

WHEN RECORDED, MAIL TO:  
Arlene J Curtis and Gary C Curtis  
6446 South 1940 East  
Salt Lake City, UT 84121

12241999  
3/17/2016 3:09:00 PM \$12.00  
Book - 10412 Pg - 2294-2295  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NORTH AMERICAN TITLE LLC  
BY: eCASH, DEPUTY - EF 2 P.

**WARRANTY DEED**

Cindy Cerka, Trustee of The Cook Family Trust dated June 24, 2004 and amended August 25, 2005, grantor, hereby CONVEY and WARRANT to

Arlene J Curtis and Gary C Curtis, as joint tenants

grantee for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 22-07-451-004

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

WITNESS the hand of said grantor, this 17th day of March, 2016.

Cindy Cerka, Trustee of The Cook Family Trust dated June 24, 2004 and amended August 25, 2005

BY: Cindy Cerka  
Cindy Cerka  
Trustee

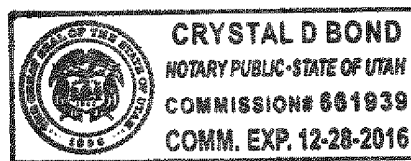
STATE OF UTAH

COUNTY OF SALT LAKE

On the 17th day of March, 2016, personally appeared before me Cindy Cerka, Trustee(s) of Cindy Cerka, Trustee of The Cook Family Trust dated June 24, 2004 and amended August 25, 2005, the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

[Signature]  
Notary Public

My Commission Expires: 12/28/16



40904-15-08756

## **EXHIBIT A**

BEGINNING 896.1 FEET EAST AND SOUTH 0°04' WEST 1539.8 FEET ALONG THE EAST LINE OF STATE STREET AND SOUTH 89°53' EAST 1966 FEET ALONG THE NORTH LINE OF 53RD SOUTH STREET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MERIDIAN, IN THE COUNTY OF SALT LAKE, STATE OF UTAH, FOR A POINT OF BEGINNING, AND RUNNING THENCE NORTH 0°07' EAST 300 FEET; THENCE SOUTH 89°53' EAST 60 FEET; THENCE SOUTH 0°07' WEST 300 FEET TO THE NORTH LINE OF 53RD SOUTH STREET; THENCE NORTH 89°53' WEST 60 FEET TO THE POINT OF BEGINNING.

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