



## **AFFIDAVIT OF ADDRESS ASSIGNMENT**

Summit County Information Technology  
GIS Coordinator/Addressing Authority  
60 N Main Street  
Coalville, Utah 84017

Tuesday, August 27, 2024

**ENTRY NO. 01224319**

08/27/2024 02:12:41 PM B: 2830 P: 0436

Affidavit PAGE 1/4

RHONDA FRANCIS, SUMMIT COUNTY RECORDER

FEE 0.00 BY SUMMIT COUNTY GIS COORDINATOR



Summit County Recorder's Office  
Attn: Summit County Recorder – Rhonda Francis  
60 N Main Street  
Coalville, Utah 84017

Dear Recorder,

This affidavit is to inform you of an address assignment on certain parcel(s) located in Summit County. The affected parcel(s) are as follows:

<b>Parcel Number</b>	<b>New Situs Address</b>
HL-35	8647 Aspen Loop
HL-36	3532 River Vu
HL-164-AM	8632 Aspen Loop
SS-72-2	7273 W Lower Bowl Rd
BO2-24	6594 Escalante
CD-671-H-1	6574 Creek Rd
LD-26	7106 Escalante Loop
JM-A	1132 Woodside Ave
WA-11-20	4255 Foothill Dr
SS-2050-L-1	2354 Moose Calf Rd
SS-2050-M-3	2456 Moose Calf Rd
SS-2050-M-4	2332 Moose Calf Rd
CD-471-A	412 W 2500 N Please add this as the primary address and move 416 W 2500 N to the secondary address.
PM-6-B-780	9000 N Uinta Dr
AA-E-88-A-AM	9521 N Yosemite
AM-80	10534 N Buck Run

The reason(s) for the assignment is:

E911 Emergency Problem  
 Owner Requested

Error on Plat  
 Other:

**LEGAL DESCRIPTIONS:****HL-35**

LOT 35 HIDDEN LAKE SUBDIVISION DESC AS BEG E 230.8 FT FROM SW COR NW1/4 NE1/4 SEC 6 T1SR7E SLBM; TH N 28°32' E 120.3 FT; S 71°06' E 58.3 FT; S 14°54' W 89.9 FT; W 87.7 FT TO BEG CONT 0.18 AC

**HL-36**

LOT 36 HIDDEN LAKE SUBDIVISION DESC AS BEG AT A PT E 105.2 FT FROM THE SW COR NW1/4 NE1/4 SEC 6 T1SR7E SLBM; TH N 17°47' W 99.86 FT; TH N 87°11' E 213.97 FT; TH S 28°32' W 120.2 FT; TH W 125.6 FT TO THE PT OF BEG CONT 0.35 AC

**HL-164-AM**

LOT 164 HIDDEN LAKE RANCH FIRST AMENDED SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 13,856 SQ FT OR 0.32 AC

**SS-72-2**

(LOT 28) BEING IN SECS 19 & 20 T1SR5E SLBM; BEG AT PT DUE N 1974.179 FT & DUE E 297.404 FT FROM SE COR SEC 19 T1SR5E (SD SE COR BEARING N 89°23'18" E FROM SW COR & BEING BASIS OF BEARING) TH N 53° E 1177.013 FT; N 30° W 1325.338 FT; S 54°41'42" W 200.861 FT; S 72°08'07" W 635.649 FT; N 84°35'46" W 371.652 FT; S 72°53'50" W 45.0 FT; S 30° E 1809.189 FT TO PT OF BEG TOGETHER WITH & SUBJECT TO 50 FT R/W "E" CONT 40.0 AC

**BO2-24**

LOT 24 BEAVER SPRINGS RANCHEROS NO 2 SUBDIVISION CONT 3.7 AC

**LD-26**

LOT 26 LITTLE DIPPER HILLS SUBDIVISION IN SEC 27 T1NR7E SLBM CONT 0.90 AC

**JM-A**

LOT A, JUPITER MOONS PLAT AMENDMENT; ACCORDING TO THE OFFICIAL PLAT THEREOF AND ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 4,699.50 SQ FT OR 0.11 AC. 2691-202 2716-671 AC

**WA-11-20**

BEG N 1565.84 FT & W 268.85 FT FR S 1/4 COR SEC 4 T2N, R10E, SLB&M TH S 25°10' E 367.10 FT; S 33°30' W 166.44 FT; N 42°00' W 312.76 FT; N. 34°32' E 133.50 FT. N 28° 20'E 146.15 FT TO BEG. RESERVING 15 FT. R/W ALG N SIDE & 5 FT EASEMENT ALG OTHER SIDES CONT 1.535 AC.

**SS-2050-L-1**

COMMENCING AT A POINT WHICH LIES S 89°09'00" W ALONG THE SECTION LINE 466.62 FEET AND SOUTH 751.18 FEET FROM THE NORTH 1/4 CORNER OF SECTION 11, TOWNSITE 2 NORTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; RUNNING THENCE SOUTH 227.30 FEET; THENCE S 89°59'56" E 136.98 FEET; THENCE SOUTH 220.05 FEET; THENCE S 71°39'38" E 355.44 FEET; S 89°06'00" W 653.59; THENCE NORTH 100.88 FEET; THENCE N 45°11'20" W 136.70 FEET; THENCE N 21°34'00" W 237.80 FEET; THENCE N 43°40'06" E 116.25 FEET; THENCE N 80°40'54" E 30.03 FEET; THENCE N 76°14'08" E 261.12 FEET TO THE POINT OF BEGINNING. CONT 4.89 AC. 433-391 528-688 586-152 600-112 (REF:622-357) 1023-403 1155-250 (BDY 2351-635) 2524-875 2554-406 2748-1852

ALLISON JOHNSON TRUSTEE OF THE DAVID J PAYNE TRUST DATED 8/14/2019 AN UND 50% INT 2554-406; JERALD R DAVENPORT AND LINDA DAVENPORT AS TRUSTEES OF THE DAVENPORT FAMILY TRUST DATED DEC 16 2015 AN UND 50% INT 2748-1852; AC

**CD-671-H-1**

COMM 876.43 FT N & 40.79 FT E OF S1/4 COR SEC 27 T1NR7E SLBM; TH N 3\*17'28" E 149.85 FT; E 241.79 FT; S 149.60 FT; W 250.39 FT TO BEG CONT 0.85 AC

**SS-2050-M-3**

COMMENCING AT A POINT WHICH LIES S 89\*09'00" W ALONG THE SECTION LINE 329.63 FEET AND SOUTH 980.52 FROM THE NORTH1/4 CORNER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; RUNNING THENCE EAST 100.00 FEET; THENCE S 41\*56'00" E 198.11 FEET; THENCE N 48\*04'06" E 48.00 FEET; THENCE S 83\*04'40" E 69.80 FEET; THENCE SOUTH 208.17 FEET; THENCE N 71\*39'38" W 355.44' FEET; THENCE NORTH 220.05 FEET TO THE POINT OF BEGINNING. CONT1.61 AC. (586-148) 600-12 (REF 622-357) 742-631 2351-640 2524-875 2554-406 2748-1852  
ALLISON JOHNSON TRUSTEE OF THE DAVID J PAYNE TRUST DATED 8/14/2019 AN UND 50% INT 2554-406; JERALD R DAVENPORT AND LINDA DAVENPORT AS TRUSTEES OF THE DAVENPORT FAMILY TRUST DATED DEC 16 2015 AN UND 50% INT 2748-1852; AC

**SS-2050-M-4**

BEG AT A PT WH IS S 89\*09' W 108.98 FT & S 22\* E 50 FT & S 2\*42'30" W 221.55 FT & S 14\*30' W 409.35 FT & S 80\*43'20" E 573.55 FT & S 25\*31' E 611.95 FT & S 89\*09' W 1830.98 FT TO THE TRUE PT OF BEG (ASSUMED FROM THE N 1/4 CORNER) OF SEC 11 T2NR10E SLB&M & RUN TH N 29\*29' E 555.61 FT; TH N 80\*59' E 190.30 FT; TH S 45\*40' W 121.80 FT; TH S 21\*34' E 237.8 FT; TH S 45\*11'20" E 136.70 FT; TH S 102.53 FT: TH S 89\*09' W 558.74 FT TO THE PL OF BEG CONT 3.66 AC

**CD-471-A**

COM N 1081.50 FT & W 2098.94 FT FR E 1/4 COR SEC 5 T2SR6E SLBM, TH S 79}44'W 78.77 FT, S 76}20'20"W ALG FENCE 365.49FT, N 551.87 FT, E ALG FENCE LINE 444.33 FT, S 01}10'51"E ALG FENCE LINE 177.60FT,S 22}03'31"W ALG FENCE LINE 58.34 FT S 00}36'45"E ALG FENCE LINE 36.48 FT, S01}55'59"E 183.50 FT TO BEG CONT 5.00 AC

**PM-6-B-780**

LOT 780 PINE MOUNTAIN NO 6 SUBD PLAT BIN SEC 33T1NR7E, SLBM CONT 0.80 ACRES

**AA-E-88-A-AM**

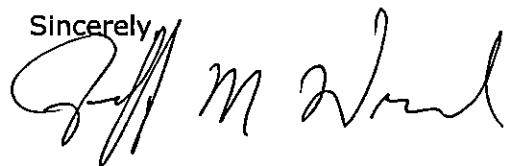
ALL LOT 88A PLAT E ADDITION ALPINE ACRES CONT 0.63 AC

**AM-80**

LOT 80 ASPEN MOUNTAIN SUBDIVISION IN SEC 27 T1NR7E SLBM CONT 0.49 AC

Summit County, after following official addressing assignment procedures, has approved this/these address(es). The approved address(es) have been incorporated into Summit County's E911 database. I therefore respectfully request the situs address(es) for affected parcel(s) be updated in the Summit County Property Tax System and that this document be recorded for each affected parcel(s).

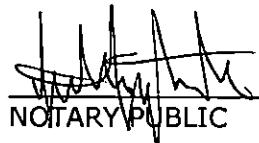
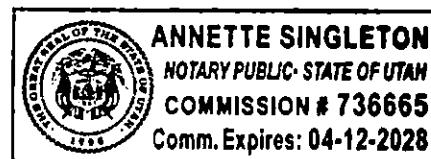
Sincerely,



Jeff M Ward  
Summit County Information Technology  
GIS Coordinator/Addressing Authority

State of Utah )  
                  )  
County of Summit ) ss.  
                  )

On this 21 day of AUGUST 2024, ANNETTE SINGLETON personally appeared before me, JEFF M. WARD, signer of the within instrument, who duly acknowledged to me that he executed the same.

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 4/12/2028.

My Residence is: MORGAN, UT.