE S 83*04'40" E 69.80 FEET; THENCE SOUTH 208.17 FEET; THENCE N 71*39'38" W 355.44' FEET; THENCE NORTH 220.05 FEET TO THE POINT OF BEGINNING. CONT1.61 AC. (586-148) 600-12 (REF 622-357) 742-631 2351-640 2524-875 2554-406 2748-1852
ALLISON JOHNSON TRUSTEE OF THE DAVID J PAYNE TRUST DATED 8/14/2019 AN UND 50% INT 2554-406; JERALD R DAVENPORT AND LINDA DAVENPORT AS TRUSTEES OF THE DAVENPORT FAMILY TRUST DATED DEC 16 2015 AN UND 50% INT 2748-1852; AC

SS-2050-M-4

BEG AT A PT WH IS S 89*09' W 108.98 FT & S 22* E 50 FT & S 2*42'30" W 221.55 FT & S 14*30' W 409.35 FT & S 80*43'20" E 573.55 FT & S 25*31' E 611.95 FT & S 89*09' W 1830.98 FT TO THE TRUE PT OF BEG (ASSUMED FROM THE N 1/4 CORNER) OF SEC 11 T2NR10E SLB&M & RUN TH N 29*29' E 555.61 FT; TH N 80*59' E 190.30 FT; TH S 45*40' W 121.80 FT; TH S 21*34' E 237.8 FT; TH S 45*11'20" E 136.70 FT; TH S 102.53 FT: TH S 89*09' W 558.74 FT TO THE PL OF BEG CONT 3.66 AC

CD-471-A

COM N 1081.50 FT & W 2098.94 FT FR E 1/4 COR SEC 5 T2SR6E SLBM, TH S 79}44'W 78.77 FT, S 76}20'20"W ALG FENCE 365.49FT, N 551.87 FT, E ALG FENCE LINE 444.33 FT, S 01}10'51"E ALG FENCE LINE 177.60FT, S 22}03'31"W ALG FENCE LINE 58.34 FT S 00}36'45"E ALG FENCE LINE 36.48 FT, S01}55'59"E 183.50 FT TO BEG CONT 5.00 AC

PM-6-B-780

LOT 780 PINE MOUNTAIN NO 6 SUBD PLAT BIN SEC 33T1NR7E, SLBM CONT 0.80 ACRES

AA-E-88-A-AM

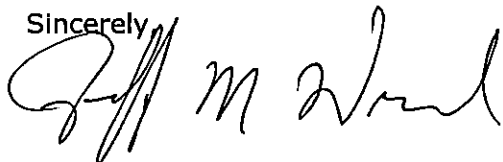
ALL LOT 88A PLAT E ADDITION ALPINE ACRES CONT 0.63 AC

AM-80

LOT 80 ASPEN MOUNTAIN SUBDIVISION IN SEC 27 T1NR7E SLBM CONT 0.49 AC

Summit County, after following official addressing assignment procedures, has approved this/these address(s). The approved address(es) have been incorporated into Summit County's E911 database. I therefore respectfully request the situs address(es) for affected parcel(s) be updated in the Summit County Property Tax System and that this document be recorded for each affected parcel(s).

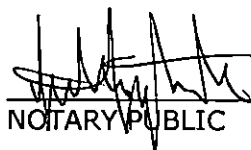
Sincerely,



Jeff M Ward
Summit County Information Technology
GIS Coordinator/Addressing Authority

State of Utah)
County of Summit) ss.

On this 27 day of AUGUST 2024, ANNETTE SINGLETON personally appeared before me, JEFF M. WARD, signer of the within instrument, who duly acknowledged to me that he executed the same.


NOTARY PUBLIC

My Commission Expires: 4/12/2028.

My Residence is: MORGAN, VT.